

***Check Detail Register©**

Batch: 110922PAY,111522PAY,112222PAY,112822PAY,120122PAY,120722PAY,121222PAY

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
1110 CHECKING					
386 e	11/23/22	EFTPS			
G 112-2123		MEDICARE W/H TAX	\$472.58		NOV PAYROLL TAXES
G 112-2122		FICA W/H TAX	\$1,873.00		NOV PAYROLL TAXES
G 112-2121		FEDERAL W/H TAX	\$1,214.00		NOV PAYROLL TAXES
		Total	\$3,559.58		
387 e	11/23/22	IOWA DEPARTMENT OF REVENUE			
G 112-2124		STATE W/H TAX	\$546.35		NOV STATE PAYROLL W/H
		Total	\$546.35		
388 e	11/23/22	IPERS			
G 112-2125		IPERS	\$2,291.33		NOV RETIREMENT
		Total	\$2,291.33		
389 e	11/14/22	BRAD JONES			
E 632-8900-6480		METER DEPOSIT REFU	\$54.67		CASHED OLD OUTDATED CHECK-RE-ENTERED TO REVERSE VOIDED USED E-CHECK
		Total	\$54.67		
390 e	12/01/22	CENTRAL BANK			
E 631-8020-6801		PRINCIPAL PAYMENTS	\$62,000.00		ELEC LOAN PAYMENT
E 631-8020-6851		INTEREST PAYMENTS	\$20,206.50		ELEC LOAN PAYMENT
		Total	\$82,206.50		
391 e	12/01/22	IOWA FINANCE AUTHORITY			
E 612-8015-6801		PRINCIPAL PAYMENTS	\$13,000.00	C0639R/0703 SR LOAN PAYMENTS	
E 612-8015-6851		INTEREST PAYMENTS	\$4,260.00	C0639R/0703 SR LOAN PAYMENTS	
		Total	\$17,260.00		
392 e	12/07/22	SIRWA			
E 001-4030-6374		WATER/SEWER EXP	\$20.00		WATER
E 001-4050-6374		WATER/SEWER EXP	\$20.00		WATER
E 001-4060-6374		WATER/SEWER EXP	\$20.00		WATER
E 001-6050-6374		WATER/SEWER EXP	\$40.00		WATER
E 610-8015-6374		WATER/SEWER EXP	\$20.00		WATER
		Total	\$120.00		
393 e	12/05/22	VERIZON WIRELESS			
E 001-1010-6507		OPERATING SUPPLIES	\$40.01	9920769531	POLICE INTERNET
		Total	\$40.01		
394 e	12/26/22	CASEYS BUSINESS MASTERCARD			
E 001-1010-6331		VEHICLE OPERATIONS	\$191.53	BY715	GAS
		Total	\$191.53		
395 e	12/08/22	IOWA DEPT OF REVENUE			
E 630-8020-6418		TAX EXPENSE	\$1,351.17		SALES TAX
E 610-8015-6418		TAX EXPENSE	\$71.02		SALES TAX
		Total	\$1,422.19		
396 e	12/11/22	RESALE POWER GROUP OF IOWA			

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 630-8020-6495		PURCHASE OF ELECTRI	\$38,386.08	01-50830	PURCHASE ELECTRICITY
		Total	\$38,386.08		
397 e	12/20/22	WINDSTREAM			
E 001-6050-6373		TELECOMMUNICATIONS	\$148.98	75296714	PHONE SYSTEM
		Total	\$148.98		
398 e	12/28/22	WINDSTREAM			
E 001-6050-6373		TELECOMMUNICATIONS	\$156.39	091216324	INTERNET SERVICE
E 001-6050-6373		TELECOMMUNICATIONS	\$173.34	091216324	INTERNET SERVICE
		Total	\$329.73		
32763	11/09/22	PAULUS CONCRETE LLC			
E 165-4040-6499		OTHER CONTRACTUAL	\$124,525.00		TRAIL EXTENSION CONSTRUCTION
		Total	\$124,525.00		
32764	11/16/22	MADISON NATIONAL LIFE INS CO			
G 112-2128		SUPPLEMENTAL LIFE IN	\$16.00	1527121	SUPPLEMENTAL LIFE INS
E 112-1010-6183		ALLOWANCES - MEDICA	\$10.75	1527121	LIFE INS
E 110-2010-6150		GROUP INSURANCE	\$2.53	1527121	LIFE INS
E 112-2010-6183		ALLOWANCES - MEDICA	\$2.53	1527121	LIFE INS
E 112-6020-6183		ALLOWANCES - MEDICA	\$5.38	1527121	LIFE INS
E 610-8015-6183		ALLOWANCES - MEDICA	\$5.15	1527121	LIFE INS
E 630-8020-6183		ALLOWANCES - MEDICA	\$5.27	1527121	LIFE INS
		Total	\$47.61		
32765	11/16/22	MIDAMERICAN ENERGY			
E 610-8015-6371		ELECTRIC/GAS EXPENS	\$60.68	532609589	GAS
E 001-4060-6371		ELECTRIC/GAS EXPENS	\$29.40	532611390	GAS
		Total	\$90.08		
32766	11/16/22	SW IOWA REC			
E 180-4040-6371		ELECTRIC/GAS EXPENS	\$62.10	1000364700	BALL FIELD ELECTRICITY
		Total	\$62.10		
32767	11/16/22	WELLMARK BC/BS			
E 112-1010-6183		ALLOWANCES - MEDICA	\$430.10	22315000112	DEC HEALTH INS
E 110-2010-6150		GROUP INSURANCE	\$116.05	22315000112	DEC HEALTH INS
E 112-2010-6183		ALLOWANCES - MEDICA	\$116.05	22315000112	DEC HEALTH INS
E 112-6020-6183		ALLOWANCES - MEDICA	\$466.88	22315000112	DEC HEALTH INS
E 610-8015-6183		ALLOWANCES - MEDICA	\$310.37	22315000112	DEC HEALTH INS
E 630-8020-6183		ALLOWANCES - MEDICA	\$388.61	22315000112	DEC HEALTH INS
		Total	\$1,828.06		
32777	11/23/22	BOMGAARS			
E 110-2010-6332		VEHICLE REPAIR	\$11.98	84501841	TRACK LOADER DOOR-MAINT SUPPLIES
		Total	\$11.98		
32778	12/01/22	AFTON STAR ENTERPRISE			
E 001-4050-6514		MISCELLANEOUS	\$40.00		CEMETERY AD NOTICE ON PERM PLANTINGS
E 001-6050-6414		PRINTING & PUBLISIN	\$206.82		PUBLICATIONS
		Total	\$246.82		

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
32779	12/01/22	BROWN SUPPLY CO.			
E 110-2010-6507		OPERATING SUPPLIES	\$1,344.20	124638&125	TIRE CHAIN HOOKS & PLOW BLADE
		Total	\$1,344.20		
32780	12/01/22	CAPITAL ONE			
E 001-6050-6506		OFFICE SUPPLIES	\$33.02	629098	OFFICE SUPPLIES
E 610-8015-6506		OFFICE SUPPLIES	\$33.03	629098	OFFICE SUPPLIES
E 630-8020-6506		OFFICE SUPPLIES	\$33.03	629098	OFFICE SUPPLIES
		Total	\$99.08		
32781	12/01/22	CHELSEA WINEMILLER			
E 632-8900-6480		METER DEPOSIT REFU	\$145.00		DEPOSIT REFUND FOR PROMPT PAY
		Total	\$145.00		
32782	12/01/22	MICHAEL JAMES CIHAK			
E 165-4040-6499		OTHER CONTRACTUAL	\$1,849.00	9719	HAUL ROCK FOR TRAIL CONSTRUCTION
		Total	\$1,849.00		
32783	12/01/22	DEBBY GOBLE			
E 160-5020-6514		MISCELLANEOUS	\$500.00		EXTERIOR BEAUTIFICATION GRANT-PAINTING
		Total	\$500.00		
32784	12/01/22	ECHO GROUP INC			
E 001-4030-6514		MISCELLANEOUS	\$12.13	S009800766.	PARK LIGHT SOCKETS
		Total	\$12.13		
32785	12/01/22	GREEN VALLEY PEST CONTROL/LAWN CARE			
E 001-6050-6310		BLDG MAINT & REPAIR	\$58.00	245105	SPRAY CITY HALL & REC
E 180-4040-6514		MISCELLANEOUS	\$43.60	245106	SPRAY CITY HALL & REC
		Total	\$101.60		
32786	12/01/22	IOWA ONE CALL			
E 610-8015-6514		MISCELLANEOUS	\$14.40	246212	LOCATES
E 630-8020-6514		MISCELLANEOUS	\$14.40	246212	LOCATES
		Total	\$28.80		
32787	12/01/22	IOWA RURAL WATER ASSOC.			
E 610-8015-6240		MEETINGS & CONFERE	\$225.00		ANNUAL DUES
		Total	\$225.00		
32788	12/01/22	IOWA UTILITIES BOARD			
E 630-8020-6210		ASSOCIATION DUES	\$914.75	57936	IUB & OCA FY23 1ST QTR ASSESSMENT
		Total	\$914.75		
32789	12/01/22	JIMS SANITATION			
E 001-2090-6499		OTHER CONTRACTUAL	\$5,524.46	42459	GARBAGE/RECYCLING
		Total	\$5,524.46		
32790	12/01/22	TAC 10 INC			
E 001-1010-6507		OPERATING SUPPLIES	\$481.00	TACMN0000	ANNUAL MAINT CONTRACT
		Total	\$481.00		
32797	12/08/22	ALLY'S PRINT SHOP LLC			

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E 001-4050-6514		MISCELLANEOUS	\$35.00	000378	SIGN ON PERM PLANTING REMOVAL
E 001-2010-6514		MISCELLANEOUS	\$36.00	000378	ATV/UTV/GOLF CART STICKERS 2023
		Total	\$71.00		
32798	12/08/22	CARD SERVICES			
E 001-6050-6506		OFFICE SUPPLIES	\$1.09	6949	EMAIL BILLING
E 610-8015-6506		OFFICE SUPPLIES	\$1.10	6949	EMAIL BILLING
E 610-8015-6240		MEETINGS & CONFERE	\$50.15	6949	WASTEWATER TRAINING
E 630-8020-6506		OFFICE SUPPLIES	\$1.10	6949	EMAIL BILLING
		Total	\$53.44		
32799	12/08/22	INNOVATIVE INDUSTRIES INC			
E 001-4060-6310		BLDG MAINT & REPAIR	\$90.00	SE-8744	NOV COMM CTR CLEANING
		Total	\$90.00		
32800	12/08/22	SOUTHWEST IOWA REC			
E 630-8020-6505		OTHER EQUIPMENT	\$1,058.72	20220351	ELEC PARTS
E 630-8020-6499		OTHER CONTRACTUAL	\$278.20	20220351	ELEC LABOR
E 165-4040-6499		OTHER CONTRACTUAL	\$1,568.81	20220351	MOVE MTR ALONG TRAIL PARTS & LABOR
		Total	\$2,905.73		
32801	12/08/22	UNITED FARMERS COOPERATIVE			
E 110-2010-6331		VEHICLE OPERATIONS	\$309.27	2843	GAS
E 610-8015-6331		VEHICLE OPERATIONS	\$98.20	2843	GAS
		Total	\$407.47		
32802	12/08/22	U S POSTAL SERVICE			
E 001-6050-6506		OFFICE SUPPLIES	\$36.00	199	ANNUAL PO BOX RENT
E 610-8015-6506		OFFICE SUPPLIES	\$36.00	199	ANNUAL PO BOX RENT
E 630-8020-6506		OFFICE SUPPLIES	\$36.00	199	ANNUAL PO BOX RENT
		Total	\$108.00		
32803	12/08/22	USIC LOCATING SERVICES, LLC			
E 630-8020-6499		OTHER CONTRACTUAL	\$174.94	553657	LOCATING ELECTRIC
		Total	\$174.94		
32804	12/13/22	BOMGAARS			
E 001-1010-6181		ALLOWANCES - UNIFOR	\$203.98	84-060-4	UNIFORMS
E 110-2010-6507		OPERATING SUPPLIES	\$199.99	84-060-4	SHOP SUPPLIES
E 610-8015-6181		ALLOWANCES - UNIFOR	\$36.98	84-060-4	UNIFORMS
E 001-4060-6514		MISCELLANEOUS	\$4.59	84-060-4	SUPPLIES
		Total	\$445.54		
32805	12/13/22	MADISON NATIONAL LIFE INS CO			
G 112-2128		SUPPLEMENTAL LIFE IN	\$16.00	1532578	SUPPLEMENTAL INSURANCE
E 112-1010-6183		ALLOWANCES - MEDICA	\$10.75	1532578	LIFE INSURANCE
E 110-2010-6150		GROUP INSURANCE	\$2.53	1532578	LIFE INSURANCE
E 112-2010-6183		ALLOWANCES - MEDICA	\$2.53	1532578	LIFE INSURANCE
E 112-6020-6183		ALLOWANCES - MEDICA	\$5.38	1532578	LIFE INSURANCE
E 610-8015-6183		ALLOWANCES - MEDICA	\$5.15	1532578	LIFE INSURANCE
E 630-8020-6183		ALLOWANCES - MEDICA	\$5.27	1532578	LIFE INSURANCE
		Total	\$47.61		

CITY OF AFTON

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
32806	12/13/22	MIDAMERICAN ENERGY			
E 610-8015-6371		ELECTRIC/GAS EXPENS	\$134.32	41700-25012	GAS
E 001-4060-6371		ELECTRIC/GAS EXPENS	\$87.46	44430-25024	GAS
		Total	\$221.78		
32807	12/13/22	SKOGERSON MCGINN LLC			
E 001-6050-6411		LEGAL EXPENSE	\$60.00	8648	LEGAL FEES
		Total	\$60.00		
32808	12/13/22	SOUTHWEST IOWA REC			
E 001-4030-6499		OTHER CONTRACTUAL	\$278.20	20220386	HANG CHRISTMAS POLE LIGHTS
E 630-8020-6499		OTHER CONTRACTUAL	\$201.20	20220387	QTRLY SUBSTATION INSPECTION
		Total	\$479.40		
32809	12/13/22	UTILITY FUND			
E 632-8900-6480		METER DEPOSIT REFU	\$125.00		J BEST FINAL
E 632-8900-6480		METER DEPOSIT REFU	\$200.00		S SANDEN FINAL
		Total	\$325.00		
32810	12/13/22	WELLMARK BC/BS			
E 112-1010-6183		ALLOWANCES - MEDICA	\$473.36	22346002617	HEALTH INSURANCE-JAN
E 110-2010-6150		GROUP INSURANCE	\$127.79	22346002617	HEALTH INSURANCE-JAN
E 112-2010-6183		ALLOWANCES - MEDICA	\$127.79	22346002617	HEALTH INSURANCE-JAN
E 112-6020-6183		ALLOWANCES - MEDICA	\$515.97	22346002617	HEALTH INSURANCE-JAN
E 610-8015-6183		ALLOWANCES - MEDICA	\$342.36	22346002617	HEALTH INSURANCE-JAN
E 630-8020-6183		ALLOWANCES - MEDICA	\$429.16	22346002617	HEALTH INSURANCE-JAN
		Total	\$2,016.43		
1110 CHECKING			\$291,999.96		

Fund Summary**1110 CHECKING**

001 GENERAL FUND	\$8,027.40
110 ROAD USE TAX	\$2,114.34
112 EMPLOYEE BENEFIT	\$8,596.73
160 ECONOMIC DEVELOPMENT	\$500.00
165 WALKING TRAIL FUND	\$127,942.81
180 RECREATION FUND	\$105.70
610 SEWER FUND	\$1,443.91
612 SEWER SINKING	\$17,260.00
630 ELECTRIC FUND	\$43,277.90
631 ELECTRIC SINKING FUND	\$82,206.50
632 METER DEPOSITS	\$524.67
	\$291,999.96

November 8, 2022

The Afton City Council met in regular scheduled session at 6:30 PM November 8, 2022. Mayor Burger presided with Council members Mary Hill, Steve Kinyon, Kristie Nixon, Jeff Burger, and Dave Cunningham present.

Kinyon moved to approve the agenda and Nixon seconded the motion. All voted aye. Motion carried. Kinyon moved to approve the consent agenda which consisted of the minutes of October 11, 2022 meeting, report of the City Clerk/Treasurer, Afton Police Department and the following bills. Burger seconded the motion. All voted aye. Motion carried.

Employees	Gen/RU/Sr/Elec-Payroll	4,915.64
Southwest Iowa REC	Rec-Ball Field Electricity	38.00
Wellmark BC/BS	EB/RU/Sr/Elec-Nov Health Ins	1,828.06
Brown National Lease Corp.	RU-Batteries/Filter-Dump Truck	354.85
Echo Group Inc	Gen-LED Sign Supplies	62.82
Iowa League of Cities	Gen-Budget Workshop Fee	50.00
Matura	Mtr.Dep-Refunds of Over Pmts.	492.44
Union County Recorder	Gen-Filing Trail Perm. Easements	46.00
Employees	Gen/RU/Sr/Elec-Payroll	4,959.20
Iowa Dept. of Revenue	Gen/RU/Sr/Elec-Oct State W/H	548.77
IPERS	Gen/RU/Sr/Elec-Oct Retirement	2,110.79
941 Payment	Gen/RU/Sr/Elec-Oct Payroll Taxes	3,290.12
Bomgaars	Gen/RU/Sr-Park/Shop Supplies	359.16
East Union	Rec-Concession Help %	869.42
Erik Niggemeyer	Rec-Soccer Supplies	382.44
Grimes Asphalt	Gen/RU-Asphalt Street Work	118,300.00
Iowa Dept. of Revenue	Sr/Elec-Sales Tax	1,414.09
RPGI	Elec-Purchase Electricity	32,602.59
SIRWA	Gen/Sr-Water	120.00
Verizon Wireless	Gen-Police Internet	40.03
AgriVision	RU-Backhoe Supplies	115.53
Akin Building Center	Gen/RU/Rec-Supplies	135.32
Capital One	Gen/Sr/Elec-Shop/Park Supplies	28.37
City of State Center	Gen-Training Ammo	1,000.00
GPM Environmental Sol.	Sr-Calibrate Flow Meter	412.00
Green Valley Lawn Care	Gen-Cemetery Mowing Pmt 7 of 7	3,055.71
Iowa One Call	Sr/Elec-Locates	27.00
Iowa Utilities Board	Elec-IUB/OCA FY22 Assessments	396.00
Jim's Sanitation	Gen-Garbage/Recycling/Stickers	5,775.56
KLC Construction LLC	Sr-Final Lagoon Project Pmt.	9,955.50
Meggen L. Weeks PLC	Gen-Trail Easement Review	40.00
NAPA	RU-Backhoe/Track Loader Supplies	130.02
Office Machines	Gen/Sr/Elec-Office Supplies	15.93
Quill	Gen/Sr/Elec-Office Supplies	105.44
Southwest Iowa REC	Elec-Inspection/Repairs/Poles	7,176.30

Varsity Group	Gen-LED Sign & Installation	22,500.00
Workforce Solutions	Gen-Police Conference	175.00
Casey's Bus. M/C	Gen-Gas	200.99
Windstream	Gen-Phone System	148.98
Windstream	Gen-Internet City Hall/Wi-Fi	329.73
Afton Star Enterprise	Gen/Elec-Publications & Ads	256.33
Fastenal	RU-Pallet of Ice Melt	1,218.00
Innovative Industries	Gen-Oct Cleaning of Comm. Ctr.	90.00
Iowa DOT	RU-Road Salt	687.75
Quill	Gen/Sr/Elec-Office Supplies	54.78
Schildberg	W.Trail/RU-Rock for Roads/Trail	2,604.27
United Farmers Coop	RU/Sr-Gas	463.74
USIC	Elec-Locating	263.50
Card Services	Gen/RU/Sr/Elec-D&A Query/Billing	4.57
Green Valley Lawn	Gen-Clean Up & Clear Fence Lines	6,000.00
Skogerson McGinn	Gen-Legal Fees	540.43
Virtual Radiologic Prof.	Gen-W/C Injury	70.00
TOTAL		\$ 236,761.17

General Fund	\$ 88,845.62	Road Use	74,043.74
Employee Benefit	6,962.71	W. Trail	1,858.53
Recreation	1,361.20	Sewer Fund	11,026.57
Electric	42,295.52	Meter Deposit	492.44
Payroll	9,874.84	TOTAL	\$ 236,761.17

RECEIPTS:

General	\$ 89,895.79	Road Use	10,066.90
Employee Benefit	9,387.38	LOST	593.53
Walking Trail	3,000.00	Recreation	6,381.75
Capital Project	15,063.00	Perpetual Care	480.00
Sewer	9,555.83	Sewer Sinking	3,115.84
Electric	77,705.72	Electric Sinking Fund	13,627.50
Meter Deposit	1,217.44	TOTAL	\$240,090.68

PUBLIC FORUM: No one present spoke.

OLD BUSINESS:

Deb Ruby was present to give an update of nuisance abatement progress at 100 W. Iowa St. The camper is still there and by December meeting will either be gone, licensed or in the garage. They have purchased supplies to fix garage roof, side of house and shed. Deb will report back in December.

Clerk Landers gave an update on the Trail and LED sign completions. There is some dirt work and seeding left to finish the trail. Burger moved to approve paying Paulus Concrete \$124,525. Kinyon seconded the motion. All voted in favor and the motion carried.

NEW BUSINESS:

Bill Barber was on agenda to discuss Afton Police Officer going to Lorimor, but he did not show or provide any information. Council removed agenda item.

Nixon moved to approve El Ranchito Class C Liquor License renewal pending all paperwork is completed. Burger seconded the motion. All voted in favor and the motion carried.

Cunningham moved to allow Afton Community Club having live reindeer in the park for the Holiday in the Park event on 12/3. Burger seconded the motion. All voted in favor and the motion carried. Insurance documentation from reindeer owner will be on file.

Kinyon moved to approve the new Greenlawn Rules & Regulations as recommended by the Greenlawn Board. Burger seconded the motion. All voted in favor and the motion carried. Nixon explained the changes were mainly to update wording with changes in Caretaker and a grave digger now being used.

Kinyon moved to allow Clerk Landers attend the virtual training of the 2024 Budget Workshop on 11/22. Cunningham seconded the motion. All voted in favor and the motion carried.

Hill moved to approve the CDBG Housing grant new procurement policies and procedures. Burger seconded the motion. All voted in favor and the motion carried. Clerk Landers updated Council on CDBG Housing Grant Project: 2 houses under construction, 4 houses ready to move onto bid process, 1 house verified and ready for inspection. 2 houses withdrew.

Burger moved to accept the 2023 Schedule B rates for Southwest Iowa REC. Kinyon seconded the motion. All voted in favor and the motion carried. Labor hour rates went from \$80 to \$83.75/hr. and Operations Mgr. rates from \$96 to \$100.50/hr. Last rate increase was 1/1/20. Clerk Landers gave update on IUB line inspection. All issues completed by SW Iowa REC and pending documentation from Windstream to clean up communication line violation received from IUB. We are to receive a written plan from Windstream within the next week.

Burger moved to adjourn and Nixon seconded the motion. All voted in favor and the Council adjourned at 6:55 PM.

Michelle Burger, Mayor

ATTEST: _____
Toni Landers, City Clerk

CLERK/TREASURER'S REPORT
MONTH OF NOV 2022

FUNDS	BALANCE	RECEIPTS	DISBURSE- MENTS	CLERKS BALANCE	INVESTMENTS CD'S	PETTY CASH	OUTSTANDING WARRANTS	TREASURER'S BALANCE
General	47666.50	17121.32	50153.94	14633.88	20000.00	150.00	323.22	(5192.90)
Road Use	45192.70	9521.18	4475.59	50238.29	20000.00	0.00	0.00	30238.29
Employee Benefit	30272.14	494.28	2466.69	28299.73	20000.00	0.00	0.00	8299.73
Sick Leave	5842.12	0.00	0.00	5842.12	5400.00	0.00	0.00	442.12
Sewer	108971.68	7681.10	17029.26	99623.52	101200.00	0.00	0.00	(1576.48)
Electric	982878.66	57340.22	59605.96	980612.92	947000.00	0.00	0.00	33612.92
Electric Sinking	107744.92	13627.50	0.00	121372.42	50000.00	0.00	0.00	71372.42
Meter Deposit	18440.62	475.00	54.67	18860.95	17000.00	0.00	41.10	1902.05
Capital Equipment	7203.70	0.00	0.00	7203.70	2000.00	0.00	0.00	5203.70
Capital Project	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sewer Reserve	42159.27	2.51	0.00	42161.78	42000.00	0.00	0.00	161.78
Sewer Sinking	43743.95	3115.84	0.00	46859.79	20000.00	0.00	0.00	26859.79
Sewer Improvement	14757.90	0.00	0.00	14757.90	14500.00	0.00	0.00	257.90
Emergency	147.22	0.00	0.00	147.22	0.00	0.00	0.00	147.22
Tyler Cemetery Fund	25076.60	0.00	0.00	25076.60	24793.80	0.00	0.00	282.80
Huss Cemetery Funds	11834.95	0.00	0.00	11834.95	11000.00	0.00	0.00	834.95
Walking Trail Fund	130367.42	0.00	126423.53	3943.89	500.00	0.00	0.00	3443.89
Recreation Fund	21421.77	1350.00	133.44	22638.33	10000.00	0.00	0.00	12638.33
L.O.S.Tax	339705.64	75.71	0.00	339781.35	300000.00	0.00	0.00	39781.35
Economic Developmen	(499.33)	0.00	0.00	(499.33)	0.00	0.00	0.00	(499.33)
Totals	1982928.43	110804.66	260343.08	1833390.01	1605393.80	150.00	364.32	228210.53
Cemetery Perp. Care	73579.77	160.00	0.00	73739.77	72620.00	0.00	0.00	1119.77

Afton Police Report

Arrest: _____

Traffic stops: 7

Nuisances: _____ See report _____

Other:

Assisted Sheriff's Office

M.J.E.T Training/ 6 search warrants

November

1. Red Tagged Car parked on north side of 910 N Clayton in no parking area
2. Red tagged 112 W Railroad st to get dryer picked up
3. Helped Jesse put sander on back of dump truck
4. MJET search warrant
5. MJET search warrant
6. Traffic stop
7. MJET training
8. Fraud report
9. Traffic stop
10. Sent out letters to families for shop with cop
11. MJET search warrant
12. Report from EU school and DHS about a child
13. Traffic stop
14. Welfare check
15. Traffic stop
16. Red Tagged Jennifer Beard 910 N Clayton apt#6 about her dog barking and tagged that it is not licensed or proof of rabies
17. EU school called about a case contacted deputy that was on case and relayed info back to school.
18. 11/18/22 Contacted Sara Beam 501 W Polk about a pile of junk tires and a junk vehicle that they moved in.
19. Traffic stop
20. MJET search warrant
21. Traffic stop
22. Trimmed trees around town with Jesse
23. Traffic stop
24. MJET search warrant
25. MJET search warrant
26. Incomplete 911 check
27. Medical call

Jake rec'd
6-16-22 AM

June 16, 2022

Shelli Burger, Mayor
City Hall
Afton, IA 50830

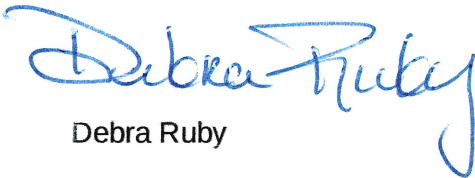
Request Hearing

I am requesting a hearing before the City Council to request additional time. Due to the high heat indexes in the last several days and the inability to find help with completing the abatement in the time period provided. As we are both elderly and my husband is disabled completing this within 10 days has been impossible. Our intentions are to continue the clean up and repair the garage as quickly as possible.

We have licensed and registered all trailers, boats and vehicles on the property except the motorhome. We have an individual that is going to take that soon. We have cleared behind the garage and are preparing to get a gate into the back yard for tree and bush removal. The pool has been removed as has all trees and trash to the west of the motor home. The front home has been mostly cleared. Six of the 12 pictures in the Notice To Abate Nuisance(s) have been addressed.

Your consideration for an extension for completion is all we are requesting.

Sincerely,



Debra Ruby

Extension Granted
approved 7-12-22
RebSto:
* Attend Aug & Sept 2022 mtgs
Oct & Nov 2022

CITY OF AFTON
NOTICE TO ABATE NUISANCE(S)

TO: Steve + Debra Ruby
100 W Iowa
Afton, IA 50830

I. Order to Abate Nuisance or Request Hearing

You are hereby notified to abate the nuisance as specified below, or file a written request with the Mayor for a hearing before the City Council of the City of Afton, Iowa, within ten (10) days from the date of the receipt of this notice.

II. Location of Nuisance

The nuisance described below is located upon the following real estate, to-wit:

Street address: 100 W Iowa, Afton, IA 50830

III. Description of Nuisance

The nuisance consists of the following:

☒ A. Weeds, brush (as defined in Chapter 50.02 (9) of the Code of Ordinances of the City of Afton 2018): vegetation of over 8" in height, (shown in attached photographs(s)).

☒ B. Junk

B.1. Categories of Junk (as defined in Chapter 51 of the Code of Ordinances of the City of Afton 2018) including but not limited to the following:

☒ old or scrap copper, brass, lead, or any other non-ferrous metal.

☒ old rope, rags, batteries, paper, trash, rubber debris, waste, used lumber or salvaged wood.

☒ dismantled or inoperable vehicles, machinery and appliances, or parts of such vehicles, machinery or appliances.

☒ iron, steel, or other old or scrap ferrous materials.

☒ old or discarded glass, tin ware, plastic, or old or discarded household goods or hardware.

B.2. Description of Junk (shown in attached photographs):

Swimming pool, unknown miscellaneous items,
Dangerous garage + Shed. Over grow grass + Weeds
all over yards.

X C. Junk vehicles

C.1. Categories of Junk Vehicles (as defined in Chapter 51.01 (2) of the Code of Ordinances of the City of Afton 2018) is any vehicle which has any of the following characteristics:

- X does not display license plates or stickers indicating current registration;
- ___ lacks an engine, wheel, tire, properly installed battery or other structural parts which renders the vehicle inoperable;
- ___ has a broken or cracked windshield, window, headlight, taillight, or any other cracked or broken glass;
- ___ has a broken or missing fender, door, bumper, hood, exterior door handle, running board, steering wheel, trunk top, trunk handle, tail pipe, muffler, driver's seat, fuel tank, driveshaft, differential, generator, alternator or other structural piece;
- X has become or the potential to become the breeding ground or habitat of rats, mice, snakes, mosquitoes or other vermin, rodents or insects, or is otherwise used for the storage, harbor, caging or dwelling for an animal of any kind;
- X has heavy growth of weeds or other noxious vegetation over eight (8) inches in height under or immediately next to it;
- ___ has become a point of collection for stagnant water;
- ___ has junk, garbage, refuse, gasoline or fuel other than in its fuel tank, paper, cardboard, wood or other combustible materials, solid waste or other hazardous material present in it or which is primarily used for storage of any materials;
- ___ has become a source of danger for children through entrapment in areas of confinement that cannot be opened from inside, through a danger of the vehicle falling or turning over, or through possibly injury from exposed surfaces of metal, glass, or other rigid materials;
- X has become a potential source of contamination of the soil from petroleum products or other toxic liquids being discharged or leaking from the vehicle;
- ___ has become illegal to operate on the public streets because it is missing one or more parts required by law;
- ___ is an abandoned vehicle; or
- ___ because of its defective, deteriorated or obsolete condition in any other way constitutes a nuisance or a threat to the public's health and safety.

C.2. Description of junk vehicles (shown in attached photograph(s)):

Unregistered campers, Smokers, Trailers, Boats

- X D. Whatever is injurious to health, indecent, or unreasonably offensive to the senses, or an obstruction to the free use of property so as essentially to interfere unreasonably with the comfortable enjoyment of life or property, as defined in Chapter 50.01 of the Code of Ordinances of the City of

Afton, Iowa (2018), described as follows (shown in the attached photograph(s)):

Numerous verbal Citizen Complaints

IV. Time Limit for Abatement of Nuisance

You are notified to abate the nuisance(s) described above by removal or repair, within the following time frame:

- ☒ A. Mowing, weeds, trees, and shrubs: 7 days from receipt of notice.
- ☒ B. Junked vehicles: 10 days from receipt of notice.
- ☐ C. Abandoned buildings: 30 days from receipt of notice.
- ☒ D. All other notices: 10 days from receipt of notice.

V. Failure to Abate

A. Removal by the City and assessment of costs

If you fail to abate or cause to be abated the nuisance, as directed above, or fail to file a written request for a hearing within the time prescribed, the City of Afton will take such steps as are necessary to abate the nuisance or cause it to be abated. The costs will be assessed against you, or the real estate described above, as provided by Chapter 50.06(5) of the Code of Ordinances of the City of Afton, Iowa (2018), and Iowa Code Section 364.12(3h).

B. Municipal Infraction

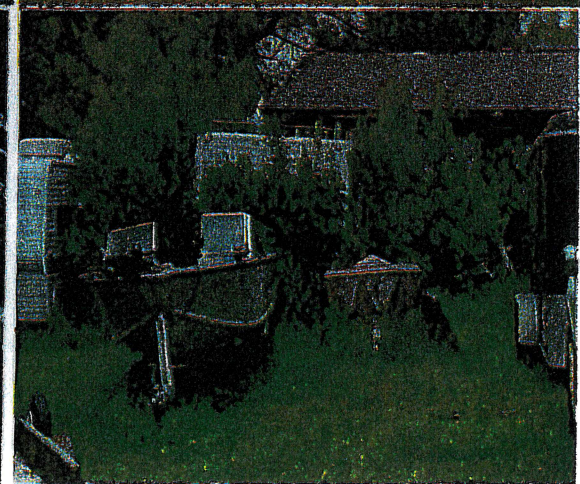
In the alternative, the City may treat failure to abate the above nuisance, as ordered, (unless a hearing is requested) as a municipal infraction as set forth in Section 50.07, the requirements of this chapter may be enforced under the procedures applicable to municipal infractions set forth in Chapter 4 of the Code of Ordinances of the City of Afton, Iowa (2018)

Dated this 9th day of June, 2022.

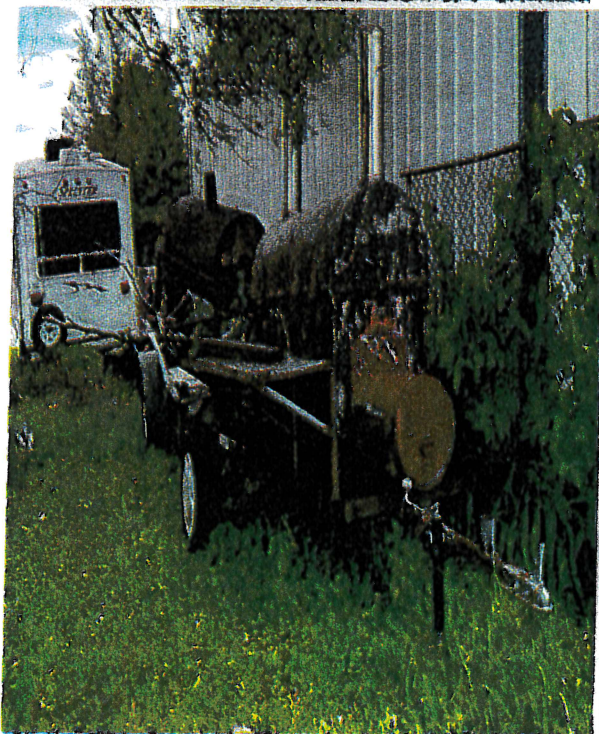
CITY OF AFTON, IOWA

By: Shelli Burger
Shelli Burger, Mayor
City Hall
Afton, Iowa 50830

100 W Iowa St.
Pictures from 6/8/22



100 W Iowa St.
Pictures from 6/8/22



Draft Copy

CHAPTER 156

BUILDING CODES

156.01 Title
156.02 Adoption of Building Codes
156.03 Building Code
156.04 Residential Code
156.05 Mechanical Code
156.06 Fuel Gas Code

156.07 Plumbing Code
156.08 Electrical Code
156.09 Fire Code
156.10 Property Maintenance Code
156.11 Energy Conservation Code
156.12 Existing Building Code

156.01 TITLE. This chapter shall be known as the Building Codes of the City of Afton, Iowa, may be cited as such, and will be referred to herein as the "Afton Building Code(s)."

156.02 ADOPTION OF BUILDING CODES. The following codes are hereby adopted as, and constitute, the Building Codes of the City of Afton, Iowa, to regulate the erection, construction, enlargement, alteration, repair, moving, removal, conversion, demolition, occupancy, equipment, use, height, area, and maintenance of buildings or structures in the City.

156.03 BUILDING CODE. The provisions of the International Building Code, 2018 edition, as published by the International Code Council, are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: "These regulations shall be known as the Afton Building Code, hereinafter referred to as "this code"."
2. **Section 101.4.1 Gas.** Delete "International" and insert in lieu thereof "Afton" and add at the end of the section: "All references in this code to the International Fuel Gas Code shall be interpreted to refer to the Afton Fuel Gas Code."
3. **Section 101.4.2 Mechanical.** Delete "International" and insert in lieu thereof "Afton" and add at the end of the section: "All references in this code to the International Mechanical Code shall be interpreted to refer to the Afton Mechanical Gas Code."
4. **Section 101.4.3 Plumbing.** Delete "International Plumbing Code" and insert in lieu thereof "Afton Plumbing Code" and add at the end of the section: "All references in this code to the International Plumbing Code shall be interpreted to refer to the Afton Plumbing Code."
5. **Section 101.4.4 Property maintenance.** Delete "International" and insert in lieu thereof "Afton" and add at the end of the section: "All references in this code to the International Property Maintenance Code shall be interpreted to refer to the Afton Property Maintenance Code."
6. **Section 101.4.5 Fire prevention.** Delete "International" and insert in lieu thereof "Afton" and add at the end of the section: "All references in this code to the International Fire Code shall be interpreted to refer to the Afton Fire Code."
7. **Section 101.4.6 Energy.** Delete "International" and insert in lieu thereof "Afton" and add at the end of the section: "All references in this code to the International Energy Conservation Code shall be interpreted to refer to the Afton Energy Conservation Code."
8. **Section 101.4.7 Existing buildings.** Delete "International" and insert in lieu thereof "Afton" and add at the end of the section: "All references in this code to the International Existing Building Code shall be interpreted

to refer to the Afton Existing Building Code.”

9. **Section 101.4 Referenced Codes.** Add Subsection 101.4.8: “**101.4.8 Electrical.** The provisions of the Afton Electrical Code shall apply to the installation, alteration, repair, and replacement of electrical systems, including equipment, appliances, fixtures, fittings, and appurtenances. All references in this code to NFPA 70 shall be interpreted to refer to the Afton Electrical Code.”

10. **Section 103 Department of Building Safety.** Delete this section.

11. **Section 104 Duties and Powers of Building Official.** Delete this section.

12. **Section 105 Permits.** Delete this section.

13. **Section 107 Submittal Documents.** Delete this section.

14. **Section 108 Temporary Structure and Uses.** Delete this section.

15. **Section 109 Fees.** Delete this section.

16. **Section 110 Inspections.** Delete this section.

17. **Section 111 Certificate of Occupancy.** Delete this section.

18. **Section 903.4.2 Alarms.** Delete existing text and insert: “An approved audible and visual device, located on the exterior of the building in an approved location, shall be connected to each automatic sprinkler system. Such sprinkler waterflow alarm devices shall be activated by water flow equivalent to the flow of a single sprinkler of the smallest orifice size installed in the system. Where a fire alarm system is installed, actuation of the automatic sprinkler system shall actuate the building fire alarm system.”

19. **Section 907.1. General.** Add Subsection 907.1.4: “**907.1.4 Fire alarm control panels (FACP).** Each building shall have no more than one fire alarm control panel. Installation of the fire alarm control panel shall not exceed six feet in height, measured from the floor to the top of the control panel. **Exception:** Suppression system releasing panels are not required to meet the height requirement or the limitation on the number of panels.”

20. **Section 1009.2 Continuity and components.** Add Item Number 11: “11. Concrete, asphalt, or other approved hard-surface exterior walking surfaces.”

21. **Section 1010.1.6 Landings at doors.** Add Subsection 1010.1.6.1: “**1010.1.6.1 Landing frost protection.** Exterior landings required by Section 1010.1.5 to be at the same elevation on each side of the door shall be provided with frost protection.”

22. **Section 1028.5 Access to a public way.** Add at the end of the section: “Components of exterior walking surfaces shall be hard-surfaced.”

23. **Section 1030.4 Window wells.** Add Subsection 1030.4.3: “**1030.4.3 Window well drainage.** All window wells shall be provided with approved drainage.”

24. **Section 1301.1.1 Criteria.** Delete “International” and insert in lieu thereof “Afton”.

25. **Section 1807.1.5 Concrete and masonry foundation walls.** Add Exception #2 and Table 1807.1.5: “2. Concrete and masonry foundation walls supporting buildings of conventional light-frame wood construction shall be permitted to be designed in accordance with Table 1807.1.5.

Table 1807.1.5
Prescriptive Foundation Walls Supporting Light-Frame Construction^{a,b,c}

Height of foundation wall ^d		Thickness of foundation wall		Reinforcement size and placement in concrete wall		Reinforcement size and placement in masonry wall ^{j,k}
Gross	Net ^e	Concrete ^f	Masonry ^g	Horizontal	Vertical	
≤8’	≤7’-8”	7.5”	8”	No. 4 bar within	No. 4 bar at	0.075 square inch bar

				12" of the top and bottom of the wall and at mid-height	72" o.c. maximum	at 96" o.c. vertically in cells fully grouted with Type M or S grout
>8'	>7'-8"	8"	Refer to R404.1.2	No. 4 bar at 24" o.c. maximum ^h	No. 4 bar at 20" o.c. maximum ⁱ	Refer to 1807.1.6

- Concrete floor slab to be nominal 4" thick. If such floor slab is not provided prior to backfill, one 36" vertical No. 4 bar shall be embedded in the footing at maximum 84" o.c. spacing or a full depth nominal 2" depth x 4" width keyway shall be installed in the footing.
- All reinforcement bars shall meet ASTM A6175 grade 40 minimum and be deformed. Placement of bars shall be 3" from the inside face of the wall and meet the provisions of chapters 18, 19, and 21 of the International Building Code.
- Material used as backfill shall be carefully placed granular soil of average or high permeability and shall be drained with an approved drainage system as prescribed in Section 1805.4 of the International Building Code. Where soils containing a high percentage of clay, fine silt, or similar materials of low permeability or expansive soils are encountered or where backfill materials are not drained or an unusually high surcharge is to be placed adjacent to the wall, a specially designed wall shall be required.
- Maximum foundation wall height is 10' gross and 9'-8" net.
- Net foundation wall height measured from top of basement slab to top of foundation wall
- The thickness of concrete foundation walls supporting 3 floors shall be increased 2".
- The thickness of masonry foundation walls supporting 3 floors shall be increased 4"
- No. 5 bar at 24" o.c. maximum is an approved alternative.
- No. 5 bar at 30" o.c. maximum is an approved alternative.
- Mortar for masonry walls shall be Type M or S and masonry shall be laid in running bond.
- If masonry block is 12" nominal thickness, wall may be unreinforced."

26. Section 1809.5 Frost protection, Exception 2. Delete existing text and insert: "Area of 1,000 square feet or less for light-frame construction or 400 square feet for other than light-frame construction."

27. Section 1809.7 Prescriptive footings for light-frame construction. Delete existing Table 1809.7 and all footnotes and insert:

"Table 1809.7

Prescriptive Footings Supporting Walls of Light-Frame Construction^{a,b,c,d,e,f}

Number of floors supported by the footing ^g	Thickness of foundation walls (inches), concrete	Thickness of foundation walls (inches), concrete block	Width of footing (inches)	Thickness of footing (inches)
1	8	8	16	8
2	8	8	16	8
3	10	12	18	12

- Depth of perimeter footings shall be at least 42" below final grade
- The ground under the floor shall be permitted to be excavated to the elevation of the bottom of the footing.
- Interior stud-bearing walls shall be permitted to be supported by isolated footings. The footing width and length shall be twice the width shown in this table, and footings shall be spaced not more than 6 feet on center.
- Spread footings shall have a minimum of 2- #4 continuous horizontal reinforcement bars.
- Foundation walls shall have a minimum of #4 reinforcement bars 18" on center in each direction.
- Trench footings are allowed as a continuous 8 inch trench for single-story wood frame structures with spans not exceeding 16 feet. The trench must be at least 42 inches below finished grade and have at least two #4 horizontal reinforcement bars. Bars must tie into abutting adjacent structure.
- Footings shall be permitted to support a roof in addition to the stipulated number of floors. Footings supporting a roof only shall be as required for supporting one floor."

28. Section 2902.6 Small Occupancies. Add at the end of the section: "Water dispensers in accessible locations and within accessible reach ranges may be substituted for the required drinking fountain in business occupancies determined to require only one drinking fountain by occupant load."

29. Section 3109.1 General. Delete "International" and insert in lieu thereof "Afton".

156.04 RESIDENTIAL CODE. The provisions of the International Residential Code for One-and Two-Family

Dwellings, 2018 edition, as published by the International Code Council, except for Part VII—Plumbing, and Part VIII—Electrical; and with the addition of Appendix Chapters G, H, and J, are hereby adopted by reference, subject to the following additions, modifications, insertions, and deletions:

1. **Section R101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Residential Code, hereinafter referred to as “this code”.”
2. **Section 103 Department of Building Safety.** Delete this section.
3. **Section 104 Duties and Powers of Building Official.** Delete this section.
4. **Section 105 Permits.** Delete this section.
5. **Section 106 Construction Documents.** Delete this section.
6. **Section 107 Temporary Structure and Uses.** Delete this section.
7. **Section 108 Fees.** Delete this section.
8. **Section 109 Inspections.** Delete this section.
9. **Section 110 Certificate of Occupancy.** Delete this section.

10. **Table R301.2(1) Climatic and Geographic Design Criteria.** Amend Table 301.2(1) to include the following values:

Ground Snow Load:	20 PSF
Wind Speed (mph):	115
Topographic effects:	NO
Special wind region:	NO
Wind-borne debris zone:	NO
Seismic Design Category:	A
Weathering:	Severe
Frost line depth:	42"
Termite:	Moderate to Heavy
Winter Design Temp:	0°F
Ice Barrier Underlayment Required:	YES
Flood Hazards:	N/A
Air Freezing Index:	1631
Mean Annual Temp:	50.2°F
Elevation:	1200 ft
Latitude:	41°N
Winter heating:	0°F
Summer cooling:	92°F
Altitude correction factor:	0.96
Indoor design temperature:	70°F
Design temperature cooling:	75°F
Heating temperature difference:	70°F
Cooling temperature difference:	17°F
Wind velocity heating:	15 MPH
Wind velocity cooling:	7.5 MPH
Coincident wet bulb:	75°F
Daily range:	M
Winter humidity:	30%
Summer humidity:	50%

11. **Section R303.3 Bathrooms.** Delete existing text and insert: Bathrooms shall be provided with a mechanical ventilation system. The minimum ventilation rates shall be 50 CFM for intermittent ventilation or 20 CFM for

continuous ventilation. Ventilation air from the space shall be exhausted directly to the outside of the dwelling.

12. **Section R310.2.4 Emergency escape and rescue openings under decks and porches.** Add at the end of the section: “All cantilevered construction elements shall be regulated in accordance with this section.”

13. **Section R311.3.2 Floor elevations for other exterior doors, Exception.** Delete “two” and insert in lieu thereof “three”.

14. **Section R313.1 Townhouse automatic fire sprinkler systems.** Add Exception #2: “2. Townhouse structures that contain eight or fewer dwelling units and in which the gross finished and unfinished floor area on all levels, including basements and exclusive of attached garages, is less than 18,000 square feet.”

15. **Section R313.2 One- and two-family dwellings automatic fire systems.** Add Exception #2: “2. Dwellings that do not exceed 8,000 square feet or more of enclosed floor space on all levels, including basements and exclusive of attached garages.”

16. **Section R326.1 General.** Delete “International” and insert in lieu thereof “Afton”.

17. **Section R403.1.1.1 Conventional light-frame wood construction.** Add Subsection R403.1.1.1 and Table R403.1.1.1: “**R403.1.1.1 Conventional light-frame wood construction.** Footings supporting concrete foundations and buildings of conventional light-frame wood construction shall be permitted to be designed in accordance with Table R403.1.1.1.

Table R403.1.1.1
Prescriptive Footings Supporting Walls of Light-Frame Construction^{a,b,c,d,e,f}

Number of floors supported by the footing ^g	Width of footing (inches)	Thickness of footing (inches)
1	16	8
2	16	8
3	18	12

- a. Minimum 2,000 psf soil bearing pressure. Soil bearing pressures less than 2,000 psf shall use Tables R403.1(1) through R403.1(3) and Figure R403.1(1) or R403.1.3, as applicable.
- b. Depth of perimeter footings shall be at least 42” below final grade
- c. The ground under the floor shall be permitted to be excavated to the elevation of the bottom of the footing.
- d. Interior stud-bearing walls shall be permitted to be supported by isolated footings. The footing width and length shall be twice the width shown in this table, and footings shall be spaced not more than 6 feet on center.
- e. Spread footings shall have a minimum of 2- #4 continuous horizontal reinforcement bars.
- f. Trench footings are allowed as a continuous 8 inch trench for single-story wood frame structures with spans not exceeding 16 feet. The trench must be at least 42 inches below finished grade and have at least two #4 horizontal reinforcement bars. Bars must tie into abutting adjacent structure.
- g. Footings shall be permitted to support a roof in addition to the stipulated number of floors. Footings supporting a roof only shall be as required for supporting one floor.”

18. **Section R403.1.4.1 Frost protection, Exception #1.** Delete “600” and insert in lieu thereof “1,000”.

19. **Section R404.1.3.2.3 Foundation walls for conventional light-frame wood construction.** Add Subsection R404.1.3.2.3 and Table R404.1.3.2.3: “**R404.1.3.2.3 Foundation walls for conventional light-frame wood construction.** Concrete and masonry foundation walls supporting buildings of conventional light-frame wood construction shall be permitted to be designed in accordance with Table R404.1.3.2.3.

Table R403.1.1.1
Prescriptive Foundation Walls Supporting Light-Frame Construction^{a,b,c}

Height of foundation wall ^d		Thickness of foundation wall		Reinforcement size and placement in concrete wall		Reinforcement size and placement in masonry wall ^{j,k}
Gross	Net ^e	Concrete ^f	Masonry ^g	Horizontal	Vertical	
≤8’	≤7’-8”	7.5”	8”	No. 4 bar within 12” of the top and bottom of the wall	No. 4 bar at 72” o.c. maximum	0.075 square inch bar at 96” o.c. vertically in cells fully grouted with

				and at mid-height		Type M or S grout
>8'	>7'-8"	8"	Refer to R404.1.2	No. 4 bar at 24" o.c. maximum ^h	No. 4 bar at 20" o.c. maximum ⁱ	Refer to R404.1.2

- l. Concrete floor slab to be nominal 4" thick. If such floor slab is not provided prior to backfill, one 36" vertical No. 4 bar shall be embedded in the footing at maximum 84" o.c. spacing or a full depth nominal 2" depth x 4" width keyway shall be installed in the footing.
- m. All reinforcement bars shall meet ASTM A6175 grade 40 minimum and be deformed. Placement of bars shall be 3" from the inside face of the wall and meet the provisions of chapters 18, 19, and 21 of the International Building Code.
- n. Material used as backfill shall be carefully placed granular soil of average or high permeability and shall be drained with an approved drainage system as prescribed in Section 1805.4 of the International Building Code. Where soils containing a high percentage of clay, fine silt, or similar materials of low permeability or expansive soils are encountered or where backfill materials are not drained or an unusually high surcharge is to be placed adjacent to the wall, a specially designed wall shall be required.
- o. Maximum foundation wall height is 10' gross and 9'-8" net.
- p. Net foundation wall height measured from top of basement slab to top of foundation wall
- q. The thickness of concrete foundation walls supporting 3 floors shall be increased 2".
- r. The thickness of masonry foundation walls supporting 3 floors shall be increased 4"
- s. No. 5 bar at 24" o.c. maximum is an approved alternative.
- t. No. 5 bar at 30" o.c. maximum is an approved alternative.
- u. Mortar for masonry walls shall be Type M or S and masonry shall be laid in running bond.
- v. If masonry block is 12" nominal thickness, wall may be unreinforced."

20. **Chapter 11 Energy Efficiency.** Delete all sections except N1101.1.

21. **Section N1101.1.1 Criteria.** Add Subsection N1101.1.1: "**N1101.1.1 Criteria.** Buildings regulated by this code shall be designed and constructed in accordance with the Afton Energy Conservation Code."

156.05 MECHANICAL CODE. The provisions of the State of Iowa Administrative Rule 641—Chapter 61 are hereby adopted by reference, subject to the following additions, modifications, insertions, and deletions, and shall be known as the Afton Mechanical Code. References to section numbers will be to sections in the International Mechanical Code.

1. **Section 103 Department of Mechanical Inspection.** Delete this section.
2. **Section 104 Duties and Powers of Building Official.** Delete this section.
3. **Section 105 Approval.** Delete this section.
4. **Section 106 Permits.** Delete this section.
5. **Section 107 Inspections and Testing.** Delete this section.
6. **Section 108.4 Violation penalties.** Delete existing text and insert: "Any person who violates a provision of this code or fails to comply with any of the requirements thereof or who erects, installs, alters, or repairs work in violation of the approved construction documents or directive of the Building Official, or of a permit issued under the provisions of this code, shall be subject to penalties as prescribed by law."
7. **Section 108.5 Stop work orders.** Delete the final sentence of this section and insert in lieu thereof: "Any person who shall continue any work regulated by this code after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to penalties as prescribed by law."

156.06 FUEL GAS CODE. The provisions of the International Fuel Gas Code, 2018 edition, as published by the International Code Council, are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: "These regulations shall be known as the Afton Fuel Gas Code, hereinafter referred to as "this code"."
2. **Section 103 Department of Inspection.** Delete this section.

3. **Section 104 Duties and Powers of Code Official.** Delete this section.

4. **Section 105 Approval.** Delete this section.

5. **Section 106 Permits.** Delete this section.

6. **Section 107 Inspections and Testing.** Delete this section.

7. **Section 108.4 Violation penalties.** Delete existing text and insert: “Any person who violates a provision of this code or fails to comply with any of the requirements thereof or who erects, installs, alters, or repairs work in violation of the approved construction documents or directive of the Building Official, or of a permit issued under the provisions of this code, shall be subject to penalties as prescribed by law.”

8. **Section 108.5 Stop work orders.** Delete the final sentence of this section and insert in lieu thereof: “Any person who shall continue any work regulated by this code after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to penalties as prescribed by law.”

156.07 PLUMBING CODE. The provisions of the State of Iowa Administrative Rule 641—Chapter 25 are hereby adopted by reference, subject to the following additions, modifications, insertions, and deletions, and shall be known as the Afton Plumbing Code. References to code sections will be to sections of the Uniform Plumbing Code.

1. **Reserved.**

156.08 ELECTRICAL CODE. The provisions of the State of Iowa Administrative Rule 661—Chapter 504 are hereby adopted by reference, subject to the following additions, modifications, insertions, and deletions, and shall be known as the Afton Electrical Code:

1. **Reserved.**

156.09 FIRE CODE. The provisions of the International Fire Code, 2018 edition, as published by the International Code Council, with the addition of Appendix Chapters B, C, D, and I are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Fire Code, hereinafter referred to as “this code”.”

2. **Section 105 Permits.** Delete this section.

3. **Section 106 Fees.** Delete this section.

4. **Section 110.4 Violation penalties.** Delete existing text and insert: “Persons who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter, repair, or do work in violation of the approved construction documents or directive of the fire code official, or of a permit or certificate used under provisions of this code, shall be subject to penalties as prescribed by law.”

5. **Section 112.4 Failure to comply.** Delete existing text and insert: “Any person who shall continue any work regulated by this code after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to penalties as prescribed by law.”

6. **Section 308.1.4 Open-flame cooking devices, Exception 2.** Delete existing text and insert: “LP-gas cooking devices having LP-gas container with a water capacity not greater than 20 pounds.”

7. **Section 308.1.4 Open-flame cooking devices, Exception 3.** Delete this exception.

8. **Section 903.4.2 Alarms.** Delete existing text and insert: “An approved audible and visual device, located on the exterior of the building in an approved location, shall be connected to each automatic sprinkler system. Such sprinkler waterflow alarm devices shall be activated by water flow equivalent to the flow of a single sprinkler

of the smallest orifice size installed in the system. Where a fire alarm system is installed, actuation of the automatic sprinkler system shall actuate the building fire alarm system.”

9. **Section 907.1. General.** Add Subsection 907.1.4: “**907.1.4 Fire alarm control panels (FACP).** Each building shall have no more than one fire alarm control panel. Installation of the fire alarm control panel shall not exceed six feet in height, measured from the floor to the top of the control panel. **Exception:** Suppression system releasing panels are not required to meet the height requirement or the limitation on the number of panels.”

10. **Section 1009.2 Continuity and components.** Add Item Number 11: “11. Concrete, asphalt, or other approved hard-surface exterior walking surfaces.”

11. **Section 1010.1.6 Landings at doors.** Add Subsection 1010.1.6.1: “**1010.1.6.1 Landing frost protection.** Exterior landings required by Section 1010.1.5 to be at the same elevation on each side of the door shall be provided with frost protection.”

12. **Section 1028.5 Access to a public way.** Add at the end of the section: “Components of exterior walking surfaces shall be hard-surfaced.”

13. **Section 1030.4 Window wells.** Add Subsection 1030.4.3: “**1030.4.3 Window well drainage.** All window wells shall be provided with approved drainage.”

14. **Section 5704.2.9.6.1 Locations where above-ground tanks are prohibited.** Delete existing text and insert in lieu thereof: “Storage of Class I and II liquids in above-ground tanks outside of buildings is prohibited within the limits of the Residential, Mobile Home, and Commercial zoning districts established by City of Afton Code of Ordinances Chapter 165.”

15. **Section 5706.2.4.4 Locations where above-ground tanks are prohibited.** Delete existing text and insert in lieu thereof: “Storage of Class I and II liquids in above-ground tanks outside of buildings is prohibited within the limits of the Residential, Mobile Home, and Commercial zoning districts established by City of Afton Code of Ordinances Chapter 165.”

16. **Section 5806.2 Limitations.** Delete existing text and insert in lieu thereof: “Storage of flammable cryogenic fluids in stationary containers outside of buildings is prohibited within the limits of the Residential, Mobile Home, and Commercial zoning districts established by City of Afton Code of Ordinances Chapter 165.”

17. **Section 6104.2 Maximum capacity within established limits.** Delete existing text and insert in lieu thereof: “The aggregate capacity of any one installation of liquefied petroleum gas storage shall not exceed a water capacity of 2,000 gallons within the limits of the Residential, Mobile Home, and Commercial zoning districts established by City of Afton Code of Ordinances Chapter 165.”

156.10 PROPERTY MAINTENANCE CODE. The provisions of the International Property Maintenance Code, 2018 edition, as published by the International Code Council, are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Property Maintenance Code, hereinafter referred to as “this code”.”

2. **Section 102.3 Application of other codes.** Delete existing text and insert: “Repairs, additions, or alterations to a structure, or change of occupancy, shall be done in accordance with the procedures and provisions, as applicable, of the Afton Building Code, Afton Energy Conservation Code, Afton Existing Building Code, Afton Fire Code, Afton Fuel Gas Code, Afton Electrical Code, Afton Mechanical Code, Afton Residential Code, and Afton Plumbing Code.”

3. **Section 103.5 Fees.** Delete “as indicated in the following schedule” and insert in lieu thereof “in accordance with the schedule as established by the code official”.

4. **Section 112.4 Failure to comply.** Delete existing text and insert: “Any person who shall continue any work

regulated by this code after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to penalties as prescribed by law.”

5. **Section 302.4 Weeds.** Insert: “8 inches”.

6. **Section 304.14 Insect Screens.** Insert: “April 1” and “October 31”.

7. **Section 404.4.1 Room area.** Delete “one person” and insert in lieu thereof “two persons”.

8. **Section 602.3 Heat supply.** Insert: “October 1” and “April 30”.

9. **Section 602.4 Occupiable work spaces.** Insert: “October 1” and “April 30”.

156.11 ENERGY CONSERVATION CODE. The provisions of the International Energy Conservation Code as currently adopted and amended by the Iowa State Building Code Bureau shall apply to all matters governing the design and construction of buildings for energy efficiency. Administration shall be as prescribed in the Afton Building Code and these regulations shall be known as the Afton Energy Conservation Code. Construction or work for which a permit is required shall be subject to 3rd party inspections. The Building Official is authorized to accept reports of approved inspection agencies, provided such agencies satisfy the requirements as to qualifications and reliability. Any portion that does not comply shall be corrected and such portion shall not be covered or concealed until authorized by the Building Official.

156.12 EXISTING BUILDING CODE. The provisions of the International Existing Building Code, 2018 Edition, as published by the International Code Council, are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Existing Building Code.
2. **Section 103 Department of Building Safety.** Delete this section.
3. **Section 104 Duties and Powers of Building Official.** Delete this section.
4. **Section 105 Permits.** Delete this section.
5. **Section 106 Construction Documents.** Delete this section.
6. **Section 107 Temporary Structure and Uses.** Delete this section.
7. **Section 108 Fees.** Delete this section.
8. **Section 109 Inspections.** Delete this section.
9. **Section 110 Certificate of Occupancy.** Delete this section.

156.13 SWIMMING POOL AND SPA CODE. The provisions of the International Swimming Pool and Spa Code, 2018 Edition, as published by the International Code Council, are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Swimming Pool and Spa Code, hereinafter known as “this code”.
2. **Section 105.3 Construction documents.** Delete “in two or more sets”.
3. **Section 105.5.6 Retention of construction documents.** Delete the final sentence of this section.
4. **Section 105.6.2 Fee schedule.** Delete existing text and insert: “A fee for each permit required by this code shall be paid as required, in accordance with the schedule as established by the Building Official.”
5. **Section 105.6.3 Fee refunds.** Delete existing test and insert: “The building official is authorized to establish

a refund policy.”

6. Section 107.4 Violation penalties. Delete existing text and insert: “Any person who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter or repair a pool or spa in violation of the approved construction documents or directive of the code official, or of a permit issued under the provisions of this code, shall be subject to penalties as prescribed by law.”

7. Section 107.5 Stop work order. Delete the final sentence of this section and insert in lieu thereof: “Any person who shall continue any work regulated by this code after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to penalties as prescribed by law.”

Afton

The Gateway to Three Mile Lake Recreation Area

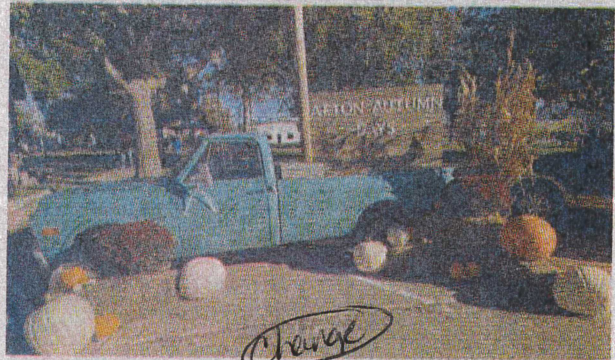
Afton is a community that meets you and greets you on their square. It is located at the intersection of Highways 169 and 34, and is the southern Gateway to Three Mile Lake in Union County.

Every Tuesday evening from June through mid-August, the community gathers in the City Park, located in downtown Afton, to enjoy Tuesday Nights in the Park and a Farmers Market complete with music and food.

The Lion's Club holds a Pre-Fourth of July celebration in the park the Sunday before the Fourth. A Community Church Service, food, entertainment and games are some of the activities on the day's agenda. The splash pad on the square is a fun stop for locals as well as visitors anytime.

Our 2nd Annual Autumn Days fall event will be held **September 30th through October 2nd**. Activities include a BBQ contest, vendor fair, car show, kid games and ends with a dance and fireworks.

Afton has been host to the Union County Fair held



in July (July 21-27, 2022) for as long as anyone can remember. A parade, rodeo and demolition derby headline the fair. While at the fair, visit the industry booths, tour the animal barns, 4-H booths and enjoy the great cooking and homemade ice cream.

Be sure to add Afton to your travel agenda. It is a great place to visit.

Please call 641-347-5224 for further details or visit their website at www.aftoniowa.com.

Welcome to

Afton

Established 1854

Serving Tourists' Needs

Afton Lake • Antiques • Bank
Beauty & Nail Salons • Car Wash • Churches
Community Center • Convenience Store • Dining
Golf Course • Jewelry • Laundromat • Lodge
Meat Locker • Parks • Post Office
Recreation Complex • Thrift Store
Splash Pad • Walking Trail

www.aftoniowa.com

641-347-5224

actyhall@iowatelecom.net



SOUTHERN IOWA TOURISM

Full Page Ad
(6.75x9.5)

\$550 color

Half Page Ad
(6.75x4.75)

\$325 b/w
\$377 color

Business Card Ad
(3.25x2)

\$75 b/w
\$85 color

Quarter Page Ad
(3.25x4.75)

\$100 b/w
\$110 color

1x3 Ad
(1.59x3)

\$75 b/w
\$85 color

Large Banner/Strip Ad
(6.75x2)

\$110 b/w **\$120 color**

Small Banner/Strip Ad
(6.75x1)

\$75 b/w **\$85 color**

CHAPTER 66

LOAD AND WEIGHT RESTRICTIONS

66.01 Temporary Embargo
66.02 Permits for Excess Size and Weight

66.03 Load Limits Upon Certain Streets
66.04 Truck Routes

66.01 TEMPORARY EMBARGO. If the Council declares an embargo when it appears by reason of deterioration, rain, snow or other climatic conditions that certain streets will be seriously damaged or destroyed by vehicles weighing in excess of an amount specified by the signs, no such vehicles shall be operated on streets so designated by such signs.

(Code of Iowa, Sec. 321.471 & 472)

66.02 PERMITS FOR EXCESS SIZE AND WEIGHT. The Police Chief may, upon application and good cause being shown, issue a special permit in writing authorizing the applicant to operate or move a vehicle or combination of vehicles of a size or weight or load exceeding the maximum specified by State law or the City over those streets or bridges named in the permit which are under the jurisdiction of the City and for which the City is responsible for maintenance.

(Code of Iowa, Sec. 321.473 & 321E)

66.03 LOAD LIMITS UPON CERTAIN STREETS. When signs are erected giving notice thereof, no person shall operate any vehicle with a gross weight in excess of the amounts specified on such signs at any time upon any of the following streets or parts of streets:

(Code of Iowa, Sec. 321.473 & 475)

- NONE -

66.04 TRUCK ROUTES. Truck route regulations are established as follows:

1. Truck Routes Designated. Every motor vehicle weighing five tons or more, when loaded or empty, having no fixed terminal within the City or making no scheduled or definite stops within the City for the purpose of loading or unloading shall travel over or upon the following streets within the City and none other:

(Code of Iowa, Sec. 321.473)

- A. Railroad Street from Highway 169 east to dead end.
- B. Kansas Street from Highway 169 east to Temple Street.
- C. Temple Street from Kansas Street to Filmore Street.
- D. Filmore Street from Sullivan Street to east City limits.
- E. Colfax Street from Railroad Street to Filmore Street.
- F. Webster Street from Railroad Street to Filmore Street.
- G. Jefferson Street from west City limits to Highway 169.

In the door 8/22/22

Approved 9/13/22
Completed 11/28/22

115 E. Kansas
PO Box 199
Afton, IA 50830
Phone: 641-347-5224
Fax: 641-347-5297
Email: actyhall@iowatelecom.net

CITY OF AFTON

EXTERIOR BEAUTIFICATION GRANT APPLICATION Fiscal Year July 1, 2022 to June 30, 2023

Name: Debby Goble
Address: 409 South Webster St.
Phone Number(s): 641-344-9149

Please describe the exterior work to your property that will be repaired or updated (location (north/south or east/west) and details of the project):

Painting my home + shed

Who will do the repairs: B's Pressure Washing + Handyman Services

Total cost of repairs: \$5,500.00

I Debby Goble (name) understand that the City of Afton will reimburse me the cost of my exterior repairs or updates up to \$500. If I do the work myself I will provide proof of paid expenses in order to be reimbursed. If the work is hired out, the City can reimburse my paid receipt or pay the contractor up to \$500 directly when the work is finished. **All work must be completed by May 31, 2023 and before and after pictures submitted with receipts.**

Debby Goble
Property Owner Signature

NOTES:

The City of Afton is offering assistance of up to \$500 per property for exterior "structural" repairs or updates that will improve "curb appeal" (examples: paint, stain, decks, or façade improvements that can be seen from the street-must be structural improvements or something that preserves the property). Money will be available until the maximum grant of \$5,000 is reached for the fiscal year of July 1 to June 30. Property owners must complete this application in order to be considered for this grant program. Once the application is received your project will be reviewed by the committee and then you will be notified if your application is approved.

B's Pressure Washing and Handyman Services

Invoice

B's Pressure Washing and Handyman Services

BILL TO

409 webster st Afton

Invoice

63

Date

Nov 15, 2022

Due date

Nov 22, 2022

Item

Amount

Siding replacement

Exterior house painting

Paid

\$5,500.00

\$5,500.00 × 1

Subtotal

\$5,500.00

Total

\$5,500.00





