The Afton City Council met in regular scheduled session at 6:30 PM May 11, 2021. Mayor Burger presided with Council members Mary Hill, Sherry Parrott, Steve Kinyon, Jeff Burger and Dave Cunningham present.

Parrott moved to approve the agenda and Kinyon seconded the motion. All voted aye. Motion carried. Parrott moved to approve the consent agenda which consisted of the minutes of April 13, 2021 meeting, report of the City Clerk/Treasurer, Afton Police Department and the following bills. Kinyon seconded the motion. All voted aye. Motion carried.

| Employees | Gen/RU/Sr/Elec-Payroll | 4,421.50 |
|------------------------------|------------------------------------|-----------|
| Scott & Karla Askland | Gen-Sidewalk Assistance Grant | 425.00 |
| MidAmerican Energy | Gen/Sr-Gas | 99.05 |
| Southwest Iowa REC | Rec-Electricity at Ball Fields | 92.00 |
| Utility Fund | Mtr.Dep-Miller Final Bill | 145.00 |
| Rustic Graphic Displays | Rec-Uniforms & Banners | 2,638.40 |
| Employees | Gen/RU/Sr/Elec-Payroll | 4,425.37 |
| 941 Payment | Gen/RU/Sr/Elec-Apr. Payroll Taxes | 4,375.65 |
| Iowa Dept of Revenue | Gen/RU/Sr/Elec-Apr. Payroll W/H | 729.54 |
| IPERS | Gen/RU/Sr/Elec-Apr. Retirement | 2,865.48 |
| Judy Harman | Elec-Void Uncashed Check | (348.63) |
| Afton Star | Gen-Publications | 344.58 |
| Ahlers & Cooney | Elec-Legal for Elec Refunding Note | 1,561.76 |
| Akin | Gen-Cemetery Supplies | 39.48 |
| Brown Truck Leasing Corp. | RU-Plow Truck Hydraulic Hose | 192.20 |
| Deluxe Business Forms | Gen/Sr/ElecDeposit Tickets | 75.98 |
| Frank Dunn Co. | RU-Cold Patch | 799.00 |
| Innovative Industries | Gen-Cleaning Services-April | 250.00 |
| Iowa One Call | Sr/Elec-Locates | 20.70 |
| Jim's Sanitation | Gen-Garbage/Recycling Collection | 5,320.93 |
| Office Machines | Gen/Sr/Elec-Office Supplies | 71.89 |
| RPGI | Elec-Purchase Electricity | 26,212.64 |
| SIRWA | Gen/Sr-Water | 120.00 |
| Southwest Iowa REC | Elec-Flag Pole Light/Svc Line Work | 559.33 |
| State Hygienic Lab | Sr-Lagoon Test Samples | 98.00 |
| Sue Rahn | Gen-Sidewalk Asst Grant | 500.00 |
| Terrinda McIntire | Gen-Cemetery Contract-May | 3,518.33 |
| Trophy Shop | Gen-Light Pole Plaque Replacement | 10.99 |
| Verizon Wireless | Gen-Police Internet | 40.01 |
| Wilson, Hanson & Assoc. | Gen-Legal Fees | 454.32 |
| Casey's Business MC | Gen-Gas | 159.33 |
| Iowa Dept. of Revenue | Sr/Elec-Sales Tax | 1,456.36 |
| Iowa Utilities Board | Elec-IEC/CGRER Assessment | 854.00 |
| Petty Cash | Rec-Concession Start Funds | 235.00 |
| United Farmers Coop | Gen/RU/Rec-Sr-Gas/Weed Killer | 518.06 |
| | | |

| Windstream | | Gen-P | Phone System | | 154.83 |
|----------------------|------|-----------|----------------------|----------------|----------------|
| AgriVision | | Rec-Jo | ohn Deere X730 fo | r Fields | 5,126.00 |
| Bomgaars | | Gen/R | RU/Rec/Sr-Supplies | 3 | 96.69 |
| Card Services | | Gen/E | Elec-Postage/Trail (| Cam Fee | 131.14 |
| Carey Lynam | | Gen-S | Spray for Weeds-Pa | rk/Entran | ce 225.00 |
| Fareway | | Rec-C | Concession Supplies | S | 179.05 |
| Farner-Bocken | | Rec-C | Concession Supplies | S | 1,350.72 |
| Fastenal | | Sr/Ele | c-Office Supplies | | 48.14 |
| Madison National Lit | e | RU/E | B/Sr/Elec-Life/Sup | plemental | 45.46 |
| Service Techs Inc. | | Gen-N | Mower Maintenance | e | 246.60 |
| Summit Supply | | Gen-P | PP & Rec Trail Park | king Stops | 1,834.41 |
| USA Bluebook | | Gen-S | splashpad Dechlor | Tablets | 187.05 |
| Wellmark BC/BS | | Gen/R | RU/Sr/Elec-Health | InsJune_ | 1,371.92 |
| | | | TO | OTAL \$ | 74,278.26 |
| | | | | | |
| General Fund | \$ | 14,105.42 | Road Use | | ,257.87 |
| Employee Benefit | | 8,773.98 | Recreation | | ,790.00 |
| Sewer Fund | | 763.80 | Electric Fund | | ,595.32 |
| Meter Deposit | | 145.00 | Payroll | | <u>,846.87</u> |
| | | | TOTAL | \$ 74 | ,278.26 |
| | | | | | |
| RECEIPTS: | | | | | |
| General | \$ 7 | 2,629.20 | Road Use | | 2,708.44 |
| Employee Benefit | | 9,914.01 | Emergency | - | 1,646.30 |
| LOST | | 8,553.49 | Perpetual Care | | 160.00 |
| Sewer | | 7,181.87 | Sewer Sinking | | 3,128.34 |
| Electric | 7 | 2,118.36 | Electric Sinking I | | 3,614.17 |
| Meter Deposit | | 755.00 | TOTAL | \$ 212 | 2,409.18 |

PUBLIC FORUM:

Ryan & Robin Crenshaw would like to purchase the alleys by their house. Council will put their request on the June agenda. Sherry Parrott stated she has been monitoring the cameras at the Wi-Fi Center and would request we discuss the use of the center again at the June meeting. Toni Landers reminded all in attendance that there will be a City electric outage on 5/13 & 5/20 starting at 10 PM in the evening until the following morning at 6 AM.

ORDINANCES/RESOLUTION:

Parrott moved to place Ordinance No. 251 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, 2018 BY REPEALING SUBSECTION 69.08 (2) PROVISIONS PERTAINING TO NO PARKING ZONES AND AMENDING SECTION 69.10 PROVISIONS PERTAINING TO SNOW REMOVAL on its second reading. Burger seconded the motion. Roll call votes of ayes: Cunningham, Kinyon, Hill, Burger and Parrott. Motion carried.

Hill moved to place Ordinance No. 252 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, 2018 BY AMENDING CHAPTER 75 ALL-TERRAIN VEHICLES, OFF ROAD UTILITY VEHICLES, SNOWMOBILES AND GOLF CARTS on its 1st reading after removing one of the exempt vehicles line items. Parrott seconded the motion. Roll call votes of ayes: Kinyon, Burger, Cunningham, Hill and Parrott. Motion carried. Hannah Jackson was also present and let Council know a golf cart will fit on the bridge sidewalk in order to get to the north side of town since per the DOT, Iowa Code 321I.10 does not allow these types of vehicles to operate upon a highway.

Parrott moved to place Ordinance No. 253 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, BY AMENDING PROVISIONS PERTAINING TO USE OF ALCOHOLIC BEVERAGES IN THE PARK on its first reading after changes were added "for Afton civic organizations" and "no beer or wine will be allowed after 10:00 PM". Burger seconded the motion. Roll call votes of ayes: Hill, Kinyon, Burger, Parrott and Cunningham. Motion carried.

Parrott moved to waive the 2nd and 3rd reading of Ordinance No. 253 and Kinyon seconded the motion. Roll call votes of ayes: Burger, Cunningham, Parrott and Kinyon. Nay: Hill. Motion carried.

Parrott moved to approve Ordinance No. 253 and Burger seconded the motion. Roll call votes of ayes: Parrott, Kinyon, Burger and Cunningham. Nay: Hill. Motion carried.

Resolution 2021-11 RESOLUTION APPROVING CITY OF AFTON, IOWA PROVIDING FISCAL SPONSORSHIP FOR THE AFTON COMMUNITY CLUB GRANT APPLICATION FOR THEIR 2021 MURAL PROJECTS approved April 13, 2021 was discussed. City Attorney Weeks advised to reverse approval as to not create a precedent since IRS requires you be a 501(c)(3) organization and the City is not. Part of the mural project is for a mural on the city owned Wi-Fi Center building. Council discussed continuing the project with the grant. Parrott moved to reverse approval of Resolution 2021-11 and to continue the mural as a city project. Cunningham seconded the motion. Roll call votes of ayes: Hill, Kinyon, Burger, Parrott and Cunningham. Motion carried.

OLD BUSINESS:

Council reviewed Afton Community Club's Beer/Wine Permit application for 6/1, 6/15, 6/29, 7/20 & 8/3 Tuesday Night in the Park events. Parrott moved to approve the City Park Beer/Wine Permit for Afton Community Club. Burger seconded the motion. Parrott, Kinyon, Burger and Cunningham voted aye and Hill nay. Motion carried.

Tim Ostroski with SICOG was present as requested by Council to give more information on an Urban Revitalization Plan (URP) that would be required by State Code in order to add Tax Abatements. Tim stated SICOG could write the URP and estimated cost around \$2,500. There are other fees for the process like publication costs and legal review of the plan. Parrott feels there is no plan for a new subdivision or many places to build and it would not be worth the cost. J. Burger asked if we could do the plan later if there was a builder or interest. K'Lea Johnson with the Afton Development Corporation (ADC) mentioned there is a need for multi-family

dwellings for teachers and young families that want to move to Afton. Parrott asked if ADC has a plan for where these would be built or if it was for the old Afton Care Center. Hill stated ADC is not the builders. Parrott wanted to know an estimated total cost before Council makes a decision. Ostroski will send a Plan they did in 2020 for the City of Decatur and Clerk Landers is to see if City Attorney Weeks can estimate legal fees for reviewing a similar plan should Afton have one written and report back at the June meeting. Hill motioned to get legal fee estimate and Burger seconded. All voted in favor and the motion carried.

Council discussed walking trail extension. Samples were given by Clerk Landers on what the City of Creston has done currently to build their trails with grants, donation and fundraisers. Parrott is in favor if no city funds are used. Parrott moved to pursue looking into extending the walking trail and forming a committee to do the fundraising and Burger seconded the motion. All voted in favor and the motion carried. Mary Hill volunteered to head the committee and Sandy Ralya, K'Lea Johnson, Jane Eklund with ADC have agreed to be on the committee.

Afton Manor, Inc requested the City of Afton be a fiscal sponsor for a grant application for windows. Per City Attorney Weeks the IRS requires you be a 501(c)(3) organization to be a fiscal sponsor and the City is not organized under a 501(c)(3) and therefore cannot be a fiscal sponsor for anyone. Clerk Landers updated the Afton Manor Manager who also let her know their grant was denied.

NEW BUSINESS:

Rogelio Lopez with El Ranchito talked to the Council about the demo of the old building at 191 E. Kansas Street beside their restaurant. Buildings were worse than they thought and they removed the additions and original structure. They want to add a kitchen in the back area and make a patio on the front section. He is working on getting estimates and a plan. Lopez asked if any City funds were available for his project. Parrott mentioned the \$500 Exterior Beautification & \$500 Sidewalk grants. Tim Ostroski mentioned SBDC, UCDA and SW Iowa REC loan program at 0%. Lopez has already talked to SICOG and FNB.

The American Rescue Plan signed into law will allocate money to cities. A basic use of funds has been released limiting what the money can be used for and includes sewer infrastructure. More guidelines are due to be released in the near future. Clerk Landers discussed the sewer lagoon piping project and how it fits into use for these funds and is needed due to DNR requirements. Kinyon moved to use the American Rescue Plan funds for the Sewer Lagoon Piping Project if eligible and Cunningham seconded. All voted in favor and the motion carried.

Mary moved to accept the proclamation for Greenlawn Cemetery for Cemetery Appreciation Month in May. Burger seconded the motion. All in favor and the motion carried.

Council reviewed a list of 15 nuisances provided by Police Chief McGuire. Hill commented on some indoor furniture outside and also 211 W Filmore. It was noted on report that 708 E Grand was sent formal notification.

Council reviewed proposal from K-4 Construction to Jennifer Seales for repair of bricks at 101 E. Kansas and stating City Hall awning damaged bricks on her building. Council had pictures of

current building and past pictures of the second story of City Hall before siding was put over it. Clerk Landers had requested more details on size of area covering the \$14,674 proposal. Klejch Masonry also looked at building for City and doesn't feel our building caused the damage. Council did not have enough information to go on and no motions were made.

Hill moved to approve the treatment of 3 ash trees in the city park from Wilkey Tree & Turf for \$807-\$827 range. Parrott seconded the motion. Voting aye: Hill, Cunningham, Kinyon and Parrott. Nay: Burger. Motion carried.

Parrott moved to adjourn and Burger seconded the motion. All voted in favor and the Council adjourned at 8:20 PM.

| | Michelle Burger, Mayor | |
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| ATTEST: | | |
| Toni Landers, City Clerk | | |