

CITY OF AFTON

02/14/23 10:14 AM

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***Check Detail Register©**

Batch: 011823PAY,012523PAY,020123PAY,020823PAY,021023PAY,021423PAY,032322PAY

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|----------------------|------------|-----------------------------------|-------------|------------|---|
| 1110 CHECKING | | | | | |
| 410 e | 01/19/23 | EFTPS | | | |
| G 112-2123 | | MEDICARE W/H TAX | \$387.30 | | JANUARY PAYROLL TAXES |
| G 112-2122 | | FICA W/H TAX | \$1,655.92 | | JANUARY PAYROLL TAXES |
| G 112-2121 | | FEDERAL W/H TAX | \$1,157.21 | | JANUARY PAYROLL TAXES |
| | | Total | \$3,200.43 | | |
| 411 e | 01/19/23 | IOWA DEPARTMENT OF REVENUE | | | |
| G 112-2124 | | STATE W/H TAX | \$505.90 | | JANUARY STATE PAYROLL W/H |
| | | Total | \$505.90 | | |
| 412 e | 01/19/23 | IPERS | | | |
| G 112-2125 | | IPERS | \$2,085.00 | | JANUARY RETIREMENT |
| | | Total | \$2,085.00 | | |
| 413 e | 02/01/23 | IOWA DEPT OF REVENUE | | | |
| E 630-8020-6418 | | TAX EXPENSE | \$1,433.90 | | SALES TAX |
| E 610-8015-6418 | | TAX EXPENSE | \$64.85 | | SALES TAX |
| | | Total | \$1,498.75 | | |
| 414 e | 02/01/23 | RESALE POWER GROUP OF IOWA | | | |
| E 630-8020-6495 | | PURCHASE OF ELECTRI | \$45,991.75 | 01-50830 | PURCHASE ELECTRICITY |
| | | Total | \$45,991.75 | | |
| 415 e | 02/07/23 | SIRWA | | | |
| E 001-4030-6374 | | WATER/SEWER EXP | \$21.20 | AFTON03 | WATER |
| E 001-4050-6374 | | WATER/SEWER EXP | \$21.20 | AFTON03 | WATER |
| E 001-4060-6374 | | WATER/SEWER EXP | \$21.20 | AFTON03 | WATER |
| E 001-6050-6374 | | WATER/SEWER EXP | \$42.40 | AFTON03 | WATER |
| E 610-8015-6374 | | WATER/SEWER EXP | \$21.20 | AFTON03 | WATER |
| | | Total | \$127.20 | | |
| 416 e | 02/05/23 | VERIZON WIRELESS | | | |
| E 001-1010-6507 | | OPERATING SUPPLIES | \$40.01 | 9925529453 | POLICE INTERNET |
| | | Total | \$40.01 | | |
| 417 e | 02/26/23 | CASEYS BUSINESS MASTERCARD | | | |
| E 001-1010-6331 | | VEHICLE OPERATIONS | \$216.71 | BY715 | GAS |
| | | Total | \$216.71 | | |
| 418 e | 02/20/23 | WINDSTREAM | | | |
| E 001-6050-6373 | | TELECOMMUNICATIONS | \$149.25 | 75437388 | PHONE SYSTEM |
| | | Total | \$149.25 | | |
| 419 e | 02/28/23 | WINDSTREAM | | | |
| E 001-6050-6373 | | TELECOMMUNICATIONS | \$154.58 | 091216324 | INTERNET SVC-CITY HALL |
| E 001-6050-6373 | | TELECOMMUNICATIONS | \$175.57 | 091216324 | INTERNET SVC-WIFI CTR |
| | | Total | \$330.15 | | |
| 32854 | 01/19/23 | EAST UNION SCHOOLS | | | |
| E 180-4040-6514 | | MISCELLANEOUS | \$218.69 | | BOYS BASKETBALL TEAMS CONCESSION PROCEEDS |

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| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|-----------------|------------|-------------------------------------|------------|-------------|--|
| E 180-4040-6514 | | MISCELLANEOUS | \$218.69 | | GIRLS BASKETBALL TEAMS CONCESSION PROCEEDS |
| | | Total | \$437.38 | | |
| 32855 | 01/19/23 | HEATH CLINE | | | |
| E 110-2010-6507 | | OPERATING SUPPLIES | \$940.00 | | FORKS FOR SKID STEER |
| | | Total | \$940.00 | | |
| 32856 | 01/19/23 | JENNIFER JACKSON | | | |
| E 180-4040-6514 | | MISCELLANEOUS | \$60.00 | | REIMB 2 BB ENTRY FEES |
| E 180-4040-6505 | | OTHER EQUIPMENT | \$28.37 | | REIMB WHISTLE |
| | | Total | \$88.37 | | |
| 32857 | 01/19/23 | MADISON NATIONAL LIFE INS CO | | | |
| G 112-2128 | | SUPPLEMENTAL LIFE IN | \$16.00 | 1538332 | SUPPLEMENTAL INS |
| E 112-1010-6183 | | ALLOWANCES - MEDICA | \$10.75 | 1538332 | LIFE INSURANCE |
| E 110-2010-6150 | | GROUP INSURANCE | \$2.53 | 1538332 | LIFE INSURANCE |
| E 112-2010-6183 | | ALLOWANCES - MEDICA | \$2.53 | 1538332 | LIFE INSURANCE |
| E 112-6020-6183 | | ALLOWANCES - MEDICA | \$5.38 | 1538332 | LIFE INSURANCE |
| E 610-8015-6183 | | ALLOWANCES - MEDICA | \$5.15 | 1538332 | LIFE INSURANCE |
| E 630-8020-6183 | | ALLOWANCES - MEDICA | \$5.27 | 1538332 | LIFE INSURANCE |
| | | Total | \$47.61 | | |
| 32858 | 01/19/23 | MIDAMERICAN ENERGY | | | |
| E 610-8015-6371 | | ELECTRIC/GAS EXPENS | \$205.08 | 41700-25012 | GAS |
| E 001-4060-6371 | | ELECTRIC/GAS EXPENS | \$134.93 | 44430-25024 | GAS |
| | | Total | \$340.01 | | |
| 32859 | 01/19/23 | NAPA | | | |
| E 110-2010-6332 | | VEHICLE REPAIR | \$49.86 | 144585/1456 | VEHICLE MAINT SUPPLIES |
| E 610-8015-6331 | | VEHICLE OPERATIONS | \$55.00 | 144585/1456 | VEHICLE MAINT SUPPLIES |
| | | Total | \$104.86 | | |
| 32860 | 01/19/23 | PRAIRIE SOLID WASTE AGENCY | | | |
| E 001-1010-6514 | | MISCELLANEOUS | \$115.73 | 133335 & 9 | NUISANCE CLEANUP LANDFILL FEES |
| | | Total | \$115.73 | | |
| 32861 | 01/19/23 | SOUTHWEST IOWA REC | | | |
| E 001-4030-6499 | | OTHER CONTRACTUAL | \$278.20 | 20220420 | REMOVE CHRISTMAS POLE LIGHTS |
| | | Total | \$278.20 | | |
| 32862 | 01/19/23 | WELLMARK BC/BS | | | |
| E 112-1010-6183 | | ALLOWANCES - MEDICA | \$473.36 | 23012000095 | HEALTH INS-FEB |
| E 110-2010-6150 | | GROUP INSURANCE | \$127.79 | 23012000095 | HEALTH INS-FEB |
| E 112-2010-6183 | | ALLOWANCES - MEDICA | \$127.79 | 23012000095 | HEALTH INS-FEB |
| E 112-6020-6183 | | ALLOWANCES - MEDICA | \$515.97 | 23012000095 | HEALTH INS-FEB |
| E 610-8015-6183 | | ALLOWANCES - MEDICA | \$342.36 | 23012000095 | HEALTH INS-FEB |
| E 630-8020-6183 | | ALLOWANCES - MEDICA | \$429.16 | 23012000095 | HEALTH INS-FEB |
| | | Total | \$2,016.43 | | |
| 32863 | 01/25/23 | BEDFORD JR CLASS | | | |
| E 180-4040-6514 | | MISCELLANEOUS | \$200.00 | | TOURNAMENT ENTRY FEE-4 TEAMS |
| | | Total | \$200.00 | | |

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|-----------------|------------|--|-------------|------------|-------------------------------------|
| 32864 | 01/25/23 | BOMGAARS | | | |
| E 110-2010-6514 | | MISCELLANEOUS | \$52.88 | 084-060-4 | SUPPLIES |
| | | Total | \$52.88 | | |
| 32865 | 01/25/23 | EAST UNION SCHOOLS | | | |
| E 180-4040-6514 | | MISCELLANEOUS | \$2,231.64 | | FOOTBALL CONCESSION SUPPLIES USED |
| | | Total | \$2,231.64 | | |
| 32866 | 01/25/23 | STAR EQUIPMENT LTD | | | |
| E 110-2010-6507 | | OPERATING SUPPLIES | \$1,058.82 | | FORKS FOR SKID STEER |
| | | Total | \$1,058.82 | | |
| 32872 | 02/02/23 | AFTON STAR ENTERPRISE | | | |
| E 001-4050-6514 | | MISCELLANEOUS | \$40.00 | | PERM PLANTINGS AD |
| E 001-6050-6414 | | PRINTING & PUBLISHIN | \$216.17 | | PUBLICATIONS |
| | | Total | \$256.17 | | |
| 32873 | 02/02/23 | CAPITAL ONE | | | |
| E 001-6050-6506 | | OFFICE SUPPLIES | \$15.48 | 1646489012 | OFFICE SUPPLIES |
| E 610-8015-6506 | | OFFICE SUPPLIES | \$15.48 | 1646489012 | OFFICE SUPPLIES |
| E 630-8020-6506 | | OFFICE SUPPLIES | \$15.48 | 1646489012 | OFFICE SUPPLIES |
| | | Total | \$46.44 | | |
| 32874 | 02/02/23 | CORNING YOUTH CLUB | | | |
| E 180-4040-6514 | | MISCELLANEOUS | \$60.00 | | 2 TEAMS ENTRY FEE |
| | | Total | \$60.00 | | |
| 32875 | 02/02/23 | IOWA ONE CALL | | | |
| E 610-8015-6514 | | MISCELLANEOUS | \$4.50 | 247962 | LOCATES |
| E 630-8020-6514 | | MISCELLANEOUS | \$4.50 | 247962 | LOCATES |
| | | Total | \$9.00 | | |
| 32876 | 02/02/23 | JIMS SANITATION | | | |
| E 001-2090-6499 | | OTHER CONTRACTUAL | \$5,542.65 | 43788 | GARBAGE & RECYCLING |
| E 001-2090-6499 | | OTHER CONTRACTUAL | \$10.00 | 43788 | GARBAGE STICKERS |
| | | Total | \$5,552.65 | | |
| 32877 | 02/02/23 | KAYLA WEEKS | | | |
| E 180-4040-6514 | | MISCELLANEOUS | \$200.00 | | REIMB BEDFORD BB ENTRY FEES-4 TEAMS |
| | | Total | \$200.00 | | |
| 32878 | 02/02/23 | MEGGEN L WEEKS PLC | | | |
| E 001-6050-6411 | | LEGAL EXPENSE | \$22.00 | 1785 | LEGAL FEES |
| | | Total | \$22.00 | | |
| 32879 | 02/02/23 | SOUTHWEST IOWA PLANNING COUNCIL | | | |
| E 301-7500-6499 | | OTHER CONTRACTUAL | \$14,750.00 | GAX #5 | CDBG HOUSING -GEN ADMIN & TECH SVCS |
| | | Total | \$14,750.00 | | |
| 32880 | 02/02/23 | TIM CORT | | | |
| E 632-8900-6480 | | METER DEPOSIT REFU | \$12.66 | | DEPOSIT BALANCE AFTER FINAL |
| | | Total | \$12.66 | | |

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| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|-----------------|------------|-------------------------------------|------------|--------------|--|
| 32881 | 02/02/23 | UTILITY FUND | | | |
| E 632-8900-6480 | | METER DEPOSIT REFU | \$17.34 | | CORT FINAL BILL |
| | | Total | \$17.34 | | |
| 32882 | 02/08/23 | CARD SERVICES | | | |
| E 001-6050-6506 | | OFFICE SUPPLIES | \$63.27 | 6949 | STAMPED ENVELOPES & EMAIL BILLING |
| E 001-6050-6508 | | POSTAGE/SHIPPING | \$300.00 | 6949 | STAMPED ENVELOPES |
| E 610-8015-6506 | | OFFICE SUPPLIES | \$363.28 | 6949 | STAMPED ENVELOPES & EMAIL BILLING |
| E 630-8020-6425 | | ENERGY ASSESSMENT | \$362.15 | 6949 | MAIL ENERGIZERS |
| E 630-8020-6506 | | OFFICE SUPPLIES | \$63.28 | 6949 | STAMPED ENVELOPES & EMAIL BILLING |
| E 630-8020-6508 | | POSTAGE/SHIPPING | \$300.00 | 6949 | STAMPED ENVELOPES |
| | | Total | \$1,451.98 | | |
| 32883 | 02/08/23 | FAREWAY | | | |
| E 180-4040-6514 | | MISCELLANEOUS | \$260.61 | 59385-132/18 | CONCESSION SUPPLIES |
| | | Total | \$260.61 | | |
| 32884 | 02/08/23 | INNOVATIVE INDUSTRIES INC | | | |
| E 001-4060-6310 | | BLDG MAINT & REPAIR | \$90.00 | SE-8790 | JAN COMM CTR CLEANING |
| | | Total | \$90.00 | | |
| 32885 | 02/08/23 | JIMS SANITATION | | | |
| E 001-2090-6499 | | OTHER CONTRACTUAL | \$170.57 | 43788 | CORRECTED INVOICE BAL DUE WITH 3% INCREASE |
| | | Total | \$170.57 | | |
| 32886 | 02/08/23 | SERVICE TECHS INC | | | |
| E 001-4030-6505 | | OTHER EQUIPMENT | \$31.98 | 65135 | CHAIN SAW SUPPLIES |
| E 110-2010-6507 | | OPERATING SUPPLIES | \$31.99 | 65135 | CHAIN SAW SUPPLIES |
| | | Total | \$63.97 | | |
| 32887 | 02/08/23 | UNITED FARMERS COOPERATIVE | | | |
| E 001-4030-6514 | | MISCELLANEOUS | \$58.19 | 2843 | GAS |
| E 110-2010-6331 | | VEHICLE OPERATIONS | \$487.00 | 2843 | GAS |
| E 610-8015-6331 | | VEHICLE OPERATIONS | \$173.02 | 2843 | GAS |
| | | Total | \$718.21 | | |
| 32888 | 02/08/23 | USIC LOCATING SERVICES, LLC | | | |
| E 630-8020-6499 | | OTHER CONTRACTUAL | \$310.04 | 565522 | LOCATES |
| | | Total | \$310.04 | | |
| 32889 | 02/10/23 | BOMGAARS | | | |
| E 001-1010-6514 | | MISCELLANEOUS | \$9.49 | 84-060-4 | SPEED SIGN TIRE TUBE |
| E 001-4060-6310 | | BLDG MAINT & REPAIR | \$7.37 | 84-060-4 | FURNACE FILTERS |
| | | Total | \$16.86 | | |
| 32890 | 02/10/23 | MADISON NATIONAL LIFE INS CO | | | |
| G 112-2128 | | SUPPLEMENTAL LIFE IN | \$16.00 | 1543732 | SUPPLEMENTAL LIFE INS |
| E 112-1010-6183 | | ALLOWANCES - MEDICA | \$10.75 | 1543732 | LIFE INS |
| E 110-2010-6150 | | GROUP INSURANCE | \$2.53 | 1543732 | LIFE INS |
| E 112-2010-6183 | | ALLOWANCES - MEDICA | \$2.53 | 1543732 | LIFE INS |
| E 112-6020-6183 | | ALLOWANCES - MEDICA | \$5.38 | 1543732 | LIFE INS |
| E 610-8015-6183 | | ALLOWANCES - MEDICA | \$5.15 | 1543732 | LIFE INS |

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|-----------------|------------|---------------------------|--------------------|-------------|--|
| E 630-8020-6183 | | ALLOWANCES - MEDICA | \$5.27 | 1543732 | LIFE INS |
| | | Total | \$47.61 | | |
| 32891 | 02/10/23 | SOUTHWEST IOWA REC | | | |
| E 630-8020-6505 | | OTHER EQUIPMENT | \$663.86 | 20220441-44 | ELECTRIC MATERIAL ON REPAIRS |
| E 630-8020-6499 | | OTHER CONTRACTUAL | \$2,298.38 | 20220441-44 | ELECTRIC LABOR & TRUCK CHARGES FOR REPAIRS |
| | | Total | \$2,962.24 | | |
| 32892 | 02/10/23 | WELLMARK BC/BS | | | |
| E 112-1010-6183 | | ALLOWANCES - MEDICA | \$473.36 | 23040000080 | HEALTH INSURANCE |
| E 110-2010-6150 | | GROUP INSURANCE | \$127.79 | 23040000080 | HEALTH INSURANCE |
| E 112-2010-6183 | | ALLOWANCES - MEDICA | \$127.79 | 23040000080 | HEALTH INSURANCE |
| E 112-6020-6183 | | ALLOWANCES - MEDICA | \$515.97 | 23040000080 | HEALTH INSURANCE |
| E 610-8015-6183 | | ALLOWANCES - MEDICA | \$342.36 | 23040000080 | HEALTH INSURANCE |
| E 630-8020-6183 | | ALLOWANCES - MEDICA | \$429.16 | 23040000080 | HEALTH INSURANCE |
| | | Total | \$2,016.43 | | |
| 32893 | 02/14/23 | EAST UNION SCHOOLS | | | |
| E 180-4040-6514 | | MISCELLANEOUS | \$405.92 | | CONCESSION HELP PAYOUT - GIRLS BB TEAM |
| E 180-4040-6514 | | MISCELLANEOUS | \$162.36 | | CONCESSION HELP PAYOUT - BOYS BB TEAM |
| | | Total | \$568.28 | | |
| 32894 | 02/14/23 | MIDAMERICAN ENERGY | | | |
| E 610-8015-6371 | | ELECTRIC/GAS EXPENS | \$184.83 | 41700-25012 | GAS |
| E 001-4060-6371 | | ELECTRIC/GAS EXPENS | \$110.35 | 44430-25024 | GAS |
| | | Total | \$295.18 | | |
| | | 1110 CHECKING | \$91,955.32 | | |

Fund Summary**1110 CHECKING**

| | | |
|---------------------------|--------------------|-------------------|
| 001 GENERAL FUND | \$8,058.50 | |
| 110 ROAD USE TAX | \$2,881.19 | -940.00 VOIDED CK |
| 112 EMPLOYEE BENEFIT | \$8,094.89 | |
| 180 RECREATION FUND | \$4,046.28 | -200.00 VOIDED CK |
| 301 CAPITAL PROJECT FUNDS | \$14,750.00 | |
| 610 SEWER FUND | \$1,782.26 | |
| 630 ELECTRIC FUND | \$52,312.20 | |
| 632 METER DEPOSITS | \$30.00 | -41.10 VOIDED CK |
| | <u>\$91,955.32</u> | <u>90,774.22</u> |

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| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|----------------------|------------|--------------------|---------------|---------|----------------------|
| 1110 CHECKING | | | | | |
| 32855 | 01/19/23 | HEATH CLINE | | | |
| E 110-2010-6507 | | OPERATING SUPPLIES | \$940.00 | | FORKS FOR SKID STEER |
| E 110-2010-6507 | | OPERATING SUPPLIES | (\$940.00) | | FORKS FOR SKID STEER |
| | | Total | \$0.00 | | |
| 1110 CHECKING | | | \$0.00 | | |

VOIDED
(Reserve)

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|----------------------|------------|------------------|---------------|---------|------------------------------|
| 1110 CHECKING | | | | | |
| 32863 | 01/25/23 | BEDFORD JR CLASS | | | |
| E 180-4040-6514 | | MISCELLANEOUS | \$200.00 | | TOURNAMENT ENTRY FEE-4 TEAMS |
| E 180-4040-6514 | | MISCELLANEOUS | (\$200.00) | | TOURNAMENT ENTRY FEE-4 TEAMS |
| | | Total | \$0.00 | | |
| 1110 CHECKING | | | \$0.00 | | |

VOIDED
(Rec)

| Check # | Check Date | Vendor Name | Amount | Invoice | Comment |
|----------------------|------------|--------------------|---------------|---------|----------------------------------|
| 1110 CHECKING | | | | | |
| 32370 | 03/23/22 | HALEY HODGES | | | |
| E 632-8900-6480 | | METER DEPOSIT REFU | \$41.10 | | DEPOSIT BALANCE AFTER FINAL PAID |
| E 632-8900-6480 | | METER DEPOSIT REFU | (\$41.10) | | DEPOSIT BALANCE AFTER FINAL PAID |
| | | Total | \$0.00 | | |
| 1110 CHECKING | | | \$0.00 | | |

VOIDED
(Mtr. Dep)

January 10, 2023

The Afton City Council met in regular scheduled session at 6:30 PM January 10, 2023. Mayor Burger presided with Council members Dave Cunningham, Steve Kinyon, Jeff Burger, Mary Hill, and Kristie Nixon present.

Kinyon moved to approve the agenda and Hill seconded the motion. All voted aye. Motion carried. Kinyon moved to approve the consent agenda which consisted of the minutes of December 13, 2022 meeting, report of the City Clerk/Treasurer, Afton Police Department and the following bills. Cunningham seconded the motion. All voted aye. Motion carried.

| | | |
|-----------------------|-----------------------------------|-----------|
| Employees | Gen/RU/Sr/Elec-Tenure Payroll | 154.92 |
| Echo Group Inc. | Gen-Park Lights/Storm Siren Fuse | 32.32 |
| National Band & Tag | Gen-Animal ID Tags | 73.00 |
| Southwest Iowa REC | Elec-Repairs & Oil Testing | 3,727.45 |
| Employees | Gen/RU/Sr/Elec-Payroll | 4,872.41 |
| 941 Payment | Gen/RU/Sr/Elec-Dec Payroll Taxes | 3,350.69 |
| Iowa Dept. of Revenue | Gen/RU/Sr/Elec-Dec State W/H | 541.98 |
| IPERS | Gen/RU/Sr/Elec-Dec Retirement | 2,114.71 |
| RPGI | Elec-Purchase Electricity | 47,017.39 |
| SIRWA | Gen/Sr-Water | 120.00 |
| Verizon Wireless | Gen-Police Internet | 40.03 |
| Windstream | Gen-Phone System | 149.24 |
| Iowa Dept of Revenue | Sr/Elec-Sales Tax | 1,643.95 |
| Access Systems | Gen/Sr/Elec-Copier Qtrly Contract | 169.54 |
| Capital One | Gen/Sr/Elec-Office Supplies | 29.04 |
| Friday Excavation LLC | Sr-Repairs to Alley Sewer Main | 3,300.00 |
| Iowa One Call | Sr/Elec-Locates | 10.80 |
| Jim's Sanitation | Gen-Garbage/Recycling – Dec. | 5,506.27 |
| Lynam Lawn Care | Gen-Spray Park-Oct. | 85.00 |
| Meggen L. Weeks PLC | Gen-Legal Fees | 80.00 |
| NAPA | RU-Dump Truck Supplies | 16.88 |
| Office Machines | Gen/Sr/Elec-Office Supplies | 96.35 |
| Omni Site | Sr-Lift Station Cell Alarm | 910.00 |
| Petty Cash | Rec-BB Tourn. Concession/Gates | 435.00 |
| Podium Ink | Rec-BB T-shirts | 192.60 |
| Quill | Gen/Sr/Elec-Office Supplies | 55.90 |
| Southwest Iowa REC | Elec-Repairs to Siren/Ck Issue | 757.60 |
| State Hygienic Lab | Sr-Sewer Lagoon Tests | 58.00 |
| T&S Industries | Sr-Ship Sewer Samples | 18.72 |
| Employees | Gen/RU/Sr/Elec-Payroll | 4,852.85 |
| Casey's Business M/C | Gen-Gas | 151.31 |
| Afton Star | Gen-Publications | 210.01 |
| IAMU | Elec-December Energizer | 142.80 |
| Innovative Industries | Gen-Dec Comm. Ctr. Cleaning | 90.00 |
| United Farmers Coop | RU/Sr-Gas | 218.07 |

| | | |
|-------------------------|--------------------------------|--------------|
| USIC Locating Svc. | Elec-Locates | 145.05 |
| Utility Fund | Mtr.Dep-Wilson/Woosley Finals | 420.00 |
| Card Services | Gen/Sr/Elec-Office Supplies | 153.10 |
| Iowa Insurance Division | Gen-Annual Cemetery Report Fee | 81.00 |
| Windstream | Gen-Internet Services | 330.15 |
| TOTAL | | \$ 82,354.13 |

| | | | |
|------------------|-------------|------------|-----------|
| General Fund | \$ 7,146.22 | Road Use | 140.40 |
| Employee Benefit | 6,007.38 | Recreation | 627.60 |
| Sewer Fund | 4,614.77 | Electric | 53,517.58 |
| Meter Deposit | 420.00 | Payroll | 9,880.18 |
| TOTAL | | \$ | 82,354.13 |

RECEIPTS:

| | | | |
|-------------------|--------------|-----------------------|--------------|
| General | \$ 20,107.05 | Road Use | 10,247.88 |
| Employee Benefit | 1,481.77 | LOST | 20,789.71 |
| Walking Trail | .47 | Tyler Cemetery | 287.60 |
| Huss Cemetery | 5.86 | Recreation | 355.48 |
| Capital Equipment | 1.55 | Perpetual Care | .72 |
| Sewer | 7,613.46 | Sewer Sinking | 3,130.80 |
| Sewer Improvement | 5.07 | Sewer Reserve | 18.21 |
| Electric | 58,109.10 | Electric Sinking Fund | 13,652.43 |
| Meter Deposit | 118.08 | Sick Leave | 4.69 |
| TOTAL | | | \$135,929.93 |

PUBLIC FORUM: No one present spoke.

ORGANIZATIONAL MEETING:

Hill moved to approve Resolution 2023-01 RESOLUTION SETTING THE TIME AND PLACE OF THE REGULAR MEETINGS OF THE AFTON CITY COUNCIL FOR THE YEAR 2023. Cunningham seconded the motion. Roll call votes of ayes: Kinyon, Nixon, Hill, Cunningham and Burger. Motion carried.

Hill moved to approve Resolution 2023-02 RESOLUTION TO DETERMINE DATE OF PAYMENT FOR THE COUNCIL OF THE CITY OF AFTON, IA. Nixon seconded the motion. Roll call votes of ayes: Cunningham, Nixon, Kinyon, Burger and Hill. Motion carried.

Hill moved to approve Resolution 2023-03 RESOLUTION ESTABLISHING COMPENSATION FOR THE COUNCIL MEMBERS WHEN ATTENDING CERTAIN MEETINGS AS A REPRESENTATIVE OF THE AFTON CITY COUNCIL. Nixon seconded the motion. Roll call votes of ayes: Hill, Cunningham, Nixon, Kinyon and Burger. Motion carried.

Hill moved to approve Resolution 2023-04 RESOLUTION AUTHORIZING THE NUMBER, DUTIES AND COMPENSATION OF THE EMPLOYEES OF THE CITY OF AFTON, IA.

Nixon seconded the motion. Roll call votes of ayes: Burger, Kinyon, Cunningham, Hill and Nixon. Motion carried.

Cunningham moved to approve Resolution 2023-05 RESOLUTION PROVIDING FOR SURETY BOND/BLANKET POSITION BOND. Hill seconded the motion. Roll call votes of ayes: Nixon, Burger, Hill, Cunningham and Kinyon. Motion carried.

Nixon moved to approve Resolution 2023-06 RESOLUTION ESTABLISHING CITY ATTORNEY FEES. Kinyon seconded the motion. Roll call votes of ayes: Hill, Burger, Nixon, Cunningham and Kinyon. Motion carried.

Kinyon moved to designate the Afton Star Enterprise as the Official Paper for Publications. Burger seconded the motion. Roll call votes of ayes: Kinyon, Burger, Cunningham and Nixon. Abstain: Hill. Motion carried.

Hill moved to set December 26th as the Day after Christmas Holiday for 2023. Nixon seconded the motion. All voted in favor and the motion carried.

RESOLUTIONS/ORDINANCES:

Hill moved to approve Resolution 2023-07 RESOLUTION SETTING PUBLIC HEARING FOR FISCAL YEAR 2024 MAXIMUM PROPERTY TAX DOLLARS FOR THE CITY OF AFTON, IOWA. Kinyon seconded the motion. Roll call votes of ayes: Hill, Burger, Nixon, Cunningham and Kinyon. Motion carried. Public hearing set for 2-14-23 at 6:30 PM.

Cunningham moved to place Ordinance No. 261 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA 2018 BY AMENDING PROVISIONS PERTAINING TO LOAD AND WEIGHT RESTRICTIONS on its first reading. Burger seconded the motion. Roll call votes of ayes: Cunningham, Burger, Hill, Kinyon and Nixon. Motion carried.

Hill moved to place Ordinance No. 262 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, 2018 BY AMENDING PROVISIONS PERTAINING TO RESIDENTIAL DWELLING STANDARDS (after amendment discussed and made) on its first reading. Nixon second reading. Roll call votes of ayes: Kinyon, Hill, Nixon, Cunningham and Burger. Motion carried.

Hill moved to place Ordinance No. 263 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, 2018 BY ADDING NEW CHAPTER 156 REGULATING "BUILDING CODES" on its first reading. Burger seconded the motion. Roll call votes of ayes: Cunningham, Nixon, Kinyon, Hill and Burger. Motion carried.

OLD BUSINESS:

Discussed nuisance property at 100 W. Iowa. Police Chief McGuire reported RV is still unlicensed and outside in yard. No work done on garage. Property owner hasn't attended meeting for updates since November 2022 meeting. Nixon moved to check with City Attorney

on our next step and move forward with no extensions. Hill seconded the motion. All voted in favor and the motion carried.

NEW BUSINESS:

Cunningham moved to re-appoint Dennis Brown to the Planning and Zoning Board. Nixon seconded the motion. All voted in favor and the motion carried.

Hill moved to adjourn and Burger seconded the motion. All voted in favor and the Council adjourned at 6:51 PM.

Michelle Burger, Mayor

ATTEST: _____
Toni Landers, City Clerk

Council held a workshop to discuss the Budget for Fiscal Year 2024 from 6:52 PM to 7:44 PM.

January 13, 2023

The Afton City Council met in special session at 4:32 PM January 13, 2023. Mayor Burger presided with Council members Dave Cunningham, Mary Hill, Kristie Nixon, and Steve Kinyon present.

Nixon moved to approve the agenda and Kinyon seconded the motion. All voted aye. Motion carried.

RESOLUTION:

Kinyon moved to approve Resolution 2023-08 RESOLUTION TO ACCEPT BID AND AWARD CONTRACT IN OWNER-OCCUPIED HOUSING REHABILITATION PROGRAM. Nixon seconded the motion. Roll call votes of ayes: Cunningham, Kinyon, Hill and Nixon. Motion carried. Council approved low bid on below detailed bid results:

- 1- 511 W Pearl Street, Afton: Responsive bids received: Fusselman Construction \$21,950; Douglas Bierbaum Electric \$22,040; Benell Enterprises \$23,550; F&M Carpentry \$25,100; Harbin Construction \$26,325
- 2- 202 N Colfax Street, Afton: Responsive bids received: Fusselman Construction \$34,500; Benell Enterprises \$36,900; Douglas Bierbaum Electric \$41,185; Harbin Construction \$42,926; F&M Carpentry \$44,680
- 3- 804 E Filmore Street, Afton: Responsive bids received: Douglas Bierbaum Electric \$30,305; F&M \$31,890; Fusselman Construction \$32,550; Harbin Construction \$32,795; Benell Enterprises \$34,250; and

Nixon moved to adjourn and Hill seconded the motion. All voted in favor and the Council adjourned at 4:38 PM.

Michelle Burger, Mayor

ATTEST: _____
Toni Landers, City Clerk

CLERK/TREASURER'S REPORT
MONTH OF JAN 2023

| FUNDS | BALANCE | RECEIPTS | DISBURSE- MENTS | CLERKS BALANCE | INVESTMENTS CD'S | PETTY CASH | OUTSTANDING WARRANTS | TREASURER'S BALANCE |
|---------------------|------------|-----------|--------------------|-------------------|---------------------|---------------|-------------------------|------------------------|
| General | 19073.81 | 8468.10 | 14534.56 | 13007.35 | 15000.00 | 150.00 | 0.00 | (2142.65) |
| Road Use | 57433.93 | 8656.18 | 2486.10 | 63604.01 | 20000.00 | 0.00 | 1058.82 | 44662.83 |
| Employee Benefit | 27410.15 | 56.60 | 2316.58 | 25150.17 | 20000.00 | 0.00 | 0.00 | 5150.17 |
| Sick Leave | 5846.81 | 0.00 | 0.00 | 5846.81 | 5400.00 | 0.00 | 0.00 | 446.81 |
| Sewer | 100166.78 | 7102.66 | 11183.14 | 96086.30 | 96200.00 | 0.00 | 0.00 | (113.70) |
| Electric | 974846.37 | 78974.01 | 67434.60 | 986385.78 | 947000.00 | 0.00 | 0.00 | 39385.78 |
| Electric Sinking | 52818.35 | 13627.50 | 0.00 | 66445.85 | 50000.00 | 0.00 | 0.00 | 16445.85 |
| Meter Deposit | 18509.03 | 150.00 | 420.00 | 18239.03 | 17000.00 | 0.00 | 41.10 | 1280.13 |
| Capital Equipment | 7205.25 | 0.00 | 0.00 | 7205.25 | 2000.00 | 0.00 | 0.00 | 5205.25 |
| Capital Project | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Sewer Reserve | 42179.99 | 0.00 | 0.00 | 42179.99 | 42000.00 | 0.00 | 0.00 | 179.99 |
| Sewer Sinking | 32730.59 | 3115.84 | 0.00 | 35846.43 | 20000.00 | 0.00 | 0.00 | 15846.43 |
| Sewer Improvement | 14762.97 | 0.00 | 0.00 | 14762.97 | 14500.00 | 0.00 | 0.00 | 262.97 |
| Emergency | 147.22 | 0.00 | 0.00 | 147.22 | 0.00 | 0.00 | 0.00 | 147.22 |
| Tyler Cemetery Fund | 25364.20 | 0.00 | 0.00 | 25364.20 | 24793.80 | 0.00 | 0.00 | 570.40 |
| Huss Cemetery Funds | 11840.81 | 0.00 | 0.00 | 11840.81 | 11000.00 | 0.00 | 0.00 | 840.81 |
| Walking Trail Fund | 526.55 | 3000.00 | 0.00 | 3526.55 | 500.00 | 0.00 | 0.00 | 3026.55 |
| Recreation Fund | 22950.21 | 1749.50 | 3384.99 | 21314.72 | 10000.00 | 0.00 | 0.00 | 11314.72 |
| L.O.S.Tax | 360571.06 | 10908.10 | 0.00 | 371479.16 | 310000.00 | 0.00 | 0.00 | 61479.16 |
| Economic Developmer | (999.33) | 0.00 | 0.00 | (999.33) | 0.00 | 0.00 | 0.00 | (999.33) |
| Totals | 1773384.75 | 135808.49 | 101759.97 | 1807433.27 | 1605393.80 | 150.00 | 1099.92 | 202989.39 |
| Cemetery Perp. Care | 73740.49 | 0.00 | 0.00 | 73740.49 | 72620.00 | 0.00 | 0.00 | 1120.49 |

Afton Police Report

Arrest: __1__

Traffic stops: _13_

Nuisances: _____See report_____

Other:

Assisted Sheriff's Office

M.J.E.T Training

Assisted Creston PD

Open view training

January

1. 101 W Iowa St stated that someone lit her stump on fire and branded a B into a log in the wood pile.
2. Received a complaint about Beau Boswell at the 910 N Clayton apartments
3. Traffic stop
4. Traffic stop
5. Checked cemetery.
6. Traffic stop
7. ADT call
8. Meeting with the school
9. Domestic dispute
10. Traffic stop
11. Traffic stop
12. Motorist assistance
13. Traffic stops
14. Cleaned up 200 W Railroad nuisance
15. Contacted 205 W Kansas St about parking over sidewalk
16. Contacted 209 W Kansas St about parking over sidewalk and parking in alley
17. Contacted 211 W Kansas St about parking over sidewalk
18. Suspicious vehicle complaint
19. Took call about possible scam of people acting like a repo company.
20. Domestic
21. Red tagged 112 W Iowa St about junk vehicle 1/13/23
22. Contacted Tammy Willet about her rental having a junk vehicle let her know that I would be red tagging them again.
23. Traffic stop
24. Traffic stop
25. Assist Creston P.D. Felony warrant stop.
26. Suspicious vehicle at Casey's store
27. Refile certified letter to Steve and Deb Ruby on nuisance's to abate
28. Traffic stop
29. Assist Creston P.D.
30. Traffic stop
31. Traffic stop
32. Burglary 401 W Kansas St
33. Traffic stop
34. Dogs at large found owner and told them to get dog's licensed with the City and show proof a rabies

- 35. Forward complaint emails to Truverse management dealing with Apt # 5 and #6**
- 36. 910 N Clayton Apt#6 second citation for not licensing dog or showing proof of rabies.**
- 37. Parking tickets for not removing vehicles during snow emergency.**
- 38. Meeting with school removed a couple kids school permits and school had illegal substances turn into them.**
- 39. Parking issues on S Peirce St**
- 40. Traffic stop**

NOTICE OF PUBLIC HEARING - CITY OF AFTON - PROPOSED PROPERTY TAX LEVY
Fiscal Year July 1, 2023 - June 30, 2024

The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows:

Meeting Date: 2/14/2023 **Meeting Time:** 06:30 PM **Meeting Location:** Afton City Hall 115 E. Kansas St.

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After adoption of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget.

City Website (if available)
www.aftoniowa.com

City Telephone Number
 (641) 347-5224

| | Current Year Certified Property Tax 2022 - 2023 | Budget Year Effective Property Tax 2023 - 2024 | Budget Year Proposed Maximum Property Tax 2023 - 2024 | Annual % CHG |
|--|--|---|--|-------------------------|
| Regular Taxable Valuation | 19,371,774 | 19,254,124 | 19,254,124 | |
| Tax Levies: | | | | |
| Regular General | 156,912 | 156,912 | 155,959 | |
| Contract for Use of Bridge | | | 0 | |
| Opr & Maint Publicly Owned Transit | | | 0 | |
| Rent, Ins. Maint. Of Non-Owned Civ. Ctr. | | | 0 | |
| Opr & Maint of City-Owned Civic Center | | | 0 | |
| Planning a Sanitary Disposal Project | | | 0 | |
| Liability, Property & Self-Insurance Costs | 35,000 | 35,000 | 43,000 | |
| Support of Local Emer. Mgmt. Commission | | | 0 | |
| Emergency | | | 0 | |
| Police & Fire Retirement | | | 0 | |
| FICA & IPERS | 10,914 | 10,914 | 12,146 | |
| Other Employee Benefits | 11,592 | 11,592 | 12,431 | |
| Total Tax Levy | 214,418 | 214,418 | 223,536 | 4.25 |
| Tax Rate | 11.06858 | 11.13621 | 11.60975 | |

Explanation of significant increases in the budget:

Regular Taxable Valuations decreased slightly but expenses are forecasted to increase, and the current Consumer Price Index (CPI) is over 8%. Budgeted an increase in estimated liability and property insurance as well as increase in salaries will increase the FICA & IPERS expenses. Health insurance rates continue to rise so we budgeted for a 10% increase in the last 6 months of the budget year (Jan-Jul 2024).

If applicable, the above notice also available online at:

www.aftoniowa.com & City of Afton Facebook page.

*Total city tax rate will also include voted general fund levy, debt service levy, and capital improvement reserve levy.

**Budget year effective property tax rate is the rate that would be assessed for these levies if the dollars requested is not changed in the coming budget year

RESOLUTION #2023-_____

**A RESOLUTION APPROVING THE PROPOSED PROPERTY
TAX LEVY FOR THE FISCAL YEAR ENDING JUNE 30, 2024
FOR THE CITY OF AFTON, IOWA**

WHEREAS: The City Council of the City of Afton have considered the proposed FY2023-2024 city
Proposed property tax levy; and

WHEREAS: a notice concerning the proposed city property tax levy was published in the *Afton Star
Enterprise* as required and posted on city web site at www.aftoniowa.com and on the
City of Afton Facebook page; and

WHEREAS: a public hearing concerning the proposed city property tax levy was held on February
14, 2023;

NOW, THEREFORE BE IT RESOLVED by the City Council of the City of Afton that the proposed property
tax levy for the affected tax levies for FY2024 shall not exceed the following total:

Total tax levy for affected property tax levies: \$223,536.

The Proposed Property Levy requested for affected property tax levies for FY2024 represents an
increase of 4.25% from the Proposed Property Tax Levy requested for FY2023.

This resolution was offered by _____ and seconded by _____, who moved its
adoption.

On roll call the following voted:

Aye: _____

Nay: _____

Absent: _____

Abstained: _____

Passed and approved by the City Council of the City of Afton, IA this 14th day of February, 2023.

Michelle Burger, Mayor

ATTEST: _____
Toni Landers, City Clerk

RESOLUTION #2023-_____

**RESOLUTION SETTING PUBLIC HEARING
FOR FISCAL YEAR 2024 BUDGET
FOR THE CITY OF AFTON, IOWA**

WHEREAS: the Afton City Council will meet to consider proposed Fiscal Year (FY) 2024 budget; and

WHEREAS: a notice concerning the proposed city budget will be published as required by law;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the Incorporated City of Afton, Iowa, that the City Council shall meet at 6:30 PM in the Council Chambers of City Hall at Afton, Iowa, on March 14, 2023, to hear objections, if any there may be, and if no objections are made, that the Council should then proceed with approval of the FY2024 Budget. The City Clerk is hereby instructed to give notice of this public hearing, not more than twenty (20) days and not less than ten (10) days prior thereto.

This resolution was offered by _____ and seconded by _____, who moved its adoption.

On roll call the following voted:

Aye: _____

Nay: _____

Absent: _____

Abstained: _____

Passed and approved by the City Council of the City of Afton, IA this 14th day of February, 2023.

Michelle Burger, Mayor

ATTEST: _____
Toni Landers, City Clerk

RESOLUTION 2023-_____

**CITY OF AFTON
RESOLUTION TO ACCEPT BID AND AWARD CONTRACT IN
OWNER-OCUPIED HOUSING REHABILITATION PROGRAM**

Whereas, the city of Afton is implementing a community Development Block Grant (CDBG) funded Owner-Occupied Housing Rehabilitation Program, #20-HSG-016; and

Whereas, as part of the program, the City has taken competitive bids for construction work on the following property address:

208 S. Colfax Street, Afton: Bids received: Benell Enterprises, 402 N Williams, Moravia, IA - \$10,400; Fusselman Construction, 409 Hickory St, Atlantic, IA - \$13,050; Douglas Bierbaum Electric Corp, 1507 Chestnut St, Atlantic, IA - \$16,851; Harbin Construction, 801 Main St, Tarkio, MO - \$26,600; F&M Carpentry LLC, 2372 County Hwy J45, Kellerton, IA - \$30,100. The bid from Benell Enterprises is removed from consideration due to low material and installation cost. The city awards the project to Fusselman Construction with a bid of \$13,050.

Now, therefore, let it be resolved, that the city of Afton awards the contract to Fusselman Construction for the project located at 208 S. Colfax St, Afton, IA, in the amount of \$13,050; and

Further, it is resolved that the City Council authorized the Mayor Michelle Burger, City Clerk Toni Landers, Mary Hill, or Roxanne Walter to sign the appropriate documents to execute the construction contracts.

AYES: _____

NAYES: _____

Passed and approved this _____ day of _____, 2023.

Signed: _____
Michelle Burger, Mayor

ATTEST: _____
Toni Landers, City Clerk

ORDINANCE NO. 261

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, 2018 BY AMENDING PROVISIONS PERTAINING TO LOAD AND WEIGHT RESTRICTIONS

Be it enacted by the City Council of the City of Afton, Iowa:

SECTION 1. SUBSECTION MODIFIED. Subsection 1. B & 1. C of Section 66.04 TRUCK ROUTES of the Code of Ordinances of the City of Afton, Iowa, 2018, are repealed and the following adopted in lieu thereof:

B. Kansas Street from Highway 169 east to Colfax Street.

C. REMOVED

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be effective after the final passage, approval and publication as provided by law.

Passed by the Council the ____ day of _____, 2023 and approved this ____ day of _____, 2023.

Michelle Burger, Mayor

ATTEST:

Toni Landers, City Clerk

First reading: 1-10-2023

Second Reading:

Third Reading:

I certify that the foregoing was published as Ordinance No. 261 on the ____ day of _____, 2023.

Toni Landers, City Clerk

ORDINANCE NO. 262

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, 2018 BY
AMENDING PROVISIONS PERTAINING TO RESIDENTIAL DWELLING STANDARDS**

Be it enacted by the City Council of the City of Afton, Iowa:

SECTION 1. SUBSECTION MODIFIED. Subsection 5 of Section 165.16 RESIDENTIAL DWELLING STANDARDS of the Code of Ordinances of the City of Afton, Iowa, 2018, is repealed and the following adopted in lieu thereof:

5. All residential structures being moved into or within Afton must meet City and State Codes.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be effective after the final passage, approval and publication as provided by law.

Passed by the Council the ____ day of _____, 2023 and approved this ____ day of _____, 2023.

Michelle Burger, Mayor

ATTEST:

Toni Landers, City Clerk

First reading: 01-10-2023

Second Reading:

Third Reading:

I certify that the foregoing was published as Ordinance No. 262 on the ____ day of _____, 2023.

Toni Landers, City Clerk

ORDINANCE NO. 263

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, 2018 BY ADDING NEW CHAPTER 156 REGULATING “BUILDING CODES”

Be it Enacted by the City Council of the City of Afton, Iowa:

SECTION 1. NEW CHAPTER. The Code of Ordinances of the City of Afton, Iowa, 2018 is amended by adding Chapter 156, entitled BUILDING CODES, which is hereby adopted to read as follows:

CHAPTER 156

BUILDING CODES

156.01 Title
156.02 Adoption of Building Codes
156.03 Building Code
156.04 Residential Code
156.05 Mechanical Code
156.06 Fuel Gas Code

156.07 Plumbing Code
156.08 Electrical Code
156.09 Fire Code
156.10 Property Maintenance Code
156.11 Energy Conservation Code
156.12 Existing Building Code

156.01 TITLE. This chapter shall be known as the Building Codes of the City of Afton, Iowa, may be cited as such, and will be referred to herein as the "Afton Building Code(s)."

156.02 ADOPTION OF BUILDING CODES. The following codes are hereby adopted as, and constitute, the Building Codes of the City of Afton, Iowa, to regulate the erection, construction, enlargement, alteration, repair, moving, removal, conversion, demolition, occupancy, equipment, use, height, area, and maintenance of buildings or structures in the City.

156.03 BUILDING CODE. The provisions of the International Building Code, 2018 edition, as published by the International Code Council, are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Building Code, hereinafter referred to as “this code”.”
2. **Section 101.4.1 Gas.** Delete “International” and insert in lieu thereof “Afton” and add at the end of the section: “All references in this code to the International Fuel Gas Code shall be interpreted to refer to the Afton Fuel Gas Code.”
3. **Section 101.4.2 Mechanical.** Delete “International” and insert in lieu thereof “Afton” and add at the end of the section: “All references in this code to the International Mechanical Code shall be interpreted to refer to the Afton Mechanical Gas Code.”
4. **Section 101.4.3 Plumbing.** Delete “International Plumbing Code” and insert in lieu thereof “Afton Plumbing Code” and add at the end of the section: “All references in this code to the International Plumbing Code shall be interpreted to refer to the Afton Plumbing Code.”
5. **Section 101.4.4 Property maintenance.** Delete “International” and insert in lieu thereof

“Afton” and add at the end of the section: “All references in this code to the International Property Maintenance Code shall be interpreted to refer to the Afton Property Maintenance Code.”

6. **Section 101.4.5 Fire prevention.** Delete “International” and insert in lieu thereof “Afton” and add at the end of the section: “All references in this code to the International Fire Code shall be interpreted to refer to the Afton Fire Code.”

7. **Section 101.4.6 Energy.** Delete “International” and insert in lieu thereof “Afton” and add at the end of the section: “All references in this code to the International Energy Conservation Code shall be interpreted to refer to the Afton Energy Conservation Code.”

8. **Section 101.4.7 Existing buildings.** Delete “International” and insert in lieu thereof “Afton” and add at the end of the section: “All references in this code to the International Existing Building Code shall be interpreted to refer to the Afton Existing Building Code.”

9. **Section 101.4 Referenced Codes.** Add Subsection 101.4.8: “**101.4.8 Electrical.** The provisions of the Afton Electrical Code shall apply to the installation, alteration, repair, and replacement of electrical systems, including equipment, appliances, fixtures, fittings, and appurtenances. All references in this code to NFPA 70 shall be interpreted to refer to the Afton Electrical Code.”

10. **Section 103 Department of Building Safety.** Delete this section.

11. **Section 104 Duties and Powers of Building Official.** Delete this section.

12. **Section 105 Permits.** Delete this section.

13. **Section 107 Submittal Documents.** Delete this section.

14. **Section 108 Temporary Structure and Uses.** Delete this section.

15. **Section 109 Fees.** Delete this section.

16. **Section 110 Inspections.** Delete this section.

17. **Section 111 Certificate of Occupancy.** Delete this section.

18. **Section 903.4.2 Alarms.** Delete existing text and insert: “An approved audible and visual device, located on the exterior of the building in an approved location, shall be connected to each automatic sprinkler system. Such sprinkler waterflow alarm devices shall be activated by water flow equivalent to the flow of a single sprinkler of the smallest orifice size installed in the system. Where a fire alarm system is installed, actuation of the automatic sprinkler system shall actuate the building fire alarm system.”

19. **Section 907.1. General.** Add Subsection 907.1.4: “**907.1.4 Fire alarm control panels (FACP).** Each building shall have no more than one fire alarm control panel. Installation of the fire alarm control panel shall not exceed six feet in height, measured from the floor to the top of the control panel. **Exception:** Suppression system releasing panels are not required to meet the height requirement or the limitation on the number of panels.”

20. **Section 1009.2 Continuity and components.** Add Item Number 11: “11. Concrete, asphalt, or other approved hard-surface exterior walking surfaces.”

21. **Section 1010.1.6 Landings at doors.** Add Subsection 1010.1.6.1: “**1010.1.6.1 Landing frost protection.** Exterior landings required by Section 1010.1.5 to be at the same elevation on each side of the door shall be provided with frost protection.”

22. **Section 1028.5 Access to a public way.** Add at the end of the section: “Components of exterior walking surfaces shall be hard-surfaced.”

23. **Section 1030.4 Window wells.** Add Subsection 1030.4.3: “**1030.4.3 Window well drainage.** All window wells shall be provided with approved drainage.”

24. **Section 1301.1.1 Criteria.** Delete “International” and insert in lieu thereof “Afton”.

25. **Section 1807.1.5 Concrete and masonry foundation walls.** Add Exception #2 and Table 1807.1.5: “2. Concrete and masonry foundation walls supporting buildings of conventional light-frame wood construction shall be permitted to be designed in accordance with Table 1807.1.5.

Table 1807.1.5
Prescriptive Foundation Walls Supporting Light-Frame Construction^{a,b,c}

| Height of foundation wall ^d | | Thickness of foundation wall | | Reinforcement size and placement in concrete wall | | Reinforcement size and placement in masonry wall ^{j,k} |
|--|------------------|------------------------------|----------------------|--|--|--|
| Gross | Net ^e | Concrete ^f | Masonry ^g | Horizontal | Vertical | |
| ≤8’ | ≤7’-8” | 7.5” | 8” | No. 4 bar within 12” of the top and bottom of the wall and at mid-height | No. 4 bar at 72” o.c. maximum | 0.075 square inch bar at 96” o.c. vertically in cells fully grouted with Type M or S grout |
| >8’ | >7’-8” | 8” | Refer to R404.1.2 | No. 4 bar at 24” o.c. maximum ^h | No. 4 bar at 20” o.c. maximum ⁱ | Refer to 1807.1.6 |

- a. Concrete floor slab to be nominal 4” thick. If such floor slab is not provided prior to backfill, one 36” vertical No. 4 bar shall be embedded in the footing at maximum 84” o.c. spacing or a full depth nominal 2” depth x 4” width keyway shall be installed in the footing.
- b. All reinforcement bars shall meet ASTM A6175 grade 40 minimum and be deformed. Placement of bars shall be 3” from the inside face of the wall and meet the provisions of chapters 18, 19, and 21 of the International Building Code.
- c. Material used as backfill shall be carefully placed granular soil of average or high permeability and shall be drained with an approved drainage system as prescribed in Section 1805.4 of the International Building Code. Where soils containing a high percentage of clay, fine silt, or similar materials of low permeability or expansive soils are encountered or where backfill materials are not drained or an unusually high surcharge is to be placed adjacent to the wall, a specially designed wall shall be required.
- d. Maximum foundation wall height is 10’ gross and 9’-8” net.
- e. Net foundation wall height measured from top of basement slab to top of foundation wall
- f. The thickness of concrete foundation walls supporting 3 floors shall be increased 2”.
- g. The thickness of masonry foundation walls supporting 3 floors shall be increased 4”
- h. No. 5 bar at 24” o.c. maximum is an approved alternative.
- i. No. 5 bar at 30” o.c. maximum is an approved alternative.
- j. Mortar for masonry walls shall be Type M or S and masonry shall be laid in running bond.
- k. If masonry block is 12” nominal thickness, wall may be unreinforced.”

26. **Section 1809.5 Frost protection, Exception 2.** Delete existing text and insert: “Area of 1,000 square feet or less for light-frame construction or 400 square feet for other than light-frame construction.”

27. **Section 1809.7 Prescriptive footings for light-frame construction.** Delete existing Table 1809.7 and all footnotes and insert:

“Table 1809.7
Prescriptive Footings Supporting Walls of Light-Frame Construction^{a,b,c,d,e,f}

| Number of floors supported by the footing ^g | Thickness of foundation walls (inches), concrete | Thickness of foundation walls (inches), concrete block | Width of footing (inches) | Thickness of footing (inches) |
|--|--|--|---------------------------|-------------------------------|
| 1 | 8 | 8 | 16 | 8 |
| 2 | 8 | 8 | 16 | 8 |
| 3 | 10 | 12 | 18 | 12 |

- a. Depth of perimeter footings shall be at least 42" below final grade
- b. The ground under the floor shall be permitted to be excavated to the elevation of the bottom of the footing.
- c. Interior stud-bearing walls shall be permitted to be supported by isolated footings. The footing width and length shall be twice the width shown in this table, and footings shall be spaced not more than 6 feet on center.
- d. Spread footings shall have a minimum of 2- #4 continuous horizontal reinforcement bars.
- e. Foundation walls shall have a minimum of #4 reinforcement bars 18" on center in each direction.
- f. Trench footings are allowed as a continuous 8-inch trench for single-story wood frame structures with spans not exceeding 16 feet. The trench must be at least 42 inches below finished grade and have at least two #4 horizontal reinforcement bars. Bars must tie into abutting adjacent structure.
- g. Footings shall be permitted to support a roof in addition to the stipulated number of floors. Footings supporting a roof only shall be as required for supporting one floor."

28. Section 2902.6 Small Occupancies. Add at the end of the section: "Water dispensers in accessible locations and within accessible reach ranges may be substituted for the required drinking fountain in business occupancies determined to require only one drinking fountain by occupant load."

29. Section 3109.1 General. Delete "International" and insert in lieu thereof "Afton".

156.04 RESIDENTIAL CODE. The provisions of the International Residential Code for One-and Two-Family Dwellings, 2018 edition, as published by the International Code Council, except for Part VII—Plumbing, and Part VIII—Electrical; and with the addition of Appendix Chapters G, H, and J, are hereby adopted by reference, subject to the following additions, modifications, insertions, and deletions:

1. **Section R101.1 Title.** Delete existing text and insert: "These regulations shall be known as the Afton Residential Code, hereinafter referred to as "this code"."
2. **Section 103 Department of Building Safety.** Delete this section.
3. **Section 104 Duties and Powers of Building Official.** Delete this section.
4. **Section 105 Permits.** Delete this section.
5. **Section 106 Construction Documents.** Delete this section.
6. **Section 107 Temporary Structure and Uses.** Delete this section.
7. **Section 108 Fees.** Delete this section.
8. **Section 109 Inspections.** Delete this section.
9. **Section 110 Certificate of Occupancy.** Delete this section.

10. **Table R301.2(1) Climatic and Geographic Design Criteria.** Amend Table 301.2(1) to include the following values:

| | |
|------------------------------------|-------------------|
| Ground Snow Load: | 20 PSF |
| Wind Speed (mph): | 115 |
| Topographic effects: | NO |
| Special wind region: | NO |
| Wind-borne debris zone: | NO |
| Seismic Design Category: | A |
| Weathering: | Severe |
| Frost line depth: | 42" |
| Termite: | Moderate to Heavy |
| Winter Design Temp: | 0°F |
| Ice Barrier Underlayment Required: | YES |
| Flood Hazards: | N/A |

| | |
|---------------------------------|---------|
| Air Freezing Index: | 1631 |
| Mean Annual Temp: | 50.2°F |
| Elevation: | 1200 ft |
| Latitude: | 41°N |
| Winter heating: | 0°F |
| Summer cooling: | 92°F |
| Altitude correction factor: | 0.96 |
| Indoor design temperature: | 70°F |
| Design temperature cooling: | 75°F |
| Heating temperature difference: | 70°F |
| Cooling temperature difference: | 17°F |
| Wind velocity heating: | 15 MPH |
| Wind velocity cooling: | 7.5 MPH |
| Coincident wet bulb: | 75°F |
| Daily range: | M |
| Winter humidity: | 30% |
| Summer humidity: | 50% |

11. **Section R303.3 Bathrooms.** Delete existing text and insert: Bathrooms shall be provided with a mechanical ventilation system. The minimum ventilation rates shall be 50 CFM for intermittent ventilation or 20 CFM for continuous ventilation. Ventilation air from the space shall be exhausted directly to the outside of the dwelling.

12. **Section R310.2.4 Emergency escape and rescue openings under decks and porches.** Add at the end of the section: "All cantilevered construction elements shall be regulated in accordance with this section."

13. **Section R311.3.2 Floor elevations for other exterior doors, Exception.** Delete "two" and insert in lieu thereof "three".

14. **Section R313.1 Townhouse automatic fire sprinkler systems.** Add Exception #2: "2. Townhouse structures that contain eight or fewer dwelling units and in which the gross finished and unfinished floor area on all levels, including basements and exclusive of attached garages, is less than 18,000 square feet."

15. **Section R313.2 One- and two-family dwellings automatic fire systems.** Add Exception #2: "2. Dwellings that do not exceed 8,000 square feet or more of enclosed floor space on all levels, including basements and exclusive of attached garages."

16. **Section R326.1 General.** Delete "International" and insert in lieu thereof "Afton".

17. **Section R403.1.1.1 Conventional light-frame wood construction.** Add Subsection R403.1.1.1 and Table R403.1.1.1: "**R403.1.1.1 Conventional light-frame wood construction.** Footings supporting concrete foundations and buildings of conventional light-frame wood construction shall be permitted to be designed in accordance with Table R403.1.1.1."

Table R403.1.1.1
Prescriptive Footings Supporting Walls of Light-Frame Construction^{a,b,c,d,e,f}

| Number of floors supported by the footing ^g | Width of footing (inches) | Thickness of footing (inches) |
|--|---------------------------|-------------------------------|
| 1 | 16 | 8 |
| 2 | 16 | 8 |
| 3 | 18 | 12 |

- a. Minimum 2,000 psf soil bearing pressure. Soil bearing pressures less than 2,000 psf shall use Tables R403.1(1) through R403.1(3) and Figure R403.1(1) or R403.1.3, as applicable.

- b. Depth of perimeter footings shall be at least 42" below final grade
- c. The ground under the floor shall be permitted to be excavated to the elevation of the bottom of the footing.
- d. Interior stud-bearing walls shall be permitted to be supported by isolated footings. The footing width and length shall be twice the width shown in this table, and footings shall be spaced not more than 6 feet on center.
- e. Spread footings shall have a minimum of 2- #4 continuous horizontal reinforcement bars.
- f. Trench footings are allowed as a continuous 8-inch trench for single-story wood frame structures with spans not exceeding 16 feet. The trench must be at least 42 inches below finished grade and have at least two #4 horizontal reinforcement bars. Bars must tie into abutting adjacent structure.
- g. Footings shall be permitted to support a roof in addition to the stipulated number of floors. Footings supporting a roof only shall be as required for supporting one floor."

18. **Section R403.1.4.1 Frost protection, Exception #1.** Delete "600" and insert in lieu thereof "1,000".

19. **Section R404.1.3.2.3 Foundation walls for conventional light-frame wood construction.** Add Subsection R404.1.3.2.3 and Table R404.1.3.2.3: "**R404.1.3.2.3 Foundation walls for conventional light-frame wood construction.** Concrete and masonry foundation walls supporting buildings of conventional light-frame wood construction shall be permitted to be designed in accordance with Table R404.1.3.2.3.

Table R403.1.1.1
Prescriptive Foundation Walls Supporting Light-Frame Construction^{a,b,c}

| Height of foundation wall ^d | | Thickness of foundation wall | | Reinforcement size and placement in concrete wall | | Reinforcement size and placement in masonry wall ^{j,k} |
|--|------------------|------------------------------|----------------------|--|--|--|
| Gross | Net ^e | Concrete ^f | Masonry ^g | Horizontal | Vertical | |
| ≤8' | ≤7'-8" | 7.5" | 8" | No. 4 bar within 12" of the top and bottom of the wall and at mid-height | No. 4 bar at 72" o.c. maximum | 0.075 square inch bar at 96" o.c. vertically in cells fully grouted with Type M or S grout |
| >8' | >7'-8" | 8" | Refer to R404.1.2 | No. 4 bar at 24" o.c. maximum ^h | No. 4 bar at 20" o.c. maximum ⁱ | Refer to R404.1.2 |

- l. Concrete floor slab to be nominal 4" thick. If such floor slab is not provided prior to backfill, one 36" vertical No. 4 bar shall be embedded in the footing at maximum 84" o.c. spacing or a full depth nominal 2" depth x 4" width keyway shall be installed in the footing.
- m. All reinforcement bars shall meet ASTM A6175 grade 40 minimum and be deformed. Placement of bars shall be 3" from the inside face of the wall and meet the provisions of chapters 18, 19, and 21 of the International Building Code.
- n. Material used as backfill shall be carefully placed granular soil of average or high permeability and shall be drained with an approved drainage system as prescribed in Section 1805.4 of the International Building Code. Where soils containing a high percentage of clay, fine silt, or similar materials of low permeability or expansive soils are encountered or where backfill materials are not drained or an unusually high surcharge is to be placed adjacent to the wall, a specially designed wall shall be required.
- o. Maximum foundation wall height is 10' gross and 9'-8" net.
- p. Net foundation wall height measured from top of basement slab to top of foundation wall
- q. The thickness of concrete foundation walls supporting 3 floors shall be increased 2".
- r. The thickness of masonry foundation walls supporting 3 floors shall be increased 4"
- s. No. 5 bar at 24" o.c. maximum is an approved alternative.
- t. No. 5 bar at 30" o.c. maximum is an approved alternative.
- u. Mortar for masonry walls shall be Type M or S and masonry shall be laid in running bond.
- v. If masonry block is 12" nominal thickness, wall may be unreinforced."

20. **Chapter 11 Energy Efficiency.** Delete all sections except N1101.1.

21. **Section N1101.1.1 Criteria.** Add Subsection N1101.1.1: "**N1101.1.1 Criteria.** Buildings regulated by this code shall be designed and constructed in accordance with the Afton Energy Conservation Code."

156.05 MECHANICAL CODE. The provisions of the State of Iowa Administrative Rule 641—Chapter 61 are hereby adopted by reference, subject to the following additions, modifications, insertions, and deletions, and shall be known as the Afton Mechanical Code. References to section numbers will be to sections in the International Mechanical Code.

1. **Section 103 Department of Mechanical Inspection.** Delete this section.
2. **Section 104 Duties and Powers of Building Official.** Delete this section.
3. **Section 105 Approval.** Delete this section.
4. **Section 106 Permits.** Delete this section.
5. **Section 107 Inspections and Testing.** Delete this section.
6. **Section 108.4 Violation penalties.** Delete existing text and insert: “Any person who violates a provision of this code or fails to comply with any of the requirements thereof or who erects, installs, alters, or repairs work in violation of the approved construction documents or directive of the Building Official, or of a permit issued under the provisions of this code, shall be subject to penalties as prescribed by law.”
7. **Section 108.5 Stop work orders.** Delete the final sentence of this section and insert in lieu thereof: “Any person who shall continue any work regulated by this code after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to penalties as prescribed by law.”

156.06 FUEL GAS CODE. The provisions of the International Fuel Gas Code, 2018 edition, as published by the International Code Council, are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Fuel Gas Code, hereinafter referred to as “this code”.”
2. **Section 103 Department of Inspection.** Delete this section.
3. **Section 104 Duties and Powers of Code Official.** Delete this section.
4. **Section 105 Approval.** Delete this section.
5. **Section 106 Permits.** Delete this section.
6. **Section 107 Inspections and Testing.** Delete this section.
7. **Section 108.4 Violation penalties.** Delete existing text and insert: “Any person who violates a provision of this code or fails to comply with any of the requirements thereof or who erects, installs, alters, or repairs work in violation of the approved construction documents or directive of the Building Official, or of a permit issued under the provisions of this code, shall be subject to penalties as prescribed by law.”
8. **Section 108.5 Stop work orders.** Delete the final sentence of this section and insert in lieu thereof: “Any person who shall continue any work regulated by this code after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to penalties as prescribed by law.”

156.07 PLUMBING CODE. The provisions of the State of Iowa Administrative Rule 641—Chapter 25 are hereby adopted by reference, subject to the following additions, modifications, insertions, and deletions, and shall be known as the Afton Plumbing Code. References to code sections will be to sections of the Uniform Plumbing Code.

1. Reserved.

156.08 ELECTRICAL CODE. The provisions of the State of Iowa Administrative Rule 661—Chapter 504 are hereby adopted by reference, subject to the following additions, modifications, insertions, and deletions, and shall be known as the Afton Electrical Code:

1. Reserved.

156.09 FIRE CODE. The provisions of the International Fire Code, 2018 edition, as published by the International Code Council, with the addition of Appendix Chapters B, C, D, and I are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Fire Code, hereinafter referred to as “this code”.”
2. **Section 105 Permits.** Delete this section.
3. **Section 106 Fees.** Delete this section.
4. **Section 110.4 Violation penalties.** Delete existing text and insert: “Persons who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter, repair, or do work in violation of the approved construction documents or directive of the fire code official, or of a permit or certificate used under provisions of this code, shall be subject to penalties as prescribed by law.”
5. **Section 112.4 Failure to comply.** Delete existing text and insert: “Any person who shall continue any work regulated by this code after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to penalties as prescribed by law.”
6. **Section 308.1.4 Open-flame cooking devices, Exception 2.** Delete existing text and insert: “LP-gas cooking devices having LP-gas container with a water capacity not greater than 20 pounds.”
7. **Section 308.1.4 Open-flame cooking devices, Exception 3.** Delete this exception.
8. **Section 903.4.2 Alarms.** Delete existing text and insert: “An approved audible and visual device, located on the exterior of the building in an approved location, shall be connected to each automatic sprinkler system. Such sprinkler waterflow alarm devices shall be activated by water flow equivalent to the flow of a single sprinkler of the smallest orifice size installed in the system. Where a fire alarm system is installed, actuation of the automatic sprinkler system shall actuate the building fire alarm system.”
9. **Section 907.1. General.** Add Subsection 907.1.4: “**907.1.4 Fire alarm control panels (FACP).** Each building shall have no more than one fire alarm control panel. Installation of the fire alarm control panel shall not exceed six feet in height, measured from the floor to the top of the control panel. **Exception:** Suppression system releasing panels are not required to meet the height requirement or the limitation on the number of panels.”
10. **Section 1009.2 Continuity and components.** Add Item Number 11: “11. Concrete, asphalt, or other approved hard-surface exterior walking surfaces.”
11. **Section 1010.1.6 Landings at doors.** Add Subsection 1010.1.6.1: “**1010.1.6.1 Landing frost protection.** Exterior landings required by Section 1010.1.5 to be at the same elevation on each side of the door shall be provided with frost protection.”
12. **Section 1028.5 Access to a public way.** Add at the end of the section: “Components of exterior walking surfaces shall be hard-surfaced.”

13. **Section 1030.4 Window wells.** Add Subsection 1030.4.3: “**1030.4.3 Window well drainage.** All window wells shall be provided with approved drainage.”

14. **Section 5704.2.9.6.1 Locations where above-ground tanks are prohibited.** Delete existing text and insert in lieu thereof: “Storage of Class I and II liquids in above-ground tanks outside of buildings is prohibited within the limits of the Residential, Mobile Home, and Commercial zoning districts established by City of Afton Code of Ordinances Chapter 165.”

15. **Section 5706.2.4.4 Locations where above-ground tanks are prohibited.** Delete existing text and insert in lieu thereof: “Storage of Class I and II liquids in above-ground tanks outside of buildings is prohibited within the limits of the Residential, Mobile Home, and Commercial zoning districts established by City of Afton Code of Ordinances Chapter 165.”

16. **Section 5806.2 Limitations.** Delete existing text and insert in lieu thereof: “Storage of flammable cryogenic fluids in stationary containers outside of buildings is prohibited within the limits of the Residential, Mobile Home, and Commercial zoning districts established by City of Afton Code of Ordinances Chapter 165.”

17. **Section 6104.2 Maximum capacity within established limits.** Delete existing text and insert in lieu thereof: “The aggregate capacity of any one installation of liquefied petroleum gas storage shall not exceed a water capacity of 2,000 gallons within the limits of the Residential, Mobile Home, and Commercial zoning districts established by City of Afton Code of Ordinances Chapter 165.”

156.10 PROPERTY MAINTENANCE CODE. The provisions of the International Property Maintenance Code, 2018 edition, as published by the International Code Council, are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Property Maintenance Code, hereinafter referred to as “this code”.”

2. **Section 102.3 Application of other codes.** Delete existing text and insert: “Repairs, additions, or alterations to a structure, or change of occupancy, shall be done in accordance with the procedures and provisions, as applicable, of the Afton Building Code, Afton Energy Conservation Code, Afton Existing Building Code, Afton Fire Code, Afton Fuel Gas Code, Afton Electrical Code, Afton Mechanical Code, Afton Residential Code, and Afton Plumbing Code.”

3. **Section 103.5 Fees.** Delete “as indicated in the following schedule” and insert in lieu thereof “in accordance with the schedule as established by the code official”.

4. **Section 112.4 Failure to comply.** Delete existing text and insert: “Any person who shall continue any work regulated by this code after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be subject to penalties as prescribed by law.”

5. **Section 302.4 Weeds.** Insert: “8 inches”.

6. **Section 304.14 Insect Screens.** Insert: “April 1” and “October 31”.

7. **Section 404.4.1 Room area.** Delete “one person” and insert in lieu thereof “two persons”.

8. **Section 602.3 Heat supply.** Insert: “October 1” and “April 30”.

9. **Section 602.4 Occupiable workspaces.** Insert: “October 1” and “April 30”.

156.11 ENERGY CONSERVATION CODE. The provisions of the International Energy Conservation Code as currently adopted and amended by the Iowa State Building Code Bureau shall

apply to all matters governing the design and construction of buildings for energy efficiency. Administration shall be as prescribed in the Afton Building Code and these regulations shall be known as the Afton Energy Conservation Code. Construction or work for which a permit is required shall be subject to 3rd party inspections. The Building Official is authorized to accept reports of approved inspection agencies, provided such agencies satisfy the requirements as to qualifications and reliability. Any portion that does not comply shall be corrected and such portion shall not be covered or concealed until authorized by the Building Official.

156.12 EXISTING BUILDING CODE. The provisions of the International Existing Building Code, 2018 Edition, as published by the International Code Council, are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Existing Building Code.
2. **Section 103 Department of Building Safety.** Delete this section.
3. **Section 104 Duties and Powers of Building Official.** Delete this section.
4. **Section 105 Permits.** Delete this section.
5. **Section 106 Construction Documents.** Delete this section.
6. **Section 107 Temporary Structure and Uses.** Delete this section.
7. **Section 108 Fees.** Delete this section.
8. **Section 109 Inspections.** Delete this section.
9. **Section 110 Certificate of Occupancy.** Delete this section.

156.13 SWIMMING POOL AND SPA CODE. The provisions of the International Swimming Pool and Spa Code, 2018 Edition, as published by the International Code Council, are hereby adopted, subject to the following additions, modifications, insertions, and deletions:

1. **Section 101.1 Title.** Delete existing text and insert: “These regulations shall be known as the Afton Swimming Pool and Spa Code, hereinafter known as “this code”.
2. **Section 105.3 Construction documents.** Delete “in two or more sets”.
3. **Section 105.5.6 Retention of construction documents.** Delete the final sentence of this section.
4. **Section 105.6.2 Fee schedule.** Delete existing text and insert: “A fee for each permit required by this code shall be paid as required, in accordance with the schedule as established by the Building Official.”
5. **Section 105.6.3 Fee refunds.** Delete existing text and insert: “The building official is authorized to establish a refund policy.”
6. **Section 107.4 Violation penalties.** Delete existing text and insert: “Any person who shall violate a provision of this code or shall fail to comply with any of the requirements thereof or who shall erect, install, alter or repair a pool or spa in violation of the approved construction documents or directive of the code official, or of a permit issued under the provisions of this code, shall be subject to penalties as prescribed by law.”
7. **Section 107.5 Stop work order.** Delete the final sentence of this section and insert in lieu thereof: “Any person who shall continue any work regulated by this code after having been served with a stop work order, except such work as that person is directed to perform to

remove a violation or unsafe condition, shall be subject to penalties as prescribed by law.”

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be effective after the final passage, approval and publication as provided by law.

Passed by the Council the _____ day of _____, 2023, and approved this _____ day of _____, 2023.

Michelle Burger, Mayor

ATTEST:

Toni Landers City Clerk

First reading: 01-10-2023

Second Reading: _____

Third Reading: _____

I certify that the foregoing was published as Ordinance No. 263 on the _____ day of _____, 2023.

Toni Landers, City Clerk

ORDINANCE NO 264

**AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY
OF AFTON, IOWA, 2018, BY AMENDING PROVISIONS PERTAINING
TO SOLID WASTE COLLECTION FEES**

Be it enacted by the City Council of the City of Afton, Iowa:

SECTION 1. SUBSECTION MODIFIED. Subsection 106.08 (1A.) of the Code of Ordinances of the City of Afton, Iowa, 2018 is repealed and the following adopted in lieu thereof:

1. Monthly Residential Fees
 - A. The fee for solid waste collection, recycling collection and disposal service, used or available, shall be \$20.50 for 96-gallon container and \$15.75 for 35-gallon container (for qualifying elderly or disabled residents). Fees are for each household for once weekly collection of solid waste and bi-weekly collection of 96-gallon recycling container by Jim's Sanitation.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with provisions of this ordinance are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

Passed by the Council on the ____ day of _____, 2023 and approved the ____ day of _____, 2023.

Michelle Burger, Mayor

ATTEST: _____
Toni Landers, City Clerk

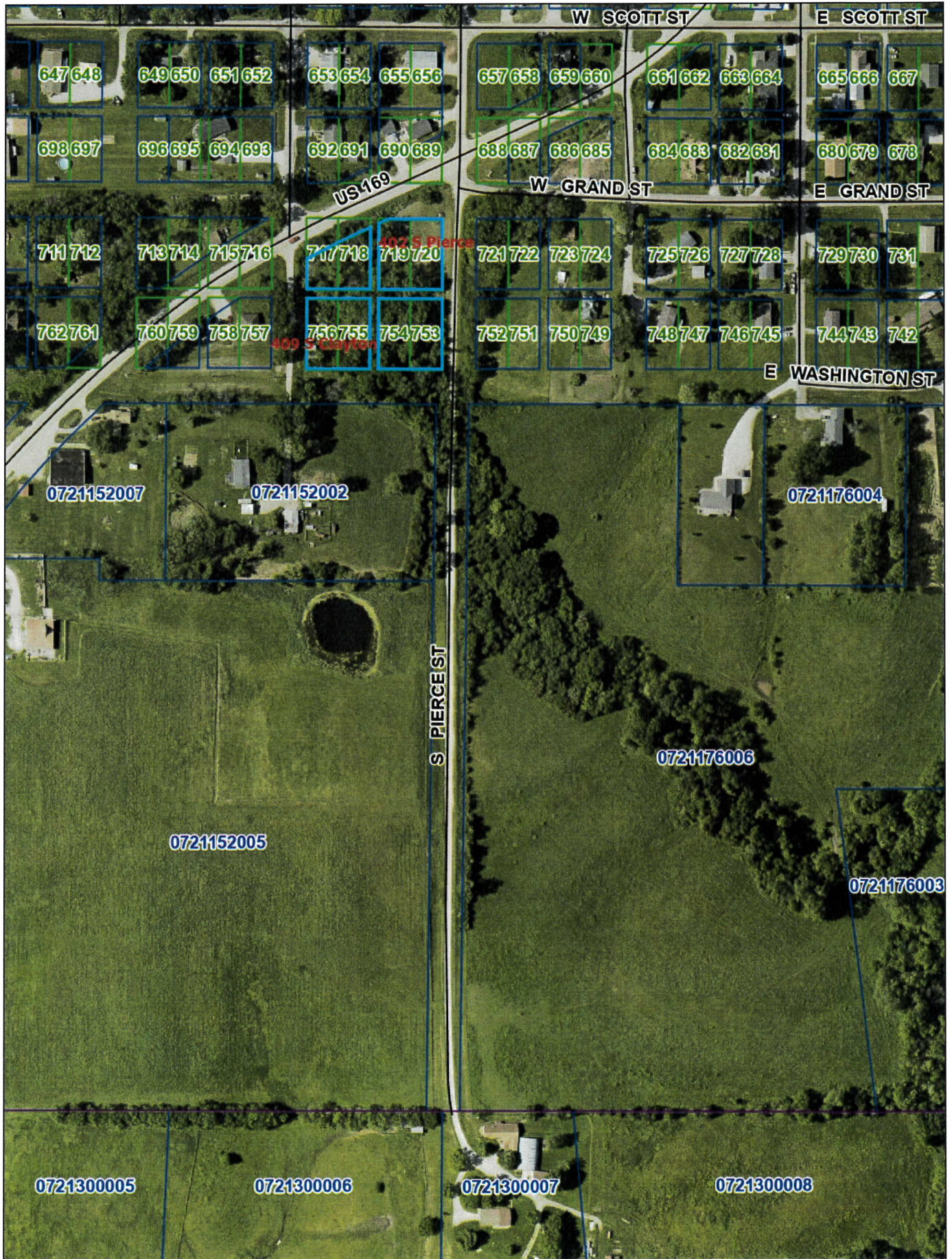
First Reading:

Second Reading:

Third Reading:

I certify that the foregoing was published as Ordinance No. 264 on the ____ day of _____, 2023.

Toni Landers, City Clerk



Afton Community Center
P.O. Box 199
Afton, IA 50830
Physical Location: 240 N. Douglas

Community Center User Contract

Date of Event: _____

Renter's Name

Phone Number

Renter's Address

City

State Zip

Rental Rates:

Monday through Thursday Rates: Full Day \$100.00; Half Day \$50.00
Thursday is reserved for Senior Meal Site during the day. Some evening rentals available.
Fri, Sat, Sun - Full Day Only: Profit or Private Groups - \$125.00;
Non-Profit Organization \$100.00
Refundable Damage Deposit \$75.00

Rental Fee: \$ _____ **Date Paid:** _____ ☐ Cash ☐ Check # _____

Deposit Fee \$75.00 **Date Paid:** _____ ☐ Cash ☐ Check # _____

☐ **Deposit Returned to** _____ **Date:** _____

☐ **Deposit Retained**

TERMS of AGREEMENT

AGREEMENT made this _____ day of _____, 20____, by and between The
Afton Community Center and _____

Witness, it is mutually understood and agreed as follows:

1. The period of use and occupancy by the renter shall be on the ____ day of _____
20_____.
2. The renter agrees to return the community center to the same condition of cleanliness
existing at the commencement of their event. Tables and chairs returned to original
place.
3. The renter agrees to be responsible and pay for any damages to the premises during the
period of use and occupancy caused by the renter or agents, officer, employees, guests
and invitees of the renter.

4. The *Afton Community Center/City of Afton* hereby disclaims liability for any personal injury, property damage or property loss by the renter, or any agent, officer, employees, guests and invitees of the renter.
5. The renter, personally and as the representative of any group, corporation, partnership or association, with full knowledge and authority of any entity, hereby agrees to hold the *Afton Community Center/City of Afton* fully harmless for any and all liability damages, court costs, and attorney fees resulting from any personal injury or property damages to any agent, officers, employees, guests and invitees or any third party which is caused to happen in connection with the use and occupancy of said premises by the renter.
6. The renter acknowledges that the premises are drug, alcohol and tobacco free and shall remain that way during the period of use and occupancy by the renter.
7. Use fee and damage deposit are to be paid prior to use and received at the Afton City Hall office within forty-eight (48) hours after the reservation is made. The reservation is not confirmed until the fee is received.
8. Keys are to be picked up before use at Afton City Hall Office, during the office hours of 8:00 am – 4:30 pm. Monday through Friday.
9. Decorations are permissible on the tables only. **Nothing may be pinned or taped to the wall or ceiling. NO GLITTER OR SMALL CONFETTI ALLOWED.**

CLEAN UP (Before you leave):

1. Sweep floor and wet mop Community Center and kitchen (wet & dry mop are in the janitor closet). Wash food or other spills off the floor and counters. Wipe up any spills in microwave oven, stove top/oven, and refrigerator when finished using.
2. Take all garbage in plastic bags and put them in the dumpster outside.
3. Put room back in original condition.
4. Check restrooms, flush stools if needed, and turn off lights.
5. Check heat/air-conditioning controls (winter: heat to 60, summer: cool to 80) & Fan-Auto
6. Turn off all lights.
7. Lock all Community Center doors.
8. Take key to City Hall Office or put it in the drop box in front door of City Hall.

I have read the above statement and agree by signing my name hereto:

Signature: _____

Date: _____

I would like to check out a key to use the Sound System: ____ Yes ____ No

Deposit Returned: [☐] Yes [☐] No Amount \$ _____ Date: _____

Signature of Renter: _____

Afton Community Center
P.O. Box 199
Afton, IA 50830
Physical Location: 240 N. Douglas

Community Center "Community Service Group" Rental Contract

Renter's Name

Group

Phone Number

Thursday is reserved for Senior Meal Site during the day

TERMS of AGREEMENT

AGREEMENT made this _____ day of _____, 20____, by and between The
Afton Community Center and _____

Witness, it is mutually understood and agreed as follows:

1. The period of use by the renter shall be on the _____ of _____, 20____ or _____
(example: 2nd and 4th Wednesday of every month)
2. The renter agrees to return the community center to the same condition of cleanliness existing at the commencement of their event. Tables and chairs returned to original places.
3. The renter agrees to be responsible and pay for any damages to the premises during the period of use and occupancy caused by the renter or agents, officer, employees, guests and invitees of the renter.
4. The *Afton Community Center/City of Afton* hereby disclaims liability for any personal injury, property damage or property loss by the renter, or any agent, officer, employees, guests and invitees of the renter.
5. The renter, personally and as the representative of any group, corporation, partnership or association, with full knowledge and authority of any entity, hereby agrees to hold the *Afton Community Center/City of Afton* fully harmless for any and all liability damages, court costs, and attorney fees resulting from any personal injury or property damages to any agent, officers, employees, guests and invitees or any third party which is caused to happen in connection with the use and occupancy of said premises by the renter.
6. The renter acknowledges that the premises are drug, alcohol and tobacco free and shall remain that way during the period of use and occupancy by the renter.
7. Keys are to be picked up before use at the Afton City Hall Office, during the office hours of 8:00 am – 4:30 pm. Monday through Friday.
8. Decorations are permissible on the tables only. **Nothing may be pinned or taped to the wall or ceiling. NO GLITTER OR SMALL CONFETTI ALLOWED.**

CLEAN UP (Before you leave):

1. Sweep floor and wet mop Community Center and kitchen (wet & dry mop are in the janitor closet). Wash food or other spills off the floor and counters. Wipe up any spills in microwave oven, stove top/oven, and refrigerator when finished using.
2. Take all garbage in plastic bags and put them in the dumpster outside.
3. Put room back in original condition.
4. Check restrooms, flush stools if needed, and turn off lights.
5. Check heat/air-conditioning (winter: heat to 60, summer: cool to 80). Fan-Auto.
6. Turn off all lights.
7. Lock all Community Center doors.
8. Take Key to the City Hall Office or put it in the drop box in front door of City Hall

NOTE: If group does not clean the center after each use a fee may be assessed.

I have read the above statement and agree by signing my name hereto:

Signature: _____

Community Service Group: _____

Date: _____

I would like to check out a key to use the Sound System: ____ Yes ____ No

Afton Community Center
P.O. Box 199
Afton, IA 50830
Physical Location: 240 N. Douglas

Community Center Long-Term Rental Contract

Renter's Name

Phone Number

Renter's Address

City

State Zip

Rental Rates:

Monday through Thursday Rates: Full Day \$100.00; Half Day \$50.00
Thursday is reserved for Senior Meal Site during the day. Some evening rentals available.
Weekend (Friday, Saturday, Sunday) Full Day Only: For Profit/Private Groups - \$125.00;
Non-Profit Organizations \$100.00
Refundable Damage Deposit \$75.00

Rental Fee: \$ _____ Date Paid: _____ [☐] Cash [☐] Check # _____

TERMS of AGREEMENT

AGREEMENT made this _____ day of _____, 20____, by and between The
Afton Community Center and _____

Witness, it is mutually understood and agreed as follows:

1. The period of use and occupancy by the renter shall be on the _____ of _____ 20____. (example: 2nd and 4th Wednesday of every month)
2. The renter agrees to return the community center to the same condition of cleanliness existing at the commencement of their event. Tables and chairs returned to original places.
3. The renter agrees to be responsible and pay for any damages to the premises during the period of use and occupancy caused by the renter or agents, officer, employees, guests and invitees of the renter.
4. The *Afton Community Center/City of Afton* hereby disclaims liability for any personal injury, property damage or property loss by the renter, or any agent, officer, employees, guests and invitees of the renter.
5. The renter, personally and as the representative of any group, corporation, partnership or association, with full knowledge and authority of any entity, hereby agrees to hold the *Afton Community Center/City of Afton* fully harmless for any and all liability damages,

court costs, and attorney fees resulting from any personal injury or property damages to any agent, officers, employees, guests and invitees or any third party which is caused to happen in connection with the use and occupancy of said premises by the renter.

6. The renter acknowledges that the premises are drug, alcohol and tobacco free and shall remain that way during the period of use and occupancy by the renter.
7. Use fee is to be paid prior to use and received in the City Hall office within forty-eight (48) hours after the reservation is made. The reservation is not confirmed until the fee is received.
8. Keys are to be picked up before use at Afton City Hall Office, during the office hours of 8:00 am – 4:30 pm. Monday through Friday.
9. Decorations are permissible on the tables only. **Nothing may be pinned or taped to the wall or ceiling. NO GLITTER OR SMALL CONFETTI ALLOWED.**

CLEAN UP (Before you leave):

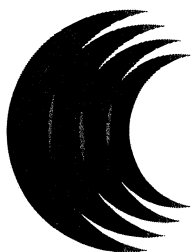
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6. Turn off all lights.
7. Lock all Community Center doors.
8. Take Key to the City Hall Office or put it in the drop box in front door of City Hall.

I have read the above statement and agree by signing my name hereto:

Signature: _____

Date: _____

I would like to check out a key to use the Sound System: ____ Yes ____ No



ENERGY CONFERENCE

Registration opens at 12:00 p.m. Wednesday, March 1, 2023
and will remain open during the entire conference.

Wednesday, March 1, 2023

1:00 pm

Welcome

1:10-2:00 pm

IUB Compliance & Update/EFS

Kevin Yearington, Iowa Utilities Board

2:00-2:45 pm

Kossuth Palo Alto Electric Group

Craig Olson, KOPAEG

2:45-3:00 pm

Break

3:00-3:45 pm

Pay as you Save

Jeff Geerts, Iowa Economic Development Authority

Tammy Agard, EETility

3:45-4:45 pm

L&R Update/Discussion

Tim Whipple, Ahlers & Cooney

Marc Beltrame, Beltrame Law Firm

6:00-8:00 pm

Legislative Networking Reception

Ken's Speakeasy

Transportation to Ken's Speakeasy and to Hilton Garden Inn provided

Friday, March 3, 2023

8:00-8:45 am

APGA Update

Erin Kurilla - APGA

8:45-9:30 am

Renewal Natural Gas in Sioux Center

Murray Hulstein & Adam Fedders, City of Sioux Center

9:30-9:45 am

Break

9:45-10:30 am

How to Manage 3rd Party Contractors Panel

Rory Weis, Denison Municipal Utilities

Tim Royer, City of Waukee

John Osterhaus, Cedar Falls Utilities

10:30-11:15 am

TBD

Troy DeJoode, IAMU

Thursday, March 2, 2023

8:30-9:15 am

How You Want to be Remembered

Kent Stock

9:15-10:00 am

Future of the Grid, APPA

10:00-10:30 am

Networking Break - Exhibits Open

10:30-11:15 am

Record Retention/Data Management

Erin Allen, SAM

11:15 am-12:00 pm

Cybersecurity

Chris Cockburn, US Department of Homeland Security

12:00-1:00 pm

Lunch - Vendors open

1:00-1:45 pm

Planning for Information Loss

IAMU Staff Panel

1:45-2:30 pm

Challenges of Fleet Charging

John Waldron, Shive Hattery

Abby Christophersen, Iowa Economic Development Authority

2:30-3:00 pm

Break

3:00-3:45 pm

Inflation Reduction Act & Infrastructure Investment and Jobs Act Funding

Brian Selinger, Iowa Economic Development Authority

3:45-4:30 pm

Residential Demand Charges

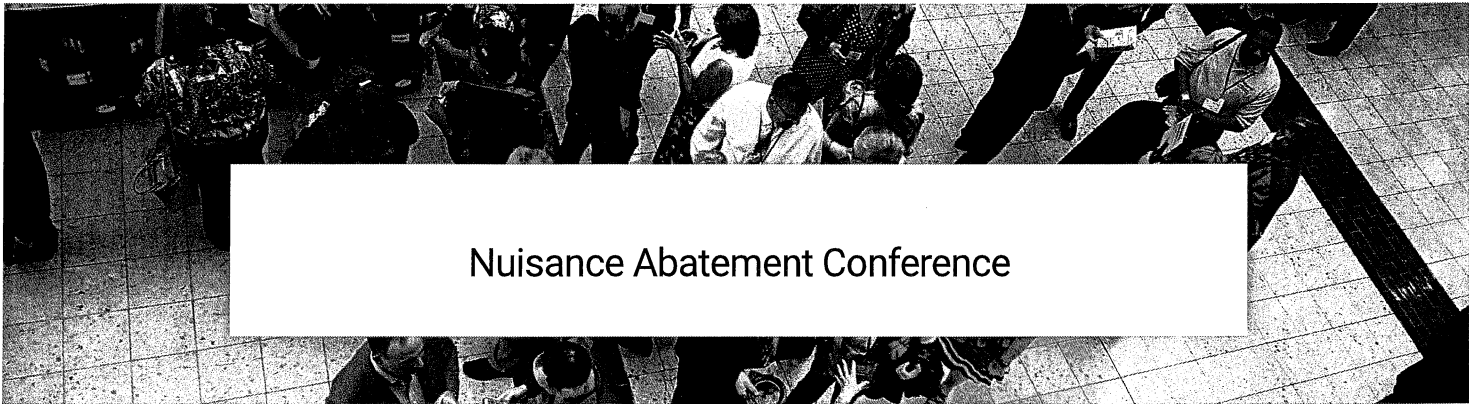
Dave Berg, Dave Berg Consulting

4:30-6:00 pm

Exhibitor Networking Reception

Save the Dates for the IAMU Scholarship Fundraisers!
Golfing for Scholars: June 27, 2023 at Beaver Creek Golf Club, Grimes

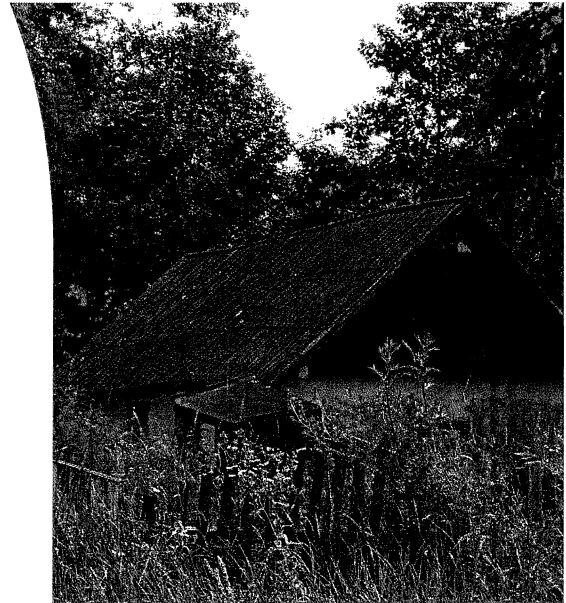
Shooting for Scholars: October 14, 2023 at New Pioneer Gun Club, Waukee



Nuisance Abatement Conference

Nuisance Abatement Conference

The day-long conference held in the spring features a variety of sessions aimed to provide assistance on nuisance property issues and ways cities can improve neighborhoods. The 2023 Nuisance Abatement Conference will be held on May 10 in Newton.



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Des Moines, IA 50301 **Phone** (515) 244-7282
Fax (515) 367-9733

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500 SW 7th Street, Suite 101
Des Moines, IA 50309-4506

General Email
mailbox@iowaleague.org

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Downtown Facade Grant
2023-24 Fiscal Year

| APPLICANT | PROPERTY ADDRESS | IMPROVEMENT | EST. COST | AMT REQ. | COMMITTEE AWARD |
|---|-------------------|--|--|-------------|--|
| Erin Hudson | 106 W. Kansas | Sandblast/stain concrete/fix wood at top | Getting Bid | | \$1,500 to fix wood facia at top after she fixes roof |
| Jere Busenbarrick | 155-161 E. Kansas | Rental of manlift & paint | \$10,000.00 | \$10,000.00 | \$4,000 to finish painting all building facades |
| Jennifer Seales | 101 E. Kansas | Powerwash, cut all joints, & Tuckpoint | \$12,000 Front, \$28,000 West & \$20,000 South | Full Amt | \$10,000 to tuckpoint both north & west sides of building |
| Mary Hill | 258 N. Douglas | Vertical Stringers, Cement Board Siding, Metal Topper | \$6,547.00 | \$3,300.00 | \$3,300 for south side of building stringers, cement board siding, metal |
| David Love | 201 E. Kansas | Fix Corner, fix falling bricks, retuck point, re-paint | \$9,200.00 | \$5,000.00 | \$5,000 for fixing front corner, tuckpointing & painting |
| Anthony/Kayla Weeks | 205 S. Douglas | Replace 5 windows | \$5,500.00 | \$5,000.00 | \$2,500 to replace 5 windows |
| Rogelio Lopez | 183 E. Kansas | Addition of kitchen & patio | \$80,000.00 | \$80,000.00 | \$5,000 to fix façade wall on east side of building |
| TOTAL COMMITTEE AWARD RECOMMENDATIONS (\$30,000 + \$1,300 in unused architect fees) | | | | | \$31,300 |