eck # Check Date	Vendor Name	Amount Invoice	Comment
110 CHECKING		M44***********************************	
<b>793 e</b> 09/18/25	CASEYS BUSINESS MASTI	ERCARD	
E 001-1010-6331	VEHICLE OPERATIONS	\$147.89	police gas
	Total	\$147.89	
<b>794 e</b> 09/18/25	WINDSTREAM		
E 001-6050-6373	TELECOMMUNICATIONS	\$12.48	email
	Total	\$12.48	
<b>795 e</b> 09/24/25	IOWA DEPT OF REVENUE	***************************************	
E 630-8020-6418	TAX EXPENSE	\$1,702.04	SALES TAX
E 610-8015-6418	TAX EXPENSE	\$92.16	SALES TAX
2 010 0010-0410	Total	\$1,794.20	SALES TAX
	······································		
<b>796 e</b> 09/26/25	IOWA DEPARTMENT OF RE		
G 112-2124	STATE W/H TAX	\$309.54	MONTHLY STATE PAYROLL W/H
	Total	\$309.54	
<b>797 e</b> 09/26/25	IPERS		
G 112-2125	IPERS	\$2,418.60	MONTHLY RETIREMENT
£	Total	\$2,418.60	
<b>798 e</b> 09/26/25	EFTPS		
G 112-2123	MEDICARE W/H TAX	\$462.18	sept tax WH
G 112-2122	FICA W/H TAX	\$1,976.32	sept tax WH
G 112-2121	FEDERAL W/H TAX	\$1,045.22	sept tax WH
	Total	\$3,483.72	Sept tax VVII
***************************************		ΨΟ, ΤΟΟ. 1 Δ	
<b>799 e</b> 10/14/25	CAPITAL ONE		
E 001-6050-6506	OFFICE SUPPLIES	\$122.72	TV used for computer screen
E 610-8015-6506	OFFICE SUPPLIES	\$36.20	Paper
E 630-8020-6506	OFFICE SUPPLIES	\$36.21	paper
of E	Total	\$195.13	
<b>800 e</b> 10/13/25	CASEYS BUSINESS MASTE	RCARD	
E 001-1010-6331	VEHICLE OPERATIONS	\$212.21	police gas
	Total	\$212.21	ponce 340
401412-			
<b>801 e</b> 10/14/25	RESALE POWER GROUP O		
E 630-8020-6495	PURCHASE OF ELECTRI	\$45,802.62	electric purchase
	Total	\$45,802.62	
<b>802 e</b> 10/14/25	SIRWA		
E 001-4060-6374	WATER/SEWER EXP	\$20.00	water
E 001-4050-6374	WATER/SEWER EXP	\$20.00	water
E 001-6050-6374	WATER/SEWER EXP	\$40.00	water
E 610-8015-6374	WATER/SEWER EXP	\$20.00	water
E 001-4030-6374	WATER/SEWER EXP	\$3,063.00	water
	Total	\$3,163.00	
902 0 40/44/05	WINDSTDEARA		
<b>803 e</b> 10/14/25	WINDSTREAM	040.00	
E 001-6050-6373	TELECOMMUNICATIONS	\$12.66	email

neck#	Check Date \	Vendor Name	Amount Invoice	Comment
		Total	\$12.66	
804 e	10/14/25	WINDSTREAM	***************************************	
E 00	01-6050-6373	TELECOMMUNICATIONS	\$149.05	PHONE SYSTEM
		Total	\$149.05	
805 e	10/14/25	VERIZON WIRELESS	***************************************	
E 00	01-1010-6331	VEHICLE OPERATIONS	\$40.01	police internet
		Total	\$40.01	
34304	09/18/25	BOMGAARS	***************************************	
E 11	10-2010-6332	VEHICLE REPAIR	\$89.99	battery/oil
E 61	10-8015-6514	MISCELLANEOUS	\$89.99	battery/oil
		Total	\$179.98	
34305	09/18/25	DAVID MCNEILL	***************************************	
E 00	01-2010-6514	MISCELLANEOUS	\$100.00	TREE TRIMMING
E 63	30-8020-6514	MISCELLANEOUS	\$200.00	TREE TRIMMING
		Total	\$300.00	
34306	09/18/25	JIMS SANITATION		
E 00	1-2090-6499	OTHER CONTRACTUAL	\$6,227.22	garbage
		Total	\$6,227.22	
34307	09/18/25	LOCKRIDGE NETWORKS		
E 00	1-6050-6373	TELECOMMUNICATIONS	\$99.00	internet
E 00	1-6050-6373	TELECOMMUNICATIONS	\$69.00	internet
eric an		Total	\$168.00	
34308	09/18/25	MADISON NATIONAL LIFE I	NS CO	
G 11	2-2128	SUPPLEMENTAL LIFE IN	\$16.00	life ins & supplemental life
E 11:	2-1010-6183	ALLOWANCES - MEDICA	\$10.75	life ins & supplemental life
E 11:	2-6020-6183	ALLOWANCES - MEDICA	\$5.38	life ins & supplemental life
E 61	0-8015-6183	ALLOWANCES - MEDICA	\$5.37	life ins & supplemental life
E 63	0-8020-6183	ALLOWANCES - MEDICA	\$5.37	life ins & supplemental life
E 11	2-2010-6183	ALLOWANCES - MEDICA	\$2.69	life ins & supplemental life
E 110	0-2010-6150	GROUP INSURANCE	\$2.69	life ins & supplemental life
	THE SET I I	Total	\$48.25	
34309	09/18/25	MEGGEN L WEEKS PLC		
E 00	1-6050-6411	LEGAL EXPENSE	\$374.00	LEGAL SERVICES
		Total	\$374.00	
34310	09/18/25	MIDAMERICAN ENERGY	***************************************	
E 610	0-8015-6371	ELECTRIC/GAS EXPENS	\$14.58	GAS
E 001	1-4060-6371	ELECTRIC/GAS EXPENS	\$15.61	GAS
		Total	\$30.19	
34311	09/18/25	PETTY CASH		
R 180	0-4040-2-4550	MISC CHARGES FOR SE	\$550.00	REC START UP MONEY
R 180	0-4040-2-4550	MISC CHARGES FOR SE	(\$550.00)	REC START UP MONEY
	0-4040-6514	MISCELLANEOUS	\$550.00	REC START UP MONEY
E 180	7-4040-0314	MIOOLLEAMLOOG	Ψ000.00	NEO OTAKT OF MONET

Check # Check Date Ve	endor Name	Amount Invoice	Comment
<b>34312</b> 09/18/25	RADAR ROAD TEC		
E 001-1010-6331	VEHICLE OPERATIONS	\$40.00	RADAR CERT.
	Total	\$40.00	
<b>34313</b> 09/18/25	SW IOWA REC	***************************************	
E 180-4040-6371	ELECTRIC/GAS EXPENS	\$80.00	REC LIGHTS
	Total	\$80.00	
<b>34314</b> 09/18/25	THE LENOX COMPUTER S	TORE	
E 001-6050-6419	TECHNOLOGY SERVICE	\$1,288.00	NEW LAPTOP AND SET UP
	Total	\$1,288.00	
<b>34315</b> 09/18/25	WELLMARK INC	10004000000000000000000000000000000000	
E 112-1010-6183	ALLOWANCES - MEDICA	\$508.73	HEALTH INS. DUE OCT 1ST
E 110-2010-6150	GROUP INSURANCE	\$127.19	HEALTH INS. DUE OCT 1ST
E 112-2010-6183	ALLOWANCES - MEDICA	\$127.19	HEALTH INS. DUE OCT 1ST
E 112-6020-6183	ALLOWANCES - MEDICA	\$254.36	HEALTH INS. DUE OCT 1ST
E 610-8015-6183	ALLOWANCES - MEDICA	\$254.36	HEALTH INS. DUE OCT 1ST
E 630-8020-6183	ALLOWANCES - MEDICA	\$254.36	HEALTH INS. DUE OCT 1ST
g =	Total	\$1,526.19	
<b>34320</b> 09/25/25	ACCESS SYSTEMS		
E 001-6050-6505	OTHER EQUIPMENT	\$59.62	printer
E 630-8020-6505	OTHER EQUIPMENT	\$59.62	printer
E 610-8015-6506	OFFICE SUPPLIES	\$59.62	printer
The second secon	Total	\$178.86	
<b>34321</b> 09/25/25	BRETT STREET POWER W	'ASHING	
E 001-6050-6310	BLDG MAINT & REPAIR	\$10.00	windows
E 001-4060-6310	BLDG MAINT & REPAIR	\$50.00	windows
	Total	\$60.00	
<b>34322</b> 09/25/25	ELAN FINANCIAL SERVICE	'S	
E 001-1010-6505	OTHER EQUIPMENT	\$74.89	camera extender
E 001-6020-6240	MEETINGS & CONFERE	\$256.00	KL TRAINING
E 630-8020-6514	MISCELLANEOUS	\$25.00	EMAIL
E 180-4040-6505	OTHER EQUIPMENT	\$577.74	REC DISPLAY
E 001-4060-6514	MISCELLANEOUS	\$73.72	JANITORIAL COM. CENTER
E 001-4030-6514	MISCELLANEOUS	\$73.72	JANITORIAL PARK
E 001-6050-6514	MISCELLANEOUS	\$73.72	JANITORIAL CITY HALL
E 001-6050-6508	POSTAGE/SHIPPING	\$323.69	POSTAGE
E 610-8015-6506	OFFICE SUPPLIES	\$323.68	POSTAGE
E 630-8020-6508	POSTAGE/SHIPPING	\$323.68	POSTAGE
E 630-8020-6514	MISCELLANEOUS	\$29.74	MISC
	Total	\$2,155.58	
<b>34323</b> 09/25/25	MAINSTAY SYSTEMS OF IO	OWA LLC	
E 001-1010-6507	OPERATING SUPPLIES	\$89.00	POLICE GEAR
	Total	\$89.00	, once on a
<b>34324</b> 09/25/25	MIDWEST VAC PROFESSIO	DNALS LLC	
E 610-8015-6499	OTHER CONTRACTUAL	\$2,228.41	SR CLEAN/TV
E 010-0010-0499	JITER SOMMACIOAL	Ψ <b>∠</b> , <b>∠∠∪.4</b> I	SIX CLEAN/ I V

eck#	Check Date	Vendor Name	Amount Invoice	Comment
		Total	\$2,228.41	
34325	09/25/25	5 PODIUM INK		
E 18	80-4040-6505	OTHER EQUIPMENT	\$21.40	REC COACH SHIRT
		Total	\$21.40	
34330	10/14/25	AFTON FIRE DEPARTMENT	>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>	
E 00	01-1050-6413	PAYMENTS TO OTHER	\$12,393.00	fire services
		Total	\$12,393.00	
34331	10/14/25	AFTON STAR ENTERPRISE	***************************************	
E 00	01-6050-6414	PRINTING & PUBLISHIN	\$349.95	publications
		Total	\$349.95	
34332	10/14/25	AKIN BUILDING CENTERS	***************************************	
E 61	0-8015-6310	BLDG MAINT & REPAIR	\$40.00	lighs for city shop
		Total	\$40.00	ilgino for only emop
***************************************	***************************************	***************************************		
34333				
	01-6050-6310	BLDG MAINT & REPAIR	\$10.00	window wash
E 00	01-4060-6310		\$50.00	window wash
•		Total	\$60.00	
34334	10/14/25	EAST UNION HS VOLLEYBA	LL TEAM	
E 18	0-4040-6514	MISCELLANEOUS	\$440.78	help with rec concession stand
		Total	\$440.78	
34335	10/14/25	FAREWAY		The second secon
E 18	0-4040-6514	MISCELLANEOUS	\$362.68	Rec food for concession
		Total	\$362.68	
34336	10/14/25	Gary Beebe		
	1-4060-6514	MISCELLANEOUS	\$50.00	refund for community center
<b>– 33</b>	. 1000 001.1	Total	\$50.00	Totalia for community center
34337	10/14/25	IAMU		
	0-8020-6425	ENERGY ASSESSMENT	\$142.80	fall energizers
L 00	0 0020 0420	Total	\$142.80	iali ellelgizers
		Total	ψ142.0U	
34338	10/14/25	INNOVATIVE INDUSTRIES IN	IC	
E 00	1-4060-6310	BLDG MAINT & REPAIR	\$90.00	cleaning
		Total	\$90.00	
34339	10/14/25	JESSE SHADE		
E 610	0-8015-6514	MISCELLANEOUS	\$21.00	milage re-imbursement 30miles x .70
		Total	\$21.00	-
34340	10/14/25	KELLY KLOMMHAUS		
	1-4050-6499	OTHER CONTRACTUAL	\$5,000.00	mowing Greenlawn October
_ 55		Total	\$5,000.00	moving Groomawn Golober
24044	40/44/05	BRID ABREDIO AND ENTEROY		
34341 = 00°	10/14/25	MIDAMERICAN ENERGY	¢15 G1	Coo
	1-4060-6371 D-8015-6371	ELECTRIC/GAS EXPENS	\$15.61	Gas
	/-uuli:/-ui/	ELECTRIC/GAS EXPENS	\$14.58	Gas

# \*Check Detail Register© Batch: 091825PAY,092525PAY,092625PAY,101325PAY

Check #	Check Date	Vendor Name	Amount Invoice	Comment	
		Total	\$30.19		
34342	2 10/14/2	5 NEW COOPERATIVE INC	***************************************		***************************************
E 1	10-2010-6331	VEHICLE OPERATIONS	\$102.87	Gas/Fuel	
E 6	10-8015-6331	VEHICLE OPERATIONS	\$102.87	Gas/Fuel	
E 0	01-4030-6514	MISCELLANEOUS	\$102.87	Gas/Fuel	
		Total	\$308.61		
34343	3 10/14/2	SCHILDBERG CONSTRUC	TION		***************************************
E 1	10-2010-6507	OPERATING SUPPLIES	\$1,136.77	rock	
		Total	\$1,136.77		
34344	10/14/2	STATE HYGIENIC LABORA	ATORY		***************************************
E 6	10-8015-6490	OTHER PROF SERV EXP	\$65.00	laggoon test kits	
		Total	\$65.00		
34345	10/14/25	SW IOWA REC			!:::::::::::::::::::::::::::::::::::::
E 18	30-4040-6371	ELECTRIC/GAS EXPENS	\$59.00	Rec lights	
		Total	\$59.00		
34346	10/14/25	THE LENOX COMPUTER S	TORE		***************************************
E 00	01-6050-6505	OTHER EQUIPMENT	\$360.00	computer labor	
r pers		Total	\$360.00		
34347	10/14/25	USIC LOCATING SERVICE	S, LLC		
E 63	30-8020-6499	OTHER CONTRACTUAL	\$325.85	locates	
	Company of the second of the Paris Company of the second o	Total	\$325.85	entropy of the control of the contro	
Anna ang pintanggap ang tan		1110	\$94,521.82		
Eund Gum					

\$94,521.82

### Fund Summary

1110 CHECKING	
001 GENERAL FUND	\$31,558.64
110 ROAD USE TAX	\$1,459.51
112 EMPLOYEE BENEFIT	\$7,136.96
180 RECREATION FUND	\$2,091.60
610 SEWER FUND	\$3,367.82
630 ELECTRIC FUND	\$48,907.29

### September 9, 2025

The Afton City Council met in regular scheduled session at 6:30 PM September 9, 2025. Mayor Burger presided over council members Kristie Nixon, Sheryl Parham, Dave Cunningham, Jeff Burger, and Steve Kinyon.

Nixon moved to approve the agenda. Parham seconded the motion. All voted aye. Nixon was absent. Motion carried. Kinyon moved to approve the consent agenda which consisted of the Minutes from the August 12, 2025 meeting, City

Clerk/Treasure and the following bills. Nixon seconded the motion. All voted aye.

		August 12, 2025- September 9, 2025			
Check #	Vendor Name	Fund-Purpose	Amount		
786E	EFTPS	GEN/RU/SR/ELEC-PAYROLL TAXES- AUG	\$	3,421.96	
787E	IOWA DEP OF REVEN	MONTHLY STATE PAYROLL W/H-AUG	\$	311.52	
788E	IPERS	GEN/RU/SR/ELEC- WITHHOLDING MATCH- AUG	\$	2,427.36	
789E	CAPITAL ONE	GEN/REC- CONCESSION FOOD	\$	205.82	
790E	RPGI	ELEC- ELEC PURCHASE-SEPT	\$	60,255.65	
791E	VERIZON	GEN- POLICE INTERNET-SEPT	\$	40.01	
792E	WINDSTREAM	GEN- PHONE-SEPT	\$	148.97	
34265- 34268	EMPLOYEES	GEN/RU/SR/ELEC- PAYROLL #17	\$	5,990.89	
34269- 34272	EMPLOYEES	GEN/RU/SR/ELEC- PAYROLL #18	\$	5,961.68	
34273	BOMGARRS	GEN/RU/REC/SR- TOOLS/HARDWARE/CHEMICAL	\$	862.96	
34274	GREEN VALLEY PEST CONTROL	GEN/REC- PEST CONTROL SPRAY	\$	108.20	
34275	KELLY KLOMMHAUS	GEN- CEMETERY MOWING-AUGUST	\$	5,000.00	
34276	LOCKRIDGE	GEN- INTERNET	\$	168.00	
34277	MEGGEN WEEKS PLC	GEN- LEGAL FEES	\$	330.00	
34278	RIDELL SPORTS	REC- FOOTBALL EQUIPMENT	\$	1,484.25	
34279	SW IOWA REC	REC/ELEC- REPAIRS/REC LIGHTS	\$	1,858.89	
34280	THE LENOX COMPUTER STORE	GEN- COUNCIL.MAYOR COMPUTER SERVICE	\$	1,200.00	
34281	WELLMARK BC/BS	EMBEN/SR/ELEC/RU- HEALTH INS	\$	1,526.19	
34282	WILLETS & WOOSLEY	SR- WIFI SERWER	\$	226.35	
34283	AFTON STAR ENTERPRISE	GEN- PUBLICATION	\$	357.93	
34284	AKINS BUILDING	REC-PAINT	\$	54.95	
34285	ASTRA SECURITY	GEN-POLICE CAMERA DWNPYMT	\$	11,336.01	
34286	ELAN FINANCIAL SERVICES	ELEC- EMAIL BILLING	\$	64.00	
34287	GREEN VALLEY PEST CONTROL	GEN- GREENLAWN BROAD LEAF FALL SPRAY	\$	2,492.40	
34288	IOWA ONE CALL	SR-/ELEC- LOCATE EMAILS	\$	18.00	
34289	JIMS SANITATION	GEN- GARBAGE	\$	6,261.22	
34290	POIYFL	REC-FOOTBALL INS,	\$	500.00	
34291	USIC LOCATING	ELEC- LOCATING	\$	212.75	
34292	ECONO SIGNS LLC	RU- STREET SIGNS	\$	653.28	
34293	GALLS	GEN- POLICE BOOTS	\$	128.00	

34294	GRONEWORLD BELL KYHNN & CO PC	GEN- AUDIT	\$	1,500.00	
34295	HOMETOWN INS	GEN-SR/ELEC-V	\$	1,424.00	
34296	INNOVATIVE	GEN- CLEANING	G	\$	90.00
34297	KELLY KLOMMHAUS	GEN- MOWING		\$	5,000.00
34298	NEW COOP	GEN/RU/SR/REC	C-FUEL/GAS	\$	327.94
34300- 34302	EMPLOYEES	GEN/RU/SR/ELE	EC- PAYROLL #19	\$	5,964.47
34303	MAYOR	GEN- 3RD QTR	PAY	\$	461.75
		TOTAL		\$ 128,	375.40
Expendit	ures		Receipts		
GENERA	L	35,781.69	GENERAL	10,307.92	
ROAD US	SE	930.48 ROAD USE			9,995.03
EMPLOY	EE BEN	7,051.12			
RECREA'	TION	2,633.71		10,734.30	
CAP, PRO	DJECTS		ECON DEVELOPMENT		
SEWR		1,013.96	RECREATION		2,996
SEWER S	INKING		PERPERUAL CARE		160.00
ELECTRI	C	62,585.65	SEWER		7,944.65
ELEC SIN	IKING		SEWER SINKING		3,133.33
METER D	DEPOSIT	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ELECTRIC		87,012.64
PAYROL	L/MAYOR/COUNCIL	18,378.79	ELECTRIC SINKING		13,705.96
			METER DEPOSIT		270.00
TOTAL		\$128,375.40	TOTAL	\$1	46,259.83

**Public Forum:** Janelle Blaisure has offered her services, Blazin' Lawn Care, to residents needing assistance with lawn care, ditch clean up and brush removal. Janelle has cleaned up 3 properties on Filmore recently for a reference of her work. The city will no longer be mowing ditches for residents. Residents are responsible for the mowing and weeds in ditches and the right of way adjacent to their property.

#### ORGANIZATIONAL MEETING/RESOLUTIONS:

2025-\_\_\_- Resolution Memorandum of understanding between City of Afton and New Coop. Nixon made a motion to table MOU between the City of Afton and New Coop. Parham seconded the motion. Cunningham, Kinyon, Nixon, Parham, and burger all voted aye. Motion carried.

2025-17- Resolution Memorandum of understanding between City of Afton and East Union Community School District. Parham made a motion approve 2025-17- Resolution Memorandum of understanding between City of Afton and East Union Community School District. Cunningham seconded the motion. Kinyon, Parham, Nixon, Burger, and Cunningham all voted aye. Motion carried.

#### **Old Business:**

The council revisited the sidewalk project. The City has \$10,000 in LOST funds set aside for sidewalk projects. At the last council meeting, the council asked the city clerk to look into the availability of using additional road use/sidewalk funds. There are some additional funds available to cover the gravel needed for the project. Burger spoke with Trevor Paulus about reducing the size of the projects to fit the city's budget. Trevor agreed to reduce the size of the project. Trevor stated that he did not want to piece new sidewalk in with old. He recommended doing a continuous section at a time. Nixon made a motion to start the project at 500 E Filmore and go East as far as Trevor can get for \$10,000. Kinyon seconded the motion. All voted aye. Motion carried.

The city Clerk reached out to the city attorney to get clarification on laws regarding street sign removal/curb painting around the square. The city is waiting for a response before any action is taken.

The city received 3 quotes for removal of garage at 100 W. Iowa St. the 3 Quotes came in at \$9,500-\$11,000. The contractor that provided quote for \$9,500 did not have insurance. The contractor with quote for \$10,800 stated that he may not have time to get to the project this fall due to harvest, and that it might be spring until he can get there. The last contractor's quote was \$11,000. The city wants the project completed this fall. The city will send a letter of intent to the property owner of the date set for removal of the garage. Nixon made a motion to accept the quote for \$11,000. Burger seconded the motion. All voted aye. Motion carried.

#### **NEW BUSINESS:**

Samantha Tonelli addressed the council about her family's experiences the last 6 years with Homecoming activities. In the past the Tonelli home has been more than toilet papered during home coming week. They have had students' pound on their doors and windows in the middle of the night waking up their children, Vaseline on their vehicles and saran wrapped their property. Tonelli's have repeatedly asked the school and police to speak with the students. Samantha stated that Police Chief Mcguire has tried to patrol their neighborhood more during homecoming week and has spoken with staff at the school. However, it's still not enough because they are still targeted during homecoming. Samatha stated that they should have a choice to say "no thank" we do not wish to have our home/property involved in homecoming events. Samatha asked if the ordinance for minor's curfew was enforced. Mcguire stated that he hasn't enforced it in the past. The Tonelli family wants students to stay off their property. Mcguire stated that he has a meeting with school superintendent on September 10<sup>th</sup> to discuss how to handle homecoming and disciplinary action. Mcguire will speak with the students at the assembly prior to homecoming. Mcguire also stated he will speak with other Union County Law Enforcement for additional assistance in Afton during homecoming week. The council, Police Chief McGuire and Tonelli's were all involved in the discussion about what can be done about the issue. Police Chief McGuire will work with the school to come to a solution.

Quinn Nixon attended the council meeting asking for street closure for the homecoming parade. The parade line up will be on E Kansas to Webster St at 6pm Sept 18<sup>th</sup>. The parade will go around the square (Railroad/Webster/Kansas) and then on HWY 169 to E Filmore St. A DOT street closure application for the homecoming parade was sent to the DOT and approved by the DOT. Kinyon made a motion to approve the street closure. Cunningham seconded the motion. Parham, Burger, Kinyon, and Cunningham all voted aye. Nixon abstained. Motion carried.

Police report/updates from Mcguire-Police Chief McGuire and city clerk have worked with the city attorney to create a revised nuisance letter of intent. This letter will be sent out to residents violating nuisance ordinances. McGuire has sent out some of the revised letters recently. McGuire has sent emails asking for quotes and information on speed signs. He has not received a response to date.

Police Chief McGuire gave an update on the camera system. The city is working with the camera company, Lockridge, East Union Community Schools, New Coop and local residents to position cameras at specific locations. The City may not need to put any devices on New Coop property, if Lockridge can supply service to the cameras. Memorandum of understandings will be completed for all appropriate parties for the camera system.

MMC requested for alcohol permit for the fight night held at the union county fairgrounds in October The Fight night is a fundraiser for the muscle mat club. Kinyon made a motion to approve the alcohol permit for the October event. Burger seconded the motion. Cunningham, Kinyon, Burger and Nixon voted aye. Parham vote nay. Motion carried.

The City of Afton received 1 application for the Exterior Beautification grant FY26. The applicant received funds for the grant in the previous FY. Nixon made a motion to put the applicant on the waiting list and revisit all applicants on the waiting list in January 2026. Parham seconded the motion. All voted aye. Motion carried.

The city received 1 livestock permit for 3 chickens. The applicant paid the permit fee. The council discussed that the waste removal/management portion of the application was not completed. Kinyon made a motion to approve the livestock permit. Cunningham seconded the motion. Kinyon, Cunningham, Parham, Burger all voted aye. Nixon voted nay. Motion carried.

The Afton city clerk reminded council about the upcoming election in November. The city council has 2 council seats up for election and the mayor. If anyone would like to be on the ballot for these seats, paperwork can be picked up at Afton City Hall or found online. Paperwork must be submitted to the Afton City Hall by 5 pm on September 18, 2025. Afton City Hall will be open until 5 pm on September 18, 2025. Per H.F. 706 all public officials newly elected or appointed after July 1, 2025, who are a member of a governmental body committee or board must complete training to better ensure compliance with Iowa's Sunshine Laws. Re-elected or appointed are not required to take the training, but a strongly encouraged to do so. Iowa Public Information Board(IPIB) will provide training free of charge. The training should take 1-2 hours. Training is available online. A certificate of completion will be kept on file at city hall. Newly elected or appointed officials must complete an approved training within 90 days of: 1. Taking initial oath of office; 2. Assuming the responsibilities, if the member is not required to take an oath of office; 3. After being elected to office.

The Afton community club requested clarification regarding Autumn Days and alcohol. In the past, no alcohol was permitted in the park/closed streets during Autumn Days. The council approved the wine slushie vendor's alcohol permit for the autumn days event at the September meeting. The premise agreement between the City of Afton & the vendor was uploaded with the completion of the permit application to the Alcohol and Beverage Division(ABD) with a sketch of the area. The council stated that since the event is hosted by the Afton Community Club it is their responsibility to "police" the vendor/alcohol. If there is an issue then ACC needs to contact Police Chief McGuire. No other alcohol is permitted to be carried/sold in the park or event area.

The council discussed trick or treat dates. Halloween is on October 31, 2025. Nixon made a motion to designate the city of Afton trick or treat October 31, 2025 from 5:30pm -7:30pm. Burger seconded the motion. all voted aye. Motion carried.

Janelle Hamelton requested permission to host Trunk or Treat on E. Kansas St on the square on October 31, 2025 from 5:30-7pm. Set up/street closure will begin at 5pm. Kinyon made a motion to approve Janelle's request for trunk or treat. Nixon seconded the motion. All vote aye. Motion carried.

Nixon made a motion to approve Project Share Annual Meeting Committee Report & Filing with IUB. Cunningham seconded the motion. All voted aye. Motion carried.

Mayor Burger spoke with a Verizon representative about getting City employees work cell phones. The city already has an account with Verizon for the police tablet internet. Verizon in Creston cannot service or set up government accounts. Government accounts must be handled in Des Moines. McGuire will go to the Des Moines location and get quotes for phones and service plan.

Textmygov is a service that the city can send out text messages to residents for a wide range of notifications. Such as late payments, snow emergencies, office closures, power outages, and street closures. The service could also be on the city website to answer common questions. For example, if someone went to the city website and typed a search question: I want to pay my bill, the program would redirect to the online payment page. Textmygov offers 10,000 msg for \$2,000 on a 3-year contract. During the discussion the council and comments from the public in attendance stated other local businesses us similar programs. Some concerns were if the city reached the limit how much are we charged. Another question was if we do not use all 10,000 messages can

they roll over to the next year. Nixon will check with EMC to see what programs they use and the cost. The city clerk will look into other options for a comparison

Updates from Committees:

Rec Board- the board had questions about some bills and finances. Those questions were answered by the city clerk during city hall office hours.

Landfill- purchased skid loader. Final cost of the landfill was very little due to FEMA and insurance contributions. Still working with FEMA on building.

EMC- meeting to be held next week.

Cemetery- already covered training requirements for any new appointments.

Nixon made a motion to adjourn. Burger seconded. all vote aye. Motion carried. Meeting adjourned at 8:11pm.

	Michelle Burger, Mayor	
ATTEST:		
Kayla Lacina, City Clerk		

### CLERK/TREASURER'S REPORT MONTH OF SEPTEMBER 2025

	Α	В		С		D	E		F		G	Н			l		J
1	FUND	FUNDS	l	BALANCE	RE	ECEIPTS	ISBURSE-	BURSE- CLERKS INVES		NVESTMENTS	PETT	PETTY OUTSTANDING		PETTY OUTSTANDING		TF	REASURER'S
2							MENTS	_	BALANCE		CD'S	CAS	Н	W	ARRANTS		BALANCE
3	001	General	\$	24,841.48	\$ 2	21,719.91	\$ 46,527.16	\$	34.23	\$	12,500.00	\$150.	00	\$	3,632.36	\$	(8,983.41)
4	110	Road Use	\$	31,715.70	\$ -	13,449.30	\$ 2,281.61	\$	42,883.39	\$	20,000.00	\$ -				\$	22,883.39
5	112	Employee Benefit	\$	16,977.43	\$	2,749.98	\$ 2,270.27	\$	17,457.14	\$	15,000.00	\$ -	***************************************			\$	2,457.14
6	121	L.O.S.Tax	\$	489,563.24	\$ 1	13,192.95	- 1	\$	502,756.19	\$	360,000.00	\$ -				\$	142,756.19
7	160	Economic Developmer	\$			1		\$	<u> </u>	\$	_	\$ -				\$	-
8	165	Walking Trail Fund	\$	17,190.72	\$	6.50		\$	17,197.22	\$	500.00	\$ -				\$	16,697.22
9	167	Tyler Cemetery Fund	\$	20,125.68	\$	266.04		\$	20,391.72	\$	18,063.80	\$ -				\$	2,327.92
10	175	Huss Cemetery Funds	\$	12,806.93	\$	13.00	:	\$	12,819.93	\$	11,000.00	\$ -				\$	1,819.93
11	180	Recreation Fund	\$	26,700.48	\$	3,728.35	\$ 1,784.09	\$	28,644.74	\$	20,000.00	\$ -		\$	577.74	\$	9,222.48
12	301	Capital Project	\$	-				\$	-	\$	-	\$ -				\$	_
13	302	Capital Equipment	\$	22,278.21				\$	22,278.21	\$	2,000.00	\$ -				\$	20,278.21
14	610	Sewer	\$	46,121.50	\$	8,320.50	\$ 9,803.84	\$	44,638.16	\$	40,700.00	\$ -		\$	2,931.06	\$	6,869.22
15	612	Sewer Sinking	\$	37,762.85	\$	5,171.08		\$	42,933.93	\$	20,000.00	\$ -				\$	22,933.93
16	614	Sewer Improvement	\$	15,609.97				\$	15,609.97	\$	14,500.00	\$ -		***		\$	1,109.97
17	616	Sewer Reserve	\$	44,348.19	\$	52.00		\$	44,400.19	\$	42,000.00	\$ -				\$	2,400.19
18	630	Electric	\$1	,017,767.56	\$ 8	39,025.02	\$ 81,123.63	\$	1,025,668.95	\$	1,002,000.00	\$ -		\$	449.04	\$	24,117.99
19	631	Electric Sinking	\$	87,661.56	\$ 1	3,705.96	 	\$	101,367.52	\$	50,000.00	\$ -				\$	51,367.52
20	632	Meter Deposit	\$	16,796.28	\$	13.75		\$	16,810.03	\$	15,000.00	\$ -		\$	263.08	\$	2,073.11
21	840	Sick Leave	\$	6,187.32				\$	6,187.32	\$	5,400.00	\$ -				\$	787.32
22		Totals	\$1,	,934,455.10	\$ 17	1,414.34	\$ 143,790.60	\$	1,962,078.84	\$	1,648,663.80	\$150.0	00	\$	7,853.28	\$	321,118.32
23	500	Cemetery Perp. Care	\$	76,486.13	\$	5.36		\$	76,491.49	\$	74,120.00	\$ -				\$	2,371.49

### Good morning!

Thank you for the follow up info. I detailed the cost below. Do you have a timeframe you are wanting to implement? The phone pricing is valid till the end of the month. Most times the promos are extended but I will not have the new pricing till after Oct 1st.

### **Monthly cost**

\$36.99 per smartphone- includes unlimited calling, text & data \$36.99 X 4 lines =\$147.96 a month

#### **Devices**

iphone 15/128GB Free iphone 16E/128GB Free iphone 17/128GB \$379.99 each Pricing is with a 2 yr agreement

### Promo for line porting to Verizon

\$100 bill credit (Credit is applied as a lump sum credit on the 2nd billing invoice)



Sr Acct Manager-SLED Sales Verizon Frontline

O 5633431677 M 5633431677

Good afternoon! I just received the 4th quarter promos and the pricing and promos will still be valid. I will touch base with you after the 14th.

#### Julie McClellan

Sr Acct Manager-SLED Sales Verizon Frontline

O 5633431677 M 5633431677



Ouote # 2112691

855 E. Collins Blvd. Richardson, TX75081 Phone: 972-398-3780 Fax: 972-398-3781

National Toll Free: 1-800-STALKER

Page 1 of 1 Date: 10/07/2025

Inside Sales Partner: Christopher Lear

+1-972-801-4852

chris.Lear@stalkerradar.com

Reg Sales Mgr: Peter Bauer

+1-972-398-3780 peter@stalkerradar.com

Effective From: 10/07/2025

Valid Through: 01/05/2026

Lead Time: 45 working days

Bill To:

Customer ID: P25180

Ship To:

FedEx Ground

Afton Police Dept

115 E Kansas St Afton, IA 50830-1090 Accounts Payable

Afton Police Dept

115 E Kansas St Afton, IA 50830-1090

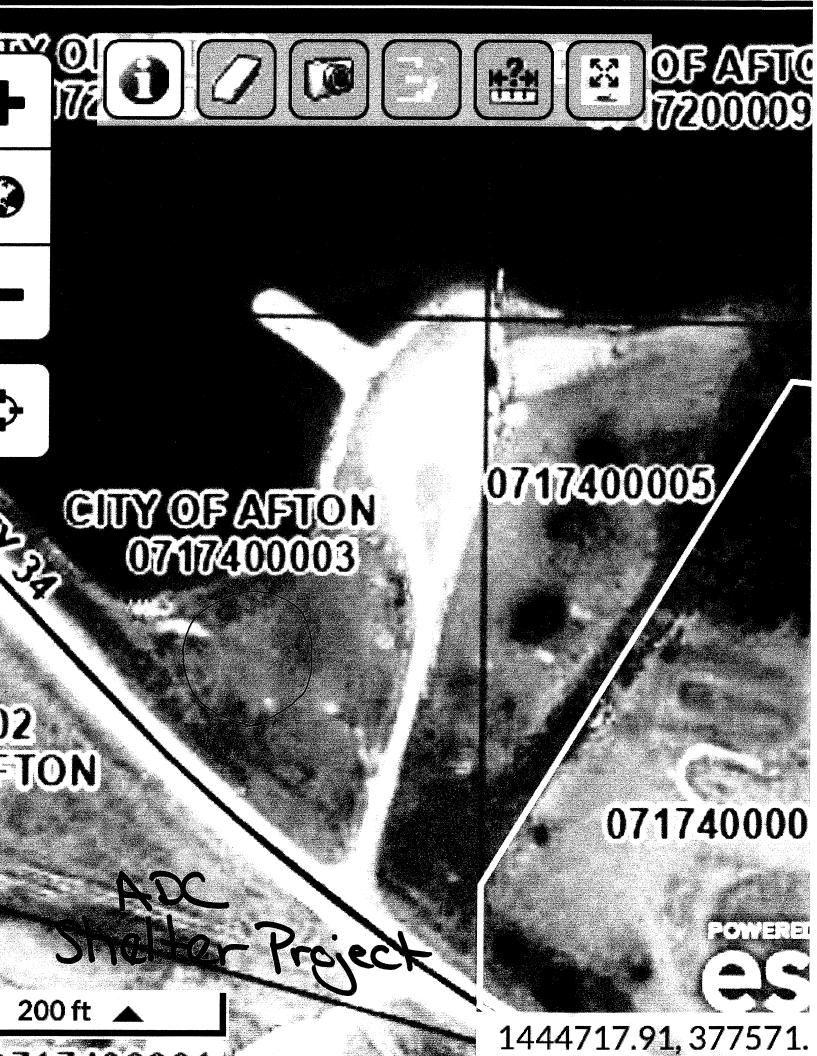
Chief Jake McGuire

Grp	Qty	Package	Description	Wrnty/Mo	Price	Ext Price
1	1	836-0012-00	PMG 12 Inch Display with Traffic Analyst	24	\$2,948.50	\$2,948.50
Ln	Qty	Part Number	Description		Price	Ext Price
1	1	200-1312-00	12"PMG w/Traffic Analyst, configured with:			\$0.00
2	1	035-0002-22	12" PMG Shipping Box			\$0.00
3	4	035-0002-20	PMG Corner Packing Foam			\$0.00
4	1	060-1000-24	24-Month Warranty			\$0.00
5	1	006-0076-00	PMG Installation Guide			\$0.00
6	1	200-1206-00	12" PMG Speed Display			\$0.00
7	:::1	200-5500-12	12" PMG Controller, Normal Speed - 4G/Standalone			\$0.00
8	1	200-1206-10	12" PMG Bezel, White			\$0.00
9	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	200-1338-10	12" PMG Display - Amber LED, Red/Blue Strobes			\$0.00
10	1	062-0126-01	PMG Text and Graphics Option			\$0.00
11	1	200-1206-50	No Flash Selected			\$0.00
12	1	200-1206-55	12" PMG Pole Mount, 2-Part			\$0.00
13	1	047-1000-00	PMG Power Cover (1 per side)			\$0.00
14	1	200-1208-00	120/220V Hardwire to Pole Option w/10" Wiring			\$0.00
15	1	200-1566-01	12" PMG - USB Com, USB Memory Stick - v2			\$0.00
16	1	200-1206-70	PMG Short-Range Wireless Module			\$0.00
17	1	200-1206-60	PMG Key Fob and Control Module			\$0.00
18	1	200-1206-08	PMG Expanded Memory Option, 8GB		İ	\$0.00
					Group Total	\$2,948.50

Product	\$2,948.50	Sub-Total:	\$2,948.50
Discount	\$0.00	Sales Tax 0%	\$0.00
		Shipping & Handling:	\$42.00
Payment Terms: Net 30 days		Total: USD	\$2,990.50

This Quote or Purchase Order is subject in all respects to the Terms and Conditions detailed at the back of this document. These Terms and Conditions contain limitations of liability, waivers of liability even for our own negligence, and indemnification provisions, all of which may affect your rights. Please review these terms and Conditions carefully before proceeding.

Quote for Speed Sign. Does not Include Elec. Wiring: We have grant Funds for \$4,000 from SCICF



200 South Colfide Heather & Jeff Hill ditch is steep & deep and Dity amonly reagn the Between road and differ with tracks Momeowner deaves a 15' suath between sydework and diten which most can be easily moved with order - Custenty have to drive in their yard to get top half. 205 South Rolfax - Marquetta West. ditch is too wet in spring to mow but by mid sommer its dry and easy to anow with rides but Tonelli Services still don't mewen when dry. I've easily mowed it with city Rider 509 E. scott Pat Nixon This is a corner lot that has it colverts I can bet some from Road with trootor but have to make 2 passes in y grd to get all of is nost is not steep and easily mounte with Rider but homeowner leaves the whole societ un moused 601 E scott Katherine Mcanich ditch is steep and very wet- I can get Small part between road & ditch but have to drive fractor in their yard to get other side of dideh 2 passes. Part of this bente can be moved with Food but not all of it 309 S. Gregory Brad Store hawter Same as 601 Escott but Dint 15 n 4 as Steep but still tower for rider.

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		to seed but leave a skinny section
	~	on bank. that I can only reach from
	<u>.</u> !	driving on their property
		209 E. Grand Clayre MORK
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		but I can Reach most from road
and the second s		with tractor - however this can be moved
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# **Housing Renewal Program**

# lowa now has a program to tackle problem properties

The Housing Renewal Program (HRP) is a tool to acquire properties in need of significant rehabilitation. The properties receive a minimum of \$25,000 in health and safety improvements. Finished houses are sold to families under 120% of the area median income. This includes hard working families with low and moderate incomes. These are teachers, home health care workers, bus drivers, and more.

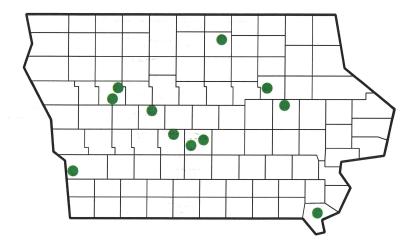
#### The Problem it Solves:

Developers pass over certain properties because the project has too much risk. Even after repairs, the property value remains lower than the cost of improvements. The developer loses money. No financial institution will loan money for this type of project. Therefore, these properties are left untouched for many years.

#### **Key Features:**

HRP lowers the risk for developers and lenders with two key features:

- HRP provides up to \$100,000 of capital for the project on day one. This helps developers secure additional financing for the project.
- HRP guarantees the developer loss. The loss is forgiven and the remaining capital is returned to the Housing Renewal Fund for future projects.



# **Current Projects:**

- Waterloo
- Perry
- Churdan
- Mason City
- · Wall Lake
- Des Moines
- Council Bluffs
- Bondurant
- Mount Auburn
- Lake View
- Fort Madison

### HRP has allowed us to:

- · Purchase problem properties from landlords.
- · Pay for back taxes and title issues to be cleared.
- Partner with small towns by lowering risk.









# Featured Property: Fort Madison Southeast Iowa Regional Planning Commission

**Property Features:** This property was owned by a Chicago- based company that purchased it through a tax sale. This company owns 33 tax sale properties in Lee County alone. It has been untouched for several years and an eyesore in the community. HRP provided funds to acquire the property and pay legal fees to clear the title and tax issues. After many months of legal work, rehab has started on this property. The community hopes this will spark other investments into this neighborhood.









### actyhall@windstream.net

From:

Jeremy Rounds < rounds@sicog.com>

Sent:

Monday, September 29, 2025 3:18 PM

To:

**Terry Niestadt** 

**Subject:** 

Housing Renewal Program - possible opportunity for your community

**Attachments:** 

HRP\_Affiliate.Entity.Agreement\_New compliance Draft 4.22.25.docx; 2025-Housing-

Renewal-Program.pdf

Terry and I have met with Habitat for Humanity of Iowa about a new program that is designed specifically for rural towns of all sizes in regions like ours. They are rolling out a pilot program that can be used to with problem rehab properties.

The gist of the program is this. A city, SICOG, or a 501c3 entity applies, purchases a problem home, rehabilitates the home, and resells it. The program provides up to \$100,000 forgivable loan. The forgivable portion, with some nuances, is the total development cost (including realtor fees, taxes, insurance, program costs, and modest developer fee) minus final sales price.

Attached is the application for the Housing Renewal Program and a blank agreement for you to look over. Again, the application is very simple as of now but is subject to change. On the agreement, if you scroll to the end there is a sample of the checklist and construction mortgage.

For you to reference as sometimes a visual is easier, below is a quick example of the forgivable feature: \$100,000 Buy a house \$100,000 rehab costs, plus some developer fees \$200,000 is total construction development cost

\$160,000 Sales Price

\$40,000 is the GAP between the total cost and the sales price. This is what you keep.

\$55,000 is repaid to the program.

There have been some good projects in Iowa but NONE in our region. Let's change that. Please contact Terry or me if you have any questions or wish to discuss further.

Thank you, Jeremy Rounds

Jeremy Rounds Southern Iowa Council of Governments 101 E. Montgomery St. Creston, Iowa 50801 rounds@sicog.com

641-782-8491

<sup>&</sup>quot;The greatest resource is resourcefulness." - Tony Robbins