************	Check Date V	endor Name	Amount Inv	oice Co	pmment
10 CHE	CKING		PPT-07500000A000000000000000000000000000000	***************************************	
505 e	09/28/23	EFTPS		33000000000000000000000000000000000000	
G 11	2-2123	MEDICARE W/H TAX	\$434.2	:2	SEPT PAYROLL TAXES
G 11	2-2122	FICA W/H TAX	\$1,856.6	0	SEPT PAYROLL TAXES
G 11	2-2121	FEDERAL W/H TAX	\$1,278.0	2	SEPT PAYROLL TAXES
		Total	\$3,568.8	4	
506 e	09/27/23	IPERS	***************************************	N*************************************	
G 11	2-2125	IPERS	\$2,267.8	6	SEPT RETIREMENT
		Total	\$2,267.8	5	
507 e	09/28/23	IOWA DEPARTMENT OF REV	VENUE	***************************************	
G 11	2-2124	STATE W/H TAX	\$531.4	4	SEPT STATE PAYROLL W/H
•		Total	\$531.44	4	
508 e	10/20/23	IOWA DEPT OF REVENUE	***************************************	***************************************	
E 630	0-8020-6418	TAX EXPENSE	\$1,542.46	3	SALES TAX
E 610	0-8015-6418	TAX EXPENSE	\$70.94	4	SALES TAX
		Total	\$1,613.40	)	
509 e	10/11/23	RESALE POWER GROUP OF	OWA	***************************************	
E 630	0-8020-6495	PURCHASE OF ELECTRI	\$44,618.90	01-50830	PURCHASE ELECTRICITY
		Total	\$44,618.90	)	
510 e	10/05/23	VERIZON WIRELESS		***************************************	
E 001	-1010-6507	OPERATING SUPPLIES	\$40.01	994462204	7 POLICE INTERNET
		Total	\$40.01		
511 e	10/20/23	WINDSTREAM	***************************************	***************************************	
E 001	-6050-6373	TELECOMMUNICATIONS	\$149.36	75958750	PHONE SYSTEM
		Total	\$149.36	 ;	
512 e	10/26/23	CASEYS BUSINESS MASTER	RCARD	**************************************	
E 001	-1010-6331	VEHICLE OPERATIONS	\$211.58	BY715	GAS
		Total	\$211.58		
513 e	10/10/23	SIRWA	***************************************	***************************************	
E 001	-4030-6374	WATER/SEWER EXP	\$4,279.00	SIRWA03	WATER
E 001	-4050-6374	WATER/SEWER EXP	\$20.00		WATER
E 001	-4060-6374	WATER/SEWER EXP	\$21.20		WATER
E 001	-6050-6374	WATER/SEWER EXP	\$40.00		WATER
E 610	-8015-6374	WATER/SEWER EXP	\$20.00		WATER
		Total	\$4,380.20		
514 e	10/10/23	STATE TREASURER	***************************************	**************************************	
E 632-	-8900-6480	METER DEPOSIT REFU	\$41.10		HODGES UNCLAIMED DEPOSIT
		Total	\$41.10		
	10/27/23	WINDSTREAM	***************************************	History commences and the second seco	
515 e					
	6050-6373	TELECOMMUNICATIONS	\$168.68	091216324	INTERNET-CITY HALL
E 001-		TELECOMMUNICATIONS TELECOMMUNICATIONS	\$168.68 \$184.68		INTERNET-CITY HALL INTERNET-WI-FI CTR

#### Page 2

## **CITY OF AFTON**

ck#	Check Date	Vendor Name	Amount Invoi	ce Com	nment
33211	09/20/23	PETTY CASH	***************************************	***************************************	
E 18	0-4040-6514	MISCELLANEOUS	\$550.00		FOOTBALL CONCESSION & GATE START FUNDS
		Total	\$550.00		TONDO
33212	09/20/23	SW IOWA REC	***************************************	***************************************	
E 18	0-4040-6371	ELECTRIC/GAS EXPENS	\$69.00	1000364700	BALLFIELD ELECTRIC
		Total	\$69.00	_	
33217	09/28/23	UTILITY FUND	***************************************	***************************************	
E 63	2-8900-6480	METER DEPOSIT REFU	\$100.00		HOYT FINAL BILL
E 63	2-8900-6480	METER DEPOSIT REFU	\$225.00		BEAM FINALS
		Total	\$325.00	_	
33218	10/02/23	ACCESS SYSTEMS	······································		
E 00	1-6050-6506	OFFICE SUPPLIES	\$62.54	INV1439191	COPIER QTRLY MAINT CONTRACT
E 610	0-8015-6506	OFFICE SUPPLIES	\$62.54	INV1439191	
E 630	0-8020-6506	OFFICE SUPPLIES	\$62.54	INV1439191	COPIER QTRLY MAINT CONTRACT
		Total	\$187.62	-	
33219	10/02/23	ACCUJET		***************************************	
E 610	)-8015-6499	OTHER CONTRACTUAL	\$6,700.83	6298	CLEAN & TELEVISE SECTION OF SEWER MAI
		Total	\$6,700.83	-	
33220	10/02/23	AFTON STAR ENTERPRISE			
E 001	-6020-6491	ORDINANCES	\$298.82		PUBLISH ORD 267 & 268
E 001	-6050-6414	PRINTING & PUBLISHIN	\$517.09		PUBLICATIONS
		Total	\$815.91	-	
33221	10/02/23	AKIN BUILDING CENTERS	***************************************	***************************************	
E 001	-4060-6310	BLDG MAINT & REPAIR	\$840.35	11007	COMM CTR SIDING SUPPLIES
E 180	-4040-6514	MISCELLANEOUS	\$79.94	11007	SOCCER FIELD PAINT
		Total	\$920.29		
33222	10/02/23	ECHO GROUP INC	***************************************	***************************************	
E 001	-4030-6514	MISCELLANEOUS	\$40.78	S010266323.	PARK OUTLET REPAIRS
		Total	\$40.78		
33223	10/02/23	GIBSON MEMORIAL LIBRAR	Υ	***************************************	
E 001	-6020-6210	ASSOCIATION DUES	\$1,321.00	117	LIBRARY SERVICES-FY23
E 001	-6020-6210	ASSOCIATION DUES	\$1,321.00	117	LIBRARY SERVICES-FY24
		Total	\$2,642.00		
33224	10/02/23	GPM ENVIRONMENTAL SOLU	JTIONS LLC	***************************************	
E 610	-8015-6490	OTHER PROF SERV EXP	\$448.00	IW-7645	CALIBRATE LAGOON FLOW METER
		Total	\$448.00		
33225	10/02/23	GREEN VALLEY PEST CONTR	ROL/LAWN CAF	RE	
E 001-	4050-6499	OTHER CONTRACTUAL	\$3,551.86	256222	CEMETERY MOWING PMT 6 OF 7
		Total	\$3,551.86		
33226	10/02/23	GRIMES ASPHALT AND PAVII	NG CORP		
	2010-6417	STREET MAINT EXP	\$5,500.00	30507	BALANCE DUE ON ASPHALT WORK
			,======		and the second second

	Total	\$5,500.00	_	
		φυ,υυυ.υυ		
<b>33227</b> 10/02/23	GRONEWOLD BELL KYHNN			
E 001-6050-6401	ACCOUNTING & AUDITI	\$2,646.59	30268	FY23 AUDIT
	Total	\$2,646.59		
<b>33228</b> 10/02/23	HIGHLAND PRODUCTS GRO	OUP LLC	•••••••••••••••••••••••••••••••••••••••	
E 165-4040-6514	MISCELLANEOUS	\$1,421.09	310032851	TRAIL GARBAGE CANS
	Total	\$1,421.09	-	
<b>33229</b> 10/02/23	IAMU		***************************************	
E 630-8020-6425	ENERGY ASSESSMENT	\$142.80	28679	FALL ENERGIZERS
	Total	\$142.80	-	
<b>33230</b> 10/02/23	INNOVATIVE INDUSTRIES II	NC:	***************************************	
E 001-4060-6310	BLDG MAINT & REPAIR		SE-8983	SEPT COMM CTR CLEANING
	Total	\$90.00	-	
<b>33231</b> 10/02/23	IOWA ONE CALL	***************************************	***************************************	
E 610-8015-6514	MISCELLANEOUS	\$1 <i>4.4</i> 0	254358	LOCATES
E 630-8020-6514	MISCELLANEOUS	·	254358	LOCATES
	Total	\$28.80		255/1126
<b>33232</b> 10/02/23	JIMS SANITATION	***************************************	***************************************	
E 001-2090-6499	OTHER CONTRACTUAL	\$5,795.05	50131	GARBAGE & RECYCLING COLLECTION
	Total	\$5,795.05		
<b>33233</b> 10/02/23	NAPA			
E 610-8015-6514	MISCELLANEOUS	\$35.42	174360	SHOP SUPPLIES
	Total	\$35.42		
40/00/00		***************************************	***************************************	***************************************
33234 10/02/23 E 001-6050-6506	QUILL CORPORATION OFFICE SUPPLIES	<b>#20.50</b>	24600424	OFFICE CURRILEC
E 610-8015-6506	OFFICE SUPPLIES	\$20.58 \$20.59	34600431 34600431	OFFICE SUPPLIES OFFICE SUPPLIES
E 630-8020-6506	OFFICE SUPPLIES	\$20.59 \$20.59	34600431	OFFICE SUPPLIES OFFICE SUPPLIES
2 000 0020 0000	Total	\$61.76	34000431	OFFICE SUFFEIES
40/02/22		***************************************	***************************************	
33235 10/02/23 E 001-6050-6411	SKOGERSON MCGINN LLC LEGAL EXPENSE	\$220.00	10705	LEGAL FEES
L 301-0000-0411	Total	\$220.00	10193	LUAL FEED
	I Oldi	ΨΖΖΟ,ΟΟ	***	
33236 10/02/23	SOUTHWEST IOWA PLANNII			
E 301-7500-6499	OTHER CONTRACTUAL	\$103,143.00	8 FINAL	CDBG GAX 8
	Total	\$103,143.00		
<b>33237</b> 10/02/23	SOUTHWEST IOWA REC			
E 630-8020-6499	OTHER CONTRACTUAL	\$209.24	20230229	QTRLY SUBSTATION MAINTENANCE
	Total	\$209.24		
3 <b>238</b> 10/02/23	STALKER CHEVROLET			
E 001-1010-6332	VEHICLE REPAIR	\$95.60	59944	POLICE TRUCK MAINTENANCE
	Total	\$95.60		

heck #	Check Date	Vendor Name	Amount Invo	oice C	omment
E 6	32-8900-6480	METER DEPOSIT REFU	\$170.00	)	VANDEL FINAL BILL
		Total	\$170.00	)	
3324	4 10/12/2	3 AFTON FIRE DEPARTMEN	T	***************************************	
ΕO	01-1050-6413	PAYMENTS TO OTHER	\$11,426.00	)	FY24 FIRE LEVY
		Total	\$11,426.00		
3324	5 10/12/2	3 CARD SERVICES	***************************************	***************************************	
	01-6050-6506	OFFICE SUPPLIES	\$11.18	6949	OFFICE SUPPLIES
	80-4040-6514	MISCELLANEOUS	\$94.50		CONCESSION SUPPLIES
	10-8015-6506	OFFICE SUPPLIES	\$11.18		OFFICE SUPPLIES
	10-8015-6507	OPERATING SUPPLIES	\$5.51		SHOP SUPPLIES
	30-8020-6506	OFFICE SUPPLIES	\$11.18		OFFICE SUPPLIES
		Total	\$133.55		011102 0011 2120
			Ψ100.00	***************************************	
33246		EAST UNION FOOTBALL B	oys		
E 1	80-4040-6514	MISCELLANEOUS	\$516.92	<u>.                                    </u>	REC FOOTBALL GAMES CONCESSION HELI
		Total	\$516.92		
33247	7 10/12/23	3 JACOB WALTER		***************************************	
E 1	60-5020-6514	MISCELLANEOUS	\$500.00	)	EXTERIOR BEAUTIFICATION GRANT
		Total	\$500.00		
33248	3 10/12/23	3 JESSE SHADE		***************************************	
E 6	30-8020-6425	ENERGY ASSESSMENT	\$150.00		WASHER/DRYER REBATES
		Total	\$150.00		
33249	9 10/12/23	MARLIN MATHES			
	60-5020-6514	MISCELLANEOUS	\$500.00		EXTERIOR BEAUTIFICATION GRANT
	33 3323 3311	Total	\$500.00	_	EXTENSIVE BEACHT TO MICH CIVILLY
			·	***************************************	
33250			*		
	10-8015-6371	ELECTRIC/GAS EXPENS	\$11.44		
E 00	01-4060-6371	ELECTRIC/GAS EXPENS	\$12.23	_ 54498593	9 GAS
		Total	\$23.67		
33251	10/12/23	NEW COOPERATIVE INC	**************************************		
E 00	01-4030-6514	MISCELLANEOUS	\$50.97	400427	GAS
E 11	10-2010-6331	VEHICLE OPERATIONS	\$174.16	400427	GAS
E 6	10-8015-6331	VEHICLE OPERATIONS	\$101.20	400427	GAS
		Total	\$326.33	_	
33252	10/12/23	SKOGERSON MCGINN LLC			
	01-6050-6411	LEGAL EXPENSE	\$132.00	10912	LEGAL FEES
		Total	\$132.00	_	
33253	10/12/23	SW IOWA REC	***************************************	**************************************	
	30-4040-6371	ELECTRIC/GAS EXPENS	\$41.00	100036470	00 ELECTRICITY AT BALL FIELDS
		Total	\$41.00		
	***************************************		Ψ-1.00		
33254					
E 61	10-8015-6514	MISCELLANEOUS	\$34.57	21964	SEWER SAMPLES SHIPPED TO LAB
		Total	\$34.57		

eck#	Check E	Date	Vendor Name	Amount	Invoic	e Con	nment
33255	; 10	0/12/23	USIC LOCATING SERVICES	3, LLC	***************************************	***************************************	
E 63	30-8020-64	499	OTHER CONTRACTUAL	\$32	25.10	615745	ELECTRIC LOCATES
			Total	\$32	25.10		
33256	10	0/12/23	WORKFORCE SOLUTIONS	LLC	***************************************	***************************************	
E 00	01-1010-62	230	TRAINING	\$22	25.00	000018	SMALL RURAL LAW ENFORCEMENT CONFERENCE
			Total	\$22	25.00		
33257	10	)/13/23	MADISON NATIONAL LIFE I	NS CO	***************************************	***************************************	
G 11	12-2128		SUPPLEMENTAL LIFE IN	\$1	6.00	1584947	SUPPLEMENTAL LIFE INC
E 11	2-1010-61	183	ALLOWANCES - MEDICA	\$1	0.75	1584947	LIFE INS
E 11	0-2010-61	150	GROUP INSURANCE	\$	2.69	1584947	LIFE INS
E 11	2-2010-61	183	ALLOWANCES - MEDICA	\$	2.69	1584947	LIFE INS
E 11	2-6020-61	183	ALLOWANCES - MEDICA	\$	5.38	1584947	LIFE INS
E 61	0-8015-61	183	ALLOWANCES - MEDICA	\$	5.37	1584947	LIFE INS
E 63	80-8020-61	183	ALLOWANCES - MEDICA	\$	5.37	1584947	LIFE INS
			Total	\$4	8.25		
33258	10	/13/23	SOUTHWEST IOWA REC	***************************************	***************************************		
E 63	0-8020-64	199	OTHER CONTRACTUAL	\$29	8.83	20230253	PARK OUTLEST REPAIR
			Total	\$29	8.83		
33259	10	/13/23	WELLMARK BC/BS		*******************************	***************************************	
E 11	2-1010-61	83	ALLOWANCES - MEDICA	\$47	3.36	2328500007	7 HEALTH INSURANCE
E 11	0-2010-61	50	GROUP INSURANCE	\$12	7.79	2328500007	7 HEALTH INSURANCE
E 11	2-2010-61	83	ALLOWANCES - MEDICA	\$12	7.79	2328500007	7 HEALTH INSURANCE
E 11	2-6020-61	83	ALLOWANCES - MEDICA	\$51	5.97	2328500007	7 HEALTH INSURANCE
E 61	0-8015-61	83	ALLOWANCES - MEDICA	\$34	2.36	2328500007	7 HEALTH INSURANCE
E 63	0-8020-61	83	ALLOWANCES - MEDICA	\$42	9.16	2328500007	7 HEALTH INSURANCE
			Total	\$2,01	6.43		
33260	10.	/17/23	EAST UNION HS VOLLEYBA	LL TEAM	***************************************	***************************************	
E 18	0-4040-65	14	MISCELLANEOUS	\$48	5.85		REC VOLLEYBALL CONCESSION HELP
			Total	\$48	5.85		
33261	10/	/17/23	MEGGEN L WEEKS PLC		*************************************	•••••••••••••••••••••••••••••••••••••••	
E 00	1-6050-64	11	LEGAL EXPENSE	\$11	0.00	2268	LEGAL FEES
			Total	\$110	0.00		
33262	10/	/17/23	PAUL CLARK	***************************************	*************	***************************************	
E 00	1-4060-63	10	BLDG MAINT & REPAIR	\$4,500	0.00	241847	RE-SIDE COMMUNITY CTR
			Total	\$4,500	0.00		
			1110 CHECKING	\$215,380.	.19		

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Fund Sun	nmary				
1110 CH	ECKING				
001 GEN	ERAL FUND		\$43,903.15		
110 ROAI	D USE TAX		\$304.64		
112 EMPI	LOYEE BENEFI	T	\$7,520.08		
160 ECO	NOMIC DEVELO	PMENT	\$1,000.00		
165 WALI	KING TRAIL FU	ND	\$1,421.09		
180 RECF	REATION FUND		\$1,837,21		
301 CAPI	TAL PROJECT	FUNDS	\$103,143.00		
610 SEW	ER FUND		\$7,884.35		
630 ELEC	TRIC FUND		\$47,830.57		
632 METE	ER DEPOSITS		\$536.10		
			\$215,380.19		

### September 12, 2023

The Afton City Council met in regular scheduled session at 6:30 PM September 12, 2023. Mayor Burger presided with Council members Dave Cunningham, Mary Hill, Kristie Nixon, Steve Kinyon, and Jeff Burger present.

Hill moved to approve the agenda and Cunningham seconded the motion. All voted aye. Motion carried. Kinyon moved to approve the consent agenda which consisted of the minutes of August 8, 2023 meeting, report of the City Clerk/Treasurer, Afton Police Department and the following bills. Nixon seconded the motion. All voted aye. Motion carried.

Card Services	Gen/Sr/Elec-Office Supplies	1,522.99
David McNeill	RU-Remove Damaged Tree in RO	•
Madison National Life Ins.	EB/RU/Sr/Elec-Life/Supplemental	49.53
MidAmerican Energy	Gen/Sr-Gas	23.67
POIYFL	Rec-Football League Dues	500.00
Southwest Iowa REC	Rec-Ballfield Electricity	69.00
Utility Fund	Mtr.Dep-Finney/Songer Finals	370.00
Wellmark BC/BS	EB/RU/Sr/Elec-Sep Health Ins.	2,016.43
Employees	Gen/RU/Sr/Elec-Payroll	5,344.18
SWIPCO	Cap.Proj-CDBG Housing GAX 7	81,339.00
Employees	Gen/RU/Sr/Elec-Payroll	5,336.13
941 Payment	Gen/RU/Sr/Elec-Aug Payroll Taxes	
Iowa Dept. of Revenue	Gen/RU/Sr/Elec-Aug State W/H	799.66
IPERS	Gen/RU/Sr/Elec-Aug Retirement	3,410.55
Capital One-Walmart	Rec-Office Supplies	105.44
Iowa Dept of Revenue	Sr/Elec-Sales Tax	1,975.60
SIRWA	Gen/Sr-Water	4,921.20
Verizon Wireless	Gen-Police Internet	40.01
Commercial Recreation	Gen-Splashpad Leak Valves	79.00
Green Valley Pest Control	Gen/Rec-Pest Control	106.10
Grimes Asphalt & Paving	Gen/RU-Road Maintenance	11,215.00
Iowa Codification	Gen-Legislative Ord. Changes	513.00
Iowa One Call	Sr/Elec-Locates	24.30
Quill	Gen/Sr/Elec-Office Supplies	192.90
Service Techs Inc.	Gen-Mower Supplies	123.50
Skogerson McGinn LLC	Gen-Legal Fees	536.56
SW Iowa REC	Elec-Street Light & Siren	572.45
Utility Equipment Co.	RU-Manhole Risers	1,799.26
Utility Fund	Elec/Mtr.Dep-Heiman/Conklin	360.00
Ziegler Inc.	RU-Skid Steer Filters	127.86
Casey's Business M/C	Gen-Gas & Animal Pound	272.35
RPGI	Elec-Purchase Electricity	53,653.10
Afton Star	Gen-Publications & Ads	559.48
Akin Building Center	Gen-Comm. Ctr. Siding	3,568.69
Allan Landers	Elec-LED Business Lighting Rebate	6.00
Auditor of State-Rob Sands	Gen-Audit Filing Fee	175.00
Brown Power & Control	Gen-Fix Siren at Fire Station	357.44
Fareway	Rec-Supplies for TNP Meal	208.59

Green Valley Pest Co	ntrol	Gen-C	Cemetery Mowing 5 of	f 7 3,551.86
Innovative Industries	Gen-A	Aug. Comm. Ctr. Clear	ning 90.00	
Jim's Sanitation	Gen-A	Aug. Garbage/Recyclin	ng 5,795.05	
Quill		Gen/S	br/Elec-Office Supplies	56.65
Schildberg Constructi	ion	RU-R	ock	1,124.71
Southwest Iowa REC		Elec-I	Parts/Labor Elec Servi	ces 7,458.79
United Farmers Coop		Gen/R	RU/Sr-Gas	388.11
USIC		Elec-I	Locating	270.41
Bomgaars		Gen/S	r-Supplies	210.95
Card Services			r/Elec/Rec-Billing/Eq	uip 680.17
MidAmerican Energy		Gen/S		23.67
Wellmark BC/BS		RU/E	B/Sr/Elec-Health Ins.	2,016.43
Madison National Lif	e Ins.	RU/E	B/Sr/Elec-Life/Suppl.	48.25
Windstream			hone System	149.09
Windstream	(	Gen-I	nternet	352.76
			TOTA	L \$ 310,345.49
General Fund	\$ 66,46	53.18	Road Use	70,775.50
Employee Benefit	11,76	59.03	Recreation	1,497.77
Capital Project	81,33	9.00	Sewer Fund	1,469.07
Electric	65,77	1.63	Meter Deposit	580.00
Payroll	10,68	30.31	TOTAL	\$ 310,345.49
RECEIPTS:				
	\$ 16,241		Road Use	9,718.53
LOST	12,812		Recreation	3,801.00
Capital Project	81,339		Capital Equipment	1.56
Perpetual Care		0.00	Sewer	8,362.09
Sewer Sinking	3,150		Sewer Reserve	10.98
Electric	81,947		Electric Sinking Fund	113,747.25
Meter Deposit	313	3.12	TOTAL	\$231,525.67

**PUBLIC FORUM:** No one present spoke.

#### **NEW BUSINESS:**

Janelle and Cameron Hamilton & Crystal Denton were present to ask permission to hold Trunk-or-Treat again this year. After discussion Cunningham moved to close 100 block of E. Kansas for Trunk-or-Treat on 10/31/23 from 5-7PM and designate Afton's Trick-or-Treat night as Tuesday, October 31 from 5:30 - 7:30 PM. Nixon seconded the motion. All in favor and the motion carried.

Mike & Sandy Rayla were present and discussed the pocket park and request of Ken Waller for trimming plants to help viewing of mural from street. Several plants were just trimmed lower and Rayla's explained the blooms will not be as full due to the early trimming. They have tried to trim some plants and discussed possibly transplanting larger plant. Trimming will need done a couple times in the spring for different plants and Kinyon will check with school groups to see if we can get some volunteers to help with future trimmings at the pocket park. Council reviewed before and after pictures and appreciated all the effort to accommodate the view of the mural.

#### **ORDINANCES:**

Nixon moved to place Ordinance #267 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, BY AMENDING PROVISIONS PERTAINING TO LIQUOR LICENSES AND CIGARETTE AND TOBACCO PERMITS on its first reading. Cunningham seconded the motion. Voting aye: Kinyon, Hill, Burger, Nixon and Cunningham. Motion carried. The changes were made to match newly passed state laws.

Kinyon moved to waive the 2<sup>nd</sup> & 3<sup>rd</sup> readings of Ordinance #267 and Nixon seconded the motion. Voting aye: Cunningham, Burger, Kinyon, Hill and Nixon. Motion carried.

Nixon moved to approve Ordinance #267 and Burger seconded the motion. Voting aye: Hill, Nixon, Cunningham, Burger and Kinyon. Motion carried.

Hill moved to place Ordinance #268 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, BY AMENDING PROVISIONS PERTAINING TO FISCAL MANAGEMENT on its first reading. Nixon seconded the motion. Voting aye: Burger, Nixon, Cunningham, Hill and Kinyon. Motion carried. The changes were made to match newly passed state laws.

Hill moved to waive the 2<sup>nd</sup> & 3<sup>rd</sup> readings of Ordinance #268 and Cunningham seconded the motion. Voting aye: Burger, Cunningham, Kinyon, Nixon and Hill. Motion carried.

Nixon moved to approve Ordinance #268 and Kinyon seconded the motion. Voting aye: Hill, Kinyon, Cunningham, Nixon and Burger. Motion carried.

Nixon moved to place Ordinance #269 AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, 2018 BY ADDING A NEW SUBSECTION PERTAINING TO BURIAL OF PERSONS ON PRIVATE PROPERTY on its first reading. Burger seconded the motion. Voting aye: Nixon, Hill, Kinyon, Burger and Cunningham. Motion carried.

#### **OLD BUSINESS:**

Council reviewed 7 Greenlawn Board applications and placed votes on all for the 4 vacant spots. Nixon moved to appoint Ronda Klos-McIntosh to fill the vacancy with term ending 01/01/24, Jacob Walter ending 01/01/26, Ashley Littlefield ending 01/01/27 and Josh Brammer ending 01/01/27. Kinyon seconded the motion. All voted in favor and the motion carried.

Kinyon moved to appoint Alishia Tucker to Recreation Board vacancy with term ending 9/1/24 and reappoint Alex Pettit, Erik Niggemeyer and Zach Clear with terms to end 9/1/26. Cunningham seconded the motion. Voting in favor: Cunningham, Hill, Kinyon and Burger. Abstain: Nixon. Motion carried.

#### **NEW BUSINESS:**

Hill moved to approve street closures for normal parade route (E. Kansas/N. Webster/E. Railroad and E. Filmore) for the East Union Homecoming parade on 9/21. Cunningham seconded the motion. All voted in favor and the motion carried.

Clerk Landers had questions on the new sidewalk program using LOST funds. Council decided the committee would be J. Burger and Cunningham. The committee will review areas around

town and propose a plan for certain areas spread out over a few years and present them back to the Council for review once completed.

Burger moved to approve bid for \$8,571.60 from Big Boyz Toys for a new snowplow installed on the city pickup truck. Nixon seconded the motion. All voted in favor and the motion carried.

Council reviewed 3 bids: Federal Signal from Blue Valley Public Safety \$23,681.83, Frontline Warning Systems \$23,950, and RC Systems \$24,650. Nixon moved to approve low bid of \$23,681.83 with USDA RD concurrence for grant. Burger seconded the motion. All voted in favor and the motion carried.

Hill moved to approve CDBG Housing Grant GAX #8 (final) of \$103,143.00 and payment after grant funds received. Nixon seconded the motion. All voted in favor and the motion carried.

Nixon moved to accept the Project Share report from Utility Clerk Walter and filing with IUB. Kinyon seconded the motion. All voted in favor and the motion carried.

Council received resignation letter from part-time/on-call Greenlawn Groundskeeper Janell Chenoweth. Hill moved to accept the resignation and Nixon seconded the motion. All voted in favor and the motion carried.

Burger moved to accept the Fiscal Year ending June 30, 2023 Audit report (audit completed by Gronewold, Bell, Khynn & Co. PC). Kinyon seconded the motion. All voted in favor and the motion carried.

Hill would like to use trail funds to add garbage cans at Afton Lake nature trail and at new trail. Employee Shade suggested adding Carry-In/Carry-Out signs instead of cans due to issues with current garbage cans along trail and at lake. Hill moved to add 1 garbage can on west side of lake and 1 by new storage shed at Recreation complex using trail funds. Nixon seconded the motion. All voted in favor and the motion carried.

Council reviewed 13 City Clerk applications/resumes. Council selected 5 applicants to interview on Tuesday, September 26<sup>th</sup> starting at 5:30 PM. Clerk Landers will set up interview times with Applicant #2, 5, 7, 9 & 10.

Kinyon moved to adjourn and Nixon seconded the motion. All voted in favor and the Council adjourned at 8:02 PM.

	Michelle Burger, Mayor	
A TEXT OF		
ATTEST:		
Toni Landers, City Clerk		

#### September 26, 2023

The Afton City Council met in special session at 5:29 PM September 26, 2023. Mayor Burger presided with Council members Dave Cunningham, Mary Hill, Kristie Nixon, and Steve Kinyon present. Jeff Burger was absent.

Hill moved to approve the agenda and Cunningham seconded the motion. All voted aye. Motion carried.

#### **NEW BUSINESS:**

Council interviewed for the City Clerk position:

- Applicant #2 was interviewed from 5:30 PM to 6:00 PM.
- Applicant #5 was interviewed from 6:10 PM to 6:53 PM.
- Applicant #7 was interviewed from 6:56 PM to 7:28 PM.
- Applicant #9 was interviewed from 7:42 PM to 8:18 PM.
- Applicant #10 was interviewed from 8:21 PM to 8:51 PM.

Council discussed interviews and pay scale. Nixon moved to offer Applicant #9 the position starting as soon as she can at a salary of \$42,500. Cunningham seconded the motion. All voted in favor and the motion carried. Applicant #9 was contacted and will have an answer back to City Hall on 9/27. Nixon moved to offer position to Applicant #7 at \$42,500 as an alternate and Kinyon seconded the motion. All voted in favor and the motion carried.

Cunningham moved to adjourn and Nixon seconded the motion. All voted in favor and the Council adjourned at 9:35 PM.

•	Michelle Burger, Mayor	
ATTECT.		
ATTEST: Toni Landers, City Clerk		

#### September 28, 2023

The Afton City Council met in special session at 5:30 PM September 28, 2023. Mayor Burger presided with Council members Dave Cunningham, Jeff Burger, Steve Kinyon, Mary Hill, and Kristie Nixon present.

Kinyon moved to approve the agenda and Burger seconded the motion. All voted aye. Motion carried.

#### **NEW BUSINESS:**

Cunningham moved to rescind the City Clerk position offer to candidate #9 and Burger seconded the motion. All voted in favor and the motion carried.

Hill made a motion to continue alternate motion made for candidate #7. Motion failed.

Council discussed previous interviews and pay for the City Clerk position. Hill moved to offer position to candidate #7 at \$48,000 and must attend clerk schooling. Nixon seconded the motion. Roll call votes: Burger-nay, Cunningham-nay, Hill-aye, Nixon-aye and Kinyon-aye. Motion carried.

Hill left at 6:24 PM.

Candidate #7 was contacted with offer and will call City Hall in the morning with answer. Nixon moved if Candidate #7 does not accept to offer candidate #10 the position at a starting pay of \$61,215/yr. Kinyon seconded the motion. All voted in favor and the motion carried.

Nixon moved to adjourn and Kinyon seconded the motion. All voted in favor and the Council adjourned at 6:29 PM.

	Michelle Burger, Mayor	
ATTEST:		
Toni Landers, City Clerk		

## CLERK/TREASURER'S REPORT MONTH OFSEPTEMBER 2023

FUNDS	BALANCE	RECEIPTS	DISBURSE-	CLERKS	INVESTMENTS	PETTY	OUTSTANDING	TREASURER'S
			MENTS	BALANCE	CD'S	CASH	WARRANTS	BALANCE
General	53631.63	18079.62	74068.31	(2357.06)	12500.00	150.00	193.88	(14813.18)
Road Use	98681.54	13654.99	71215.60	41120.93	20000.00	0.00	13970.00	35090.93
Employee Benefit	18097.39	1358.27	2450.27	17005.39	15000.00	0.00	0.00	2005.39
Sick Leave	5856.20	4.53	0.00	5860.73	5400.00	0.00	0.00	460.73
Sewer	91437.28	8873.62	6991.54	93319.36	83700.00	0.00	18.88	9638.24
Electric	999372.20	84655.79	82232.21	1001795.78	947000.00	0.00	18.89	54814.67
Electric Sinking	80810.18	13747.25	0.00	94557.43	50000.00	0.00	0.00	44557.43
Meter Deposit	18912.38	1120.00	535.00	19497.38	17000.00	0.00	0.00	2497.38
Capital Equipment	12209.84	0.00	0.00	12209.84	2000.00	0.00	0.00	10209.84
Capital Project	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Sewer Reserve	42299.01	7.57	0.00	42306.58	42000.00	0.00	0.00	306.58
Sewer Sinking	37642.26	3181.08	0.00	40823.34	20000.00	0.00	0.00	20823.34
Sewer Improvement	14806.07	0.94	0.00	14807.01	14500.00	0.00	0.00	307.01
Tyler Cemetery Fund	18092.40	238.36	0.00	18330.76	18063.80	0.00	0.00	266.96
Huss Cemetery Funds	11843.63	1.89	0.00	11845.52	11000.00	0.00	0.00	845.52
Walking Trail Fund	13357.46	0.94	0.00	13358.40	500.00	0.00	0.00	12858.40
Recreation Fund	41245.65	1926.09	1547.77	41623.97	30000.00	0.00	0.00	11623.97
L.O.S.Tax	366459.10	11953.54	0.00	378412.64	310000.00	0.00	0.00	68412.64
Economic Developmer	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Totals	1924754.22	158804.48	239040.70	1844518.00	1598663.80	150.00	14201.65	259905.85
Cemetery Perp. Care	74303.46	2.06	0.00	74305.52	72620.00	0.00	0.00	1685.52

## **Afton Police Report**

Arrest: _1
Traffic stops: <u>17</u>
Nuisances:See report
Other:
Assisted Sheriff's Office
M.J.E.T Training

# September

- 1. Traffic stop
- 2. Traffic stop
- 3. Ran VIN on trailer for them to get a new title.
- 4. Traffic stop
- 5. Traffic stop
- 6. Asist truck on side of road
- 7. Tree down on old 34
- 8. Set up kids to do community service at REC fields.
- 9. Assisted Union County Sheriff's Office on arrest.
- 10. Red tagged 409 N Douglas St junk vehicle 10-day notice.
- 11. MJET search warrant
- 12. Traffic stop
- 13. Traffic stop
- 14. Traffic stop
- 15. Assisted motorist with flat tire.
- 16. Traffic stop
- 17. Traffic stop
- 18. Assisted Sheriffs department on a break in call.
- 19. 608 E Filmore check on animal neglect.
- 20. Traffic stop
- 21. Vandalism 910 N Clayton apt#9
- 22. 607 E Filmore St wanted dog checked out at 608 E Filmore St checked with resident and dog has food water and shelter resident stated that Scott Velencia is taking her on Thursday the 21<sup>st</sup>.
- 23. Took call from Caseys General Store about kids trying to steal alcohol.
- 24. Information only call
- 25. Traffic stop
- 26. Traffic stop
- 27. Traffic stop
- 28. 211 W Filmore called about the neighbor's dog running at large.
- 29. Warrant check 600 E Polk (Arrest)
- 30. 109 W Railroad assistance with child being aggressive towards mother.
- 31. MJET training
- 32. 100 S Douglas citation for dog bit
- 33. Red tagged 208 W Polk St for dog at large.
- 34. Homecoming parade
- 35. Traffic stop

- 36. Traffic stop
- 37. 910 N Clayton someone super glued residents dead bolt so she couldn't unlock her door.
- 38. 504 W Filmore RV parked in no parking left 24-hour notice to have it moved or will be towed.
- 39. Chiefs Conference at DMACC
- 40. Traffic stop
- 41. Traffic stop
- 42. Information only.
- 43. Assistance only

#### NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET

City of AFTON
Fiscal Year July 1, 2023 - June 30, 2024

The City of AFTON will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2024

Meeting Date/Time: 10/17/2023 06:30 PM Contact: Toni Landers, City Clerk Phone: (641) 347-5227

Meeting Location: Afton City Hall 115 E. Kansas St.

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals.

REVENUES & OTHER FINANCING SOURCES		Total Budget as Certified or Last Amended	Current Amendment	Total Budget After Current Amendment
Taxes Levied on Property	1	217,161	0	217,161
Less: Uncollected Delinquent Taxes - Levy Year	2	0	0	0
Net Current Property Tax	3	217,161	0	217,161
Delinquent Property Tax Revenue	4	0	0	0
TIF Revenues	5	0	. 0	0
Other City Taxes	6	112,320	22,000	134,320
Licenses & Permits	7	1,190	0	1,190
Use of Money & Property	8	8,190	900	9,090
Intergovernmental	9	301,293	57,200	358,493
Charges for Service	10	1,101,855	0	1,101,855
Special Assessments	11	0	0	0
Miscellaneous	12	20,788	0	20,788
Other Financing Sources	13	0	0	0
Transfers In	14	331,258	17,600	348,858
Total Revenues & Other Sources	15	2,094,055	97,700	2,191,755
EXPENDITURES & OTHER FINANCING USES				
Public Safety	16	98,908	0	98,908
Public Works	17	289,362	0	289,362
Health and Social Services	18	0	0	0
Culture and Recreation	19	96,672	26,600	123,272
Community and Economic Development	20	36,300	0	36,300
General Government	21	114,729	6,660	121,389
Debt Service	22	0	0	0
Capital Projects	23	165,000	48,200	213,200
Total Government Activities Expenditures	24	800,971	81,460	882,431
Business Type/Enterprise	25	988,003	0	988,003
Total Gov Activities & Business Expenditures	26	1,788,974	81,460	1,870,434
Transfers Out	27	331,258	17,600	348,858
Total Expenditures/Transfers Out	28	2,120,232	99,060	2,219,292
Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out	29	-26,177	-1,360	-27,537
Beginning Fund Balance July 1, 2023	30	1,951,875	17,352	1,969,227
Ending Fund Balance June 30, 2024	31	1,925,698	15,992	1,941,690

Explanation of Changes: Revenue changes: Re-estimated LOST revenue receipts and interest. Grants received for Recreation concession stand project, CDBG Housing project completion, and siren project. Expenditure changes: Additional CDBG Housing expenses to complete project and siren project to Capital Projects. Community center siding, splashpad equipment/water and Recreation concession stand project to Culture & Recreation. Additional wages for City Clerk training for 2 1/2 months to General Government. Transfer In & Out of LOST for community center siding, splashpad equipment/water and siren project.

09/19/2023 02:28 PM Page 1 of 1

## A RESOLUTION APPROVING THE BUDGET AMENDMENT FOR THE FISCAL YEAR ENDING JUNE 30, 2024

WHEREAS:	The annual budget for the fiscal year ending June 30, 2024 is listed in the Total Budget as Certified column and the Current Amendments are listed in the middle column of the Notice of Public Hearing – Amendment of Current Budget.
WHEREAS:	The Notice of Public Hearing – Amendment of Current Budget was published in the Afton Star Enterprise on September 28, 2023.
WHEREAS:	The Public Hearing was held on October 17, 2023 and the Budget Amendment is approved by the City Council.
WHEREAS:	The City Clerk is directed to make the filing required by law and make corrections to the books in accordance with the amendment details as adopted.
Be it resolved	by the Council of the City of Afton, IA
Passed and ap	proved this 17 <sup>th</sup> day of October, 2023.
	Michelle Burger, Mayor
ATTEST:	Toni Landers City Clerk
	Toni Landers City Clerk

#### **ORDINANCE NO 269**

# AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF AFTON, IOWA, 2018 BY ADDING A NEW SUBSECTION PERTAINING TO BURIAL OF PERSONS ON PRIVATE PROPERTY

**BE IT ENACTED** by the City Council of the City of Afton, Iowa:

**SECTION 1. NEW SUBSECTION.** The Code of Ordinances of the City of Afton, Iowa, 2018, is amended by adding a new subsection 165.28 (12), which is hereby adopted to read as follows:

#### 165.28 SUPPLEMENTAL DISTRICT REGULATIONS.

- 12. Burial of Persons on Private Property. It is unlawful for any individual or entity to bury persons on private property within the Afton city limits, except in a legally registered cemetery.
- **SECTION 2. SEVERABILITY CLAUSE.** If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.
- **SECTION 3. WHEN EFFECTIVE.** This ordinance shall be in effect from and after its final passage, approval and publication as provided by law.

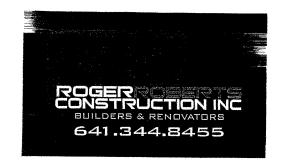
, 2023.	, 2023, and approved this day of
	Michelle Burger, Mayor
ATTEST:	<del></del>
Toni Landers, City Clerk	
First Reading: 9-12-23	
Second Reading:	
Third Reading:	
I certify that the foregoing was published as	Ordinance No. 269 on the day of, 2023.
	Toni Landers. City Clerk

Mathes-Before Remodel- July 2023 308 S. Webster St



# Mothes-After Remodel - Sept 2023





#### Roger Roberts Construction, Inc.

1716 Nuthatch Ave.
Afton, IA 50830
+1 6413448455
rogerrobertsconstructionllc@hotmail.com

BILL TO
Debbie and Marlin Mathes
308 S. Webster St
Afton, IA 50830

INVOICE 1523

**DATE** 07/31/2023 **TERMS** Net 30

**DUE DATE** 08/30/2023

DESCRIPTION	AMOUN
RRC Labor - Install Windows, window accessories	2,800.0
RRC Labor - Allowance to Install picture window	1,600.0
RRC Labor - Doors, door accessories	1,500.00
RRC Labor - Install 2 Storm doors (basement yet to be installed)	600.0
RRC Labor - Allowance to fix rotten facia areas around house. Also included time to fix garage door brick mold. Not sure what is needed behind gutters	1,000.0
RRC Labor - Install soffit and facia	3,500.0
RRC Labor -Labor to tear off all siding and tyvek home.	4,770.00
RRC Labor - Exterior Siding	5,310.00
RRC Labor - Interior Trim and Baseboard	2,000.00
RRC Labor - Install backsplash	1,755.00
	Subtotal: 24,835.00
Dumpster and/or Waste Charges	750.00
	Subtotal: 750.00
Exterior Siding - Akin Estimate[Includes siding and siding accessories.	7,210.28
Aluminum soffit and facia materials	3,366.88
Siding and soffit fastener allowance	500.00
	Subtotal: 11,077.16
Used old trim. so under allowance.	48.35
	Subtotal: 48.35
Insulation Materials	150.00
	Subtotal: 150.00
Windows and Door to date	11,167.32
	Subtotal: 11,167.32

DESCRIPTION

**AMOUNT** 

Less Deposit

-5,500.00

Left to invoice:
Gutters (materials

Gutters (materials and labor)

Basement storm door (materials and labor)

300 +door.

TOTAL DUE

\$42,527.88

Landscaping

= 100 00

42,427.83

Pd 8-11-2023 OR# 8130 Dz 7245 Jacob Walter

Before 401 E Kansas

## Jacob Walter



HAET 401 EKRUSAS

New Gusters Stewal Front Porch

#### **Gingerich Gutters LLC**

25535 Quest Rd. Leon, IA 50144 641-575-0745 gutters0449@gmail.com

## Invoice 1781



BILL TO
Jacob Walter
401 E Kansas St.
Afton, IA 50830

DATE 09/08/2023 PLEASE PAY **\$535.00** 

DUE DATE 09/18/2023

DATE	DATE DESCRIPTION	
	5" Gutter	225.00
	3x4 Downspouts	85.00
***************************************	Hydro Gutter Cover	225.00

TOTAL DUE \$535.00

THANK YOU.

#### actyhall@windstream.net

From: Jamie Van Gorp <Jamie\_VanGorp@ajg.com>

Sent: Monday, October 2, 2023 4:31 PM

To:actyhall@windstream.netSubject:1-1-24 Benefits Renewal

Attachments: City of Afton\_Renewal\_Presentation\_Wellmark\_20240101.pdf; City of

Afton\_Renewal\_Wellmark\_Medical\_20240101.pdf

Hi Toni,

Per our telephone conversation, attached is your 1/1/24 renewal and our Renewal Presentation. Your 2024 renewal adjustments are as follows:

Medical: Wellmark medical is an adjustment of -16.69%. I went ahead and quoted Wellmark's ACA comparable plan. It is shown on the attached Benefit & Rate Comparison in our Presentation. It's not a bad increase but the plan isn't as good as what you currently have. Seems last year if you moved to ACA it was an extreme increase like in the 60%+ even. Dental: Wellmark Blue Dental rates did not change.

Term Life/AD&D, Dependent Life: NIS/Madison National Life rates are renewing 1/1/2024 with no change in rates and are guaranteed to 1/1/2026.

Vol Term Life: NIS/Madison National Life rates are renewing 1/1/2024 with no change in rates and are guaranteed to 1/1/2026. Premiums will stay the same unless you've moved into the next age bracket. Your life carrier will send you a notice of increased premiums for employees who fall into this new age bracket.

#### **IMPORTANT** please note the following:

- 1. We would like to have a decision made and completed paperwork sent to us by 12/1/2023.
- 2. Reminder that you have the Virtual Visits/Doctors on Demand benefits. I've used it myself with great success!
- 3. You may be required to designate a Primary Care Provider. You may already be doing this. If not, let me know and I'll get you the forms to complete. Wellmark has changed their process and is requiring all HMO plan members to designate a PCP.
- 4. You are on the Blue Choice HMO Network. You'll see alternate plans for both Blue Choice <u>and</u> Blue Access/Blue Advantage in your Wellmark renewal exhibit. Even though it shows plans from both products families, if you wish to change plans, you must choose a plan in the same product family to keep your transitional policy status.

I believe you said your next council meeting was rescheduled so maybe you'll have this before then. I would be more than happy to stop in to go through this process with your new person but if you don't feel the need, that's ok too.

Thank you,

Jamie Van Gorp, CBC Senior Client Manager – GBS Heartland



Insurance Risk Management Consulting

D 515.809.1801
<a href="mailto:jamie\_vangorp@aig.com">jamie\_vangorp@aig.com</a>
4201 Westown Parkway, Suite 120
West Des Moines, IA 50266

# City of Afton Medical Benefit & Rate Comparison

Effective Date: 1/1/2024

		Current	Renewal	Alternate
Option		Wellmark SG000015/RG0000164	Wellmark SG000038/RG0000299	Wellmark SG000106/RG000120
		WHPI Blue Choice	WHPI Blue Choice	EnhancedBlue \$1500
		Grandmothered	Grandmothered	ACA Gold
Provider Network		Blue Choice HMO	Blue Choice HMO	Blue POS
Coverage OON		Yes	Yes	Yes
Deductible (Ded)	Single	\$1,500	\$1,500	\$1,500
beautible (bea)	Family	\$3,000	\$3,000	\$3,000
	runny	Embedded	Embedded	Embedded
Coinsurance	Plan	80%	80%	80%
Comparance	Member	20%	20%	20%
Out-of-Pocket	Single	\$3,000	\$3,000	\$6,500
	Family	\$6,000	\$6,000	\$13,000
Physician Office	PCP	\$20 No Ded	\$20 No Ded	\$30 No Ded
	NPCP	\$20 No Ded	\$20 No Ded	\$60 No Ded
Prescription Drugs	Ded	\$100S/\$200F/Waive T1	\$100S/\$200F/Waive T1	No Ded
		\$8/\$35/\$50/\$100/\$100	\$8/\$35/\$50/\$100/\$100	\$15/\$50/\$100/\$150/\$200/\$500
Insured Plan Premiums		, , , ,	e averaged over all contract types and c	-
Employee	3	Varies	Varies	Varies
EE/Spouse	0	Varies	Varies	Varies
EE/Child(ren)	0	Varies	Varies	Varies
Family	0	Varies	Varies	Varies
Monthly Premium	3	\$1,917.25	\$1,597.21	\$2,012.07
<b>Annual Premium</b>		\$23,007.00	\$19,166.52	\$24,144.84
Annual Change			-\$3,840.48	\$1,137.84
Percent Change			-16.69%	4.95%





# Budget Workshops Introduces New Format in 2023 to Better Help Cities

2023

**BUDGET WORKSHOPS** 



As cities prepare for the Fiscal Year 2025 budget, the League is here to help with our annual Budget Workshops series. To better direct guidance to attendees, a new format will be implemented in the 2023 paries that we

a new format will be implemented in the 2023 series that will offer three sessions designed for advanced city officials and another three sessions designed for beginners.

## **Beginner Workshops:**

All workshops are from 10 a.m. - 3 p.m.

- Wednesday, November 1 | Atlantic Cass County Community Center 805 W 10th St, Atlantic, IA 50022
- Wednesday, November 8 | \*Virtual\* (Zoom)
   Zoom meeting links will be provided to attendees prior to the workshop
- Tuesday, November 14 | Clear Lake Best Western Holiday Lodge
   2023 7th Ave N, Clear Lake, IA 50428

### **Beginner Workshops Agenda**

9:30 am | Registration Opens

10:00 am | Budget Projections & Issues

11:00 am | Budget Form Basics Part 1

12:00 pm | Lunch Break

12:45 pm | Budget Form Basics Part 2

## **Advanced Workshops:**

All workshops are from 10 a.m. - 3 p.m.

- Thursday, November 2 | Cedar Rapids Longbranch Best Western Hotel
   90 Twixt Town Rd, Cedar Rapids, IA 52402
- Thursday, November 16 | West Des Moines RecPlex
   6500 Grand Ave, West Des Moines, IA 50266
- Tuesday, November 21 | \*Virtual\* (Zoom)
   Zoom meeting links will be provided to attendees prior to the workshop

## Advanced Workshops Agenda:

9:30 am | Registration Opens

10:00 am | Budget Projections & Issues

11:00 am | IDOM Update/HF718 Budget Adoption and Filing Changes

12:15 pm | Lunch Break

1:00 pm | Impact of HF718 to City Budgets

## REGISTER AT WWW.IOWALEAGUE.ORG

Budget Workshops are primarily intended for city administrators, city clerks and finance officers, but the workshops are open to all city officials.

Registration costs \$50 for members and \$75 for non-members. Lunch will be provided.



# It's budget season, we're here to help!

#### Budget Workshops Introduces New Format in 2023 to Better Help Cities

As cities prepare for the Fiscal Year 2025 budget, the League is here to help with our annual Budget Workshops series. To better direct guidance to attendees, a new format will be implemented in 2023 series that will offer three sessions designed for advanced city officials and another three sessions designed for beginners.

As always, the education included in the Budget Workshops is primarily intended for city administrators, city clerks and finance officers, but the workshops are open to all city officials. Please read the details below and register online today!

Register Now (Registration is not yet open, but check back soon!)

## **Beginner Workshops**

All workshops are from 10 a.m. - 3 p.m.

#### Wednesday, November 1 | Atlantic

Cass County Community Center 805 W 10th St, Atlantic, IA 50022

#### Wednesday, November 8 | \*Virtual\* (Zoom)

Zoom meeting links will be provided to attendees prior to the workshop

#### Tuesday, November 14 | Clear Lake

Best Western Holiday Lodge 2023 7th Ave N, Clear Lake, IA 50428

#### Beginner Workshops Agenda

9:30 am | Registration Opens 10:00 am | Budget Projections & Issues 11:00 am | Budget Form Basics Part 1 12:00 pm | Lunch Break 12:45 pm | Budget Form Basics Part 2

#### **Budget Projections and Issues**

League staff will facilitate a discussion on financial trends and projections important to your city budget.

#### **Budget Form Basics**

Ted Nellesen from the lowa Department of Management will provide step-by-step instructions on preparing your city's budget and using the state budget form with plenty of opportunity for questions. This session will be presented as a hands-on walkthrough of the budget forms and submission process. Relevant example budget documents will be provided, and attendees are encouraged to bring their own laptops and city budget materials. Ted will also cover changes to the city budget adoption and filing process that were approved by the lowa Legislature in House File 718.

## **Advanced Workshops**

All workshops are from 10 a.m. - 3 p.m.

#### Thursday, November 2 |Cedar Rapids

Longbranch Best Western Hotel 90 Twixt Town Rd, Cedar Rapids, IA 52402

#### Thursday, November 16 | West Des Moines

RecPle

6500 Grand Ave, West Des Moines, IA 50266

#### Tuesday, November 21 | \*Virtual\* (Zoom)

Zoom meeting links will be provided to attendees prior to the workshop

#### Advanced Workshops Agenda

9:30 am | Registration Opens
10:00 am | Budget Projections & Issues
11:00 am | IDOM Update/HF718 Budget Adoption and Filing Changes
12:15 pm | Lunch Break
1:00 pm | Impact of HF718 to City Budgets

#### **Budget Projections and Issues**

League staff will facilitate a discussion on financial trends and projections important to your city budget.

#### **IDOM Update**

Ted Nellesen from the Iowa Department of Management will go over the changes to the city budget and adoption process that were approved by the Iowa Legislature in House File 718.

#### Impact of HF718 to City Budgets

House File 718 will impact city budgets in the coming years as it implements a new Combined General Fund Levy, eliminating a host of general fund levies previously available to city governments, and potentially restricts or decreases a city's general fund levy for cities that experience certain levels of property valuation growth. This session will help attendees measure the impact to their FY 2025 budget and beyond.

### **ESTIMATE**

**Brett Street Power Washing** 205 S Elm St

brettstreet1@hotmail.com +1 (641) 202-3001



## City of Afton

Creston, IA 50801

Bill to

City of Afton 115 E Kansas St Afton, IA 50830

#### Estimate details

Estimate no.: 1023

Estimate date: 10/13/2023

#	Date	Product or service	SKU	Qty	Rate	Amount
1.	10/13/2023	Window Cleaning City Hall - Monthly		1	\$15.00 Pertine	\$15.00
2.	10/13/2023	Window Cleaning Community Center Front & Back - Monthly		1	\$35.00 Pertime	\$35.00
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				Sales tax		\$3.50
				Total		\$53.50

Experior and rates.

Tweerior: comm ar add \$15.00

City had Still \$15.00 (no addition)